

*APPLICATION FOR PERMIT

CERTIFICATE NO. 46191

To Appropriate the Public Waters of the State of Oregon

I, W, LL (AM E MALLEY See Misc. Rec., Vot. 89 Page De	<u>ed</u>
of 10925 REDWOOD HWY (BOX 291) WILDERVILLE	
(City)	1
State of	e ine
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:	1
If the applicant is a corporation, give date and place of incorporation	
· · · · · · · · · · · · · · · · · · ·	
1. The source of the proposed appropriation is $SPRN6$	
(Name of stream)	
, a tributary of SLATE CREEK	
2. The amount of water which the applicant intends to apply to beneficial use is	
cubic feet per second	1
3. The use to which the water is to be applied is	to.)
Inc ZAC,	
4. The point of diversion is located 150 Jt. N and 300 ft. from the 5	ìY.V
corner of SE 14 SW14 SEC 10	(
(Section or subdivision)	
(If preferable, give distance and bearing to section corner)	
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)	
being within the SE145W14 of Sec. 10, Tp. 37 (Give smallest legal subdivision) (N. or S.	<u>S</u> ,
R. 7W, W. M., in the county of Jose	
5. The Pipe Ine to be 700. (Main ditch, canal or pipe line) (Miles or feet)	
in length, terminating in the SW/H SW/H of Sec. 10, Tp. 37 (Smallest legal subdivision)	
(Smallesf legal subdivision) (N. or S.))
R	o:
DESCRIPTION OF WORKS	
Diversion Works—	
6. (a) Height of dam feet, length on top feet, length at bo	ttom
feet; material to be used and character of construction	
(Loose rock, concrete, ma	sonry,
rock and brush, timber crib, etc., wasteway over or around dam)	******
(b) Description of headgate(Timber, concrete, etc., number and size of openings)	
	1 9
	1.
(c) If water is to be pumped give general description(Size and type of pump)	
(Size and type of pump)	
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)	••••••
Additional form of anything of	

eadgate. At he	adgate: width on t	op (at water	· line)	feet; width on bott	om
rousand feet.	feet; depth of wa	ter	feet; grade	feet fall per o	one
(b) At	m	iles from h	eadgate: width on top (at wat	er line)	
······································	feet; width on bo	ottom	feet; depth of	water fe	et;
rade	feet fall p	per one thou	isand feet.		W.Ca.
(c) Lengt	h of pipe,	700 ft.;	size at intake,	in.; size at	ft
rom intake	in.; si	ze at place (of usein.; diff	ference in elevation betwe	een
			Is grade uniform?	·	
*	_	•			egyte ss No. :
	•	rigated, or p	lace of use	,	
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	
375	7w	10	1 5W/4 5W/4	Dom. Inc &	,
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(a) Chara	acter of soil	(If more space	ce required, attach separate sheet) DECOMPOSE	d 5 - 1 - 1 + 50	
(h) Rind	of annual nation 1	1000	a & anda	J. K. Gelli I. L.	
(0) Kina	oj crops raisea		n & garden		•
Power or Minir	_				
9. (a) To	tal amount of pou	er to be de	veloped/	theoretical horsepou	ve
(b) Q1	uantity of water to	o be used fo	r power	sec. ft.	
(c) To	tal fall to be utili	zed	feet.		
(d) Ti	ie nature of the w	orks by mea	ns of which the power is to be	developed	\$
·					••••
(e) Su	ich works to be lo	cated in 🏸	(Legal subdivision)	of Sec.	1
	, R	/			
		_ / ` ·			
()/ 18			Stream?(Yes or No)	\$ \$	
/ **					
			oint of return, Tp(No. N. or S.)		•

