SALEM, NEED IN

## To Appropriate the Public Waters of the State of Oregon

| 1, 121, 111 am D. Mitchel   |   |
|---|---|
| of 7.0 Box 998  | applicant)  |
| (Mailing address)   | (City)  |
| State of Orthogon, 97384, do hereby   | y make application for a permit to appropriate the                  |
| following described public waters of the State of Orego                       |   |
| If the applicant is a corporation, give date and pl                           | ace of incorporation  |
| 1. The source of the proposed appropriation is, a tributar                    | y of L: H) 3 76, H. Saulin  |
| 2. The amount of water which the applicant inter                              | nds to apply to beneficial use is                                   |
| cubic feet per second(If water is to be used for                              | S   |
| 3. The use to which the water is to be applied is                             | Daniela de La   |
| ( )   | firrigation, power, mining, manufacturing, domestic supplies, etc.) |
| indad James & go  |   |
| 4. The point of diversion is located  | (N. or S.) and 950 ft. E. from the N.W.                             |
| corner of Sec 14 T95. R   | ar E. W. M.   |
|   |   |
|   |   |
|   |   |
| (If preferable, give distance and be  | earing to section corner)   |
| (If there is more than one point of diversion, each must                      | be described. Use separate sheet if necessary)                      |
| being within the IVW 4 AF IVW 4   | of Sec. 77, Tp. (N. or S.)  |
| R. $2\frac{\mathcal{E}}{(E. \text{ or } W.)}$ , W. M., in the country of $22$ | -   |
| (E. or W.)  | 700'  |
| (Main ditch, canal or pipe line)  | (Miles or feet)   |
| in length, terminating in the Stylus (Smallest legal subdivision)             | of Sec, Tp,   |
| R   | shown throughout on the accompanying map.                           |
| DESCRIPTION   |   |
| Diversion Works—  | Or WOINING  |
|   | th on top feet, length at bottom                                    |
| feet; material to be used and character                                       | of construction Conche to (Loose rock, concrete, masonry,           |
| rock and brush, timber crib, etc., wasteway over or around dam)               |   |
| (b) Description of headgate   | mber, concrete, etc., number and size of openings)                  |
| (Ti   | mber, concrete, etc., number and size of openings)                  |
| (c) If water is to be pumped give general descrip                             | otion (Size and type of pump)                                       |
| (Size and type of engine or motor to be used                                  | , total head water is to be lifted, etc.)                           |
|   | ***************************************                             |

| Canal | System | or | Pipe | Line- |
|-------|--------|----|------|-------|
|-------|--------|----|------|-------|

|   | feet: denth of the                          | tor                                     | feet; grade                         | feet fall ner or                        |
|---|---|---|-------------------------------------|---|
| isand feet.                             |   |   |                                     | 1<br>4 <sub>2</sub>                     |
| (b) At                                  | <i>m</i>                                    | iles from h                             | eadgate: width on top (at wate      | er line)                                |
|   | feet; width on bo                           | ottom                                   | feet; depth of i                    | vater fee                               |
| le                                      | feet fall p                                 | er one thou                             | isand feet.                         |   |
| (c) Lengt                               | h of pipe. 700                              | e ft.:                                  | ; size at intake, 2/2               | n.: size at 300                         |
|   |   |   | of usein.; diffe                    |   |
|   |   |   | <b></b>                             |   |
| ke and place                            | of use, 150                                 | ft.                                     | Is grade uniform?                   | Estimated capacit                       |
| O T 4:                                  |   |   | J                                   |   |
| 8. Locatio                              | 1   | rigated, or p                           | place of use                        |   |
| Township<br>North or South              | Range<br>E. or W. of<br>Willamette Meridian | Section                                 | Forty-acre Tract                    | Number Acres To Be Irrigated            |
| <del>)</del> S                          | 25  | 11                                      | Swx . 8 5 w/4                       | Mobile home                             |
| ·                                       |   |   | 30/411324                           | TO DI LU HOM                            |
|   |   |   |                                     |   |
|   |   |   |                                     |   |
|   |   |   |                                     |   |
|   |   |   |                                     |   |
|   |   |   |                                     |   |
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|   |   |   |                                     |   |
|   |   | -                                       |                                     |   |
|   |   |   |                                     |   |
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| ·                                       |   |   | •                                   |   |
| 1                                       |   |   |                                     |   |
|   |   |   |                                     |   |
|   |   | (If more space                          | ce required, attach separate sheet) |   |
| (a) Chard                               | icter of soil                               |   |                                     |   |
| (b) Kind                                | of crops raised                             | •                                       |                                     |   |
|   |   |   |                                     | •                                       |
| ver or Minir                            | ng Purposes-                                |   |                                     |   |
| 9. (a) To                               | tal amount of pou                           | er to be de                             | veloped                             | theoretical horsepowe                   |
| (b) Q1                                  | uantity of water to                         | be used fo                              | or powers                           | ec. ft.                                 |
| (c) To                                  | otal fall to be utili                       | zed                                     | feet.                               |   |
|   |   |   |                                     |   |
| (d) Ti                                  | re nature of the w                          | orks by mea                             | ns of which the power is to be      | developed                               |
| *************************************** | ·····                                       | *************************************** |                                     | *************************************** |
| (e) Sv                                  | ich works to be lo                          | cated in                                | (Legal subdivision)                 | of Sec.                                 |
|   |   |   |                                     |   |
| (No. N. or                              | , R(No. E.                                  | , W<br>or W.)                           | '. M.                               |   |
| (f) Is                                  | water to be retur                           | ned to any s                            | stream?(Yes or No)                  |   |
| (a) If                                  | so, name stream o                           | nd locate p                             | oint of return                      |   |
| (9)                                     |   |   | -                                   |   |
|   |   | Sac.                                    | , Tp(No. N. or 5.)                  | D                                       |