(i) The nature of the mines to be served

Country, having a present population of d an estimated population of (b) If for domestic use state number of families to be supplied (c) If for domestic use state number of families to be supplied (b) If for domestic use state number of families to be supplied (c) (c) (d) (e) (f) (f) (ii) (iii) (10. (a) To supply the city of			The second secon
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11. Estimated cost of proposed works, \$ 280 12. Construction work will begin on or before Completed on or before Completed of Since Avy, 13. Construction work will be completed on or before Completed On or	(in 19	•	
11. Estimated cost of proposed works, \$ 2800. 12. Construction work will begin on or before Complete Since Aug. 1. 13. Construction work will be completed on or before COMPLETED SINCE AUG. 1. 14. The water will be completely applied to the proposed use on or before COMPLETED SINCE AM. William E Mulliam E Mullia	(b) If for domestic use state number of fa	milies to be supplied		
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12. Construction work will begin on or before Completed SINCE AUS 13. Construction work will be completed on or before COMPLETED SINCE AUS 13. Construction work will be completely applied to the proposed use on or before COMPLETED SINCE AV. 14. The water will be completely applied to the proposed use on or before COMPLETED SINCE AV. 15. The water will be completely applied to the proposed use on or before COMPLETED SINCE AV. 16. The water will be completely applied to the proposed use on or before COMPLETED SINCE AV. 16. The water will be completely applied to the proposed use on or before COMPLETED SINCE AV. 16. The water will be completely applied to the proposed use on or before COMPLETED SINCE AV. 17. LAND SECTION 18. THE WEST LAND STATE OF THE WEST LAND OPESON, AND ON CALIFORNIA AND OPESON TO APOINT IN CENTER 20. SECTION 18. THENCE SOUTH TO APOINT IN CENTER 21. SHATE CREEK THENCE WEST ILLIES TO CENTER OF IT IN SOUTH WARD INTERSECTING SOUTH LINE OF THE CALIFORNIA 22. AND ORGON COST RAIL ROAD RIGHT OF WAY, 108,6 FEET NEED OF THE POINT OF BEGINNING. 23. THE POINT OF BEGINNING. 24. THE POINT OF BEGINNING. 25. THE POINT OF BEGINNING.		O O	· ·	
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Remarks: Lega/ Desc., Jess Phine County STATE OF Oregon Regining 1320 Feet From The West Line OF Section 10, Tawnship 37, Sauth, RANGE 7 West of Willamette Meridian In Jase Phine County Oregon, AND ON CALIFORNIA AND Oregon Coust Railway Right of Way, Thence South to Apoint in center OF SLATE CREEK Thence West 1615 Feet To Center of Irrigation ditek, Thence North Ward Along the Center of Said Ditch to A Point Intersecting south Line of the California and Oregon Cost Rail Road Right of Way, 102,5 Feet NATE OF The Point of Beginning The Point of Beginning. This is to certify that I have examined the foregoing application, together with the accompanying aps and data, and return the same for In order to retain its priority, this application must be returned to the State Engineer, with rerections on or before 19.				
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In order to retain its priority, this application must be returned to the State Engineer, with rrections on or before				inying
WITNESS my hand this day of, 19, 19, 19	ups and data, and return the same for			3.25
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	rrections on or before	, 19		
	en e			
	WITNESS my hand this day of		, 19	••••
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Municipal or Domestic Supply-

STATE	OF	Ö	REGON,		
Coun	tu o	£	Marion	\ s	S

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

and s	shall not exceed 0.0	01 cubic fee	t per second	measured	at the point of di	version from
strea	m, or its equivalent in cas	se of rotation wit	h other wate	er users, fr	rom a spring	***************************************
••••••				•••••••	·	***************************************
•••••			.0	· ·		
	The use to which this wa	iter is to be appli	ed is for	lomestic	use for one far	mily, in-
<u>elud</u>	ing the irrigation of	f lawn and gar	den not to	exceed	acre in area	• •
		••••		·····	•••••	
	If for irrigation, this app	propriation shall	be limited t	o	of o	ne cubic foot
secon	d or its equivalent for ea	,				
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ana s	hall be subject to such re				rdered by the pro	per state offi
	The priority date of this			•		•
_	Actual construction work					
there	after be prosecuted with 1				•	
	Complete application of t)ctober 1, 19
	WITNESS my hand this	9th day	ofQc.to	ber	, 1975	
				Water	Popouros No.	STAGE ENGINE
		-		water	Resources Director	• • •
	the	gon,			0	m _
;	LLIC d in	i, Oreg			4	page
-	E PUB STATE	Salem,		. •	4	page
3834	E E E N S	of the State Engineer at Salem, Oregon, 28th. day of June, , at U.L.S. o'clock A.M.			3834	gr.
3	PERMIT PPRIATE THE SOF THE OR OREGON	Ingineer of	•		% 33	/5
		of the State Eng 28£h. day of at U.L.S. o'cl	ned to applicant		corded in book No. 3 ts on page	
Permit No	POR COR	f the State I 28±h. day at U.L.S.	.2		I in boc page	Basin No.