## PERMIT

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| and sho          | all not exceed                            | 0.01 c1   | ubic feet per s                         | econd measured a                      | it the point of                               | ed to beneficial us diversion from th   |
|------------------|---|---|---|---------------------------------------|---|---|
| stream,          | , or its equivalen                        | t in case of rota   | tion with othe                          | r water users, fro                    | m an unname                                   | a creek   |
| ••••••           |   |   |   |                                       |   |   |
|                  |   |   |   | for domestic us<br>kceed ½ acre is    |   | amily.includi   |
|                  |   |   |   |                                       | ••••••  |   |
| 1                | If for irrigation,                        | this appropriati  | on shall be lin                         | nited to                              | o   | f one cubic foot p  |
| second           | or its equivalen                          | t for each acre   | irrigated                               |                                       |   | •••••   |
| ••••••           |   | •••••   |   |                                       | ••••••••••••                                  | •••••••••••••   |
|                  |   |   |   |                                       |   |   |
| ••••••           |   |   |   | · · · · · · · · · · · · · · · · · · · |   | •••••••••••••••••••••••••••••••••••••••   |
| **********       | ·····                                     |   |   |                                       |   |   |
| **********       | ••••••                                    | •••••••••••   | *************************************** | ••••••••••                            | ••••••  | <i>p</i>  |
|                  | ••••                                      |   |   |                                       |   |   |
| ••••••           | ······································    |   | *************************************** |                                       |   | ***************************************   |
|                  |   |   |   | _                                     |   | proper state office   |
|                  | The priority date<br>Actual constructi    |   | *,                                      |                                       | 1. 1976                                       | and sho   |
|                  |   |   |   | nd be completed o                     |   |   |
|                  |   |   |   | 4                                     | -<br>-  | re October 1, 19,7  |
| 1                | WITNESS my ho                             | ınd this21s.t   | day of                                  | October                               | , 1975  |   |
|                  |   |   |   | Water Bass                            | 2011  | ASSESSMENT ON THE PROPERTY OF |
|                  |   |   |   | Water Resolu                          | rces Director                                 |   |
|                  | • .                                       |   |   |                                       |   | : 11 :  |
|                  |   | the gon,  |   |                                       | 6   | Ħ 7   |
|                  | BLICE                                     | ed in the n, Oregon,  | М.                                      |                                       | б   | SOX   |
| 15               | E PUBLIC<br>STATE                         | received in the<br>Salem, Oregon,                                       | , М.                                    |                                       | 45  | STATE ENGINEER  page 50%  |
| 38445            |   | first received in the<br>eer at Salem, Oregon,<br>Iely                  | R                                       |                                       | °38445  | STATE ENGINEER  2 page 50%  |
|                  |   | t was first received in the Ingineer at Salem, Oregon,                  | ock                                     |                                       | ok No   | STATE   |
| 3844             |   | ument was first received in the state Engineer at Salem, Oregon, day of | ock                                     |                                       | in book No. og<br>age 38445                   | STATE   |
| Permit No. 38445 | ERMIT<br>STATE THE<br>OF THE ST<br>OREGON | us first received in<br>neer at Salem, Oreg                             | 12.30°clock P. applicant:               | Approved:                             | Recorded in book No. Of Permits on page 38445 | Drainage Basin No. — даде БОК.<br>Fees 199 2  |