MAR 21 1974

STATE ENGINEER SALEM. OREGON

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. Hottland

## To Appropriate the Public Waters of the State of Oregon

|             | John L. and Thelma L. Spires (Name of applicant)   |
|-------------|--|
| of          | . 2, Box 363 (Mailing address) Lebanon (City)  |
| State       | Oregon 97355, do hereby make application for a permit to appropriate the   |
|             |  |
| ,0000       | g described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
|             | the applicant is a corporation, give date and place of incorporation   |
|             | The source of the proposed appropriation isOak Creek(Name of stream)   |
| •••••       | , a tributary of Mill Creek  |
|             | The amount of water which the applicant intends to apply to beneficial use is0.1425  |
| cubic       | et per second  |
|             |  |
|             | The use to which the water is to be applied isIrrigation. power, mining, manufacturing, domestic supplies, etc.)   |
| ••••••••••• | The point of diversion is located  |
|             | The point of diversion is locatedft ft   |
| corne       | f SW% of Sec. 27  (Section or subdivision)   |
| ••••••••••• | (If preferable, give distance and bearing to section corner)  (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
|             |  |
| R           | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  thin the NE's of SW's of SW's of Sec. 27 , Tp. 11 S  (Give smallest legal subdivision) (N. or S.)   |
| R           | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  thin the NE's of SW2 of Sec. 27 Tp. 11 S  (Give smallest legal subdivision) (N. or S.)  2 W., W. M., in the county of Linn  or W.)  The main line pipe to be 800 feet  (Main ditch, canal or pipe line) (Miles or feet)   |
| R<br>n len  | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  thin the NE's of SW's of SW's of Sec. 27 Tp. 11 S  (Give smallest legal subdivision) (N. or S.)   |
| R<br>n len  | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  thin the NE's of SW's of SW's of Sec. 27 , Tp. 11 S (N. or S.)  2 W , W. M., in the county of Linn  The main line pipe to be 800 feet  (Main ditch, canal or pipe line) (Miles or feet)  4, terminating in the NE's of SW's & NW's of SE's of Sec. 27 , Tp. 11 S (Smallest legal subdivision) (N. or S.)  2 W , W. M., the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  |
| n leng      | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  thin the NE% of SW% of SW% of Sec. 27 , Tp. 11 S (N. or S.)  2. W., W. M., in the county of Linn  The main line pipe to be 800 feet  (Main ditch, canal or pipe line) (Miles or feet)  4, terminating in the NE% of SW% & NW% of SE% of Sec. 27 , Tp. 11 S (Smallest legal subdivision) (N. or S.)  2. W. W. M., the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  |
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| n leng      | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  thin the NE's of SWs  |
| n leng      | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  thin the NE% of SW% of SW% of Sec. 27 , Tp. 11 S (N. or S.)  2 W , W. M., in the county of Linn  The main line pipe to be 800 feet  (Main ditch, canal or pipe line) (Miles or feet)  1, terminating in the NE% of SW% & NW% of SE% of Sec. 27 , Tp. 11 S (N. or S.)  (Smallest legal subdivision) (N. or S.)  2 W . , W. M., the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  1 Works—  (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry.)  sh, timber crib, etc., wasteway over or around dam)                                     |
| n leng      | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  thin the NE's of SWs  |
| n leng      | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  thin the NE% of SW%.  (Give smallest legal subdivision)  2. W, W. M., in the county of Linn  The main line pipe to be 800 feet  (Main ditch, canal or pipe line)  (Main ditch, canal or pipe line)  (Main ditch, canal or pipe line)  (Smallest legal subdivision)  2. W, W. M., the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  1. Works—  (a) Height of dam feet, length on top feet, length at bottom  feet; material to be used and character of construction  (Loose rock, concrete, masonry.  ah, Umber crib, etc., wasteway over or around dam)  Description of headgate  (Timber, concrete, etc., number and size of openings) |
| n lenger.   | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  thin the NE% of SW% of SW% of Sec. 27 , Tp. 11 S (N. or S.)  2 W , W. M., in the county of Linn  The  |

| danta At home              |                                       |              |  |                               |  |  |
|----------------------------|---------------------------------------|--------------|--|-------------------------------|--|--|
| -                          |                                       |              | er line)   |                               |  |  |
| ousand feet.               |                                       |              | headgate: width on top (at we                      |                               |  |  |
|                            | feet; width on b                      | ottom        | feet; depth of                                     | f water feet;                 |  |  |
| ade                        | feet fall                             | per one the  | ousand feet.                                       |                               |  |  |
| (c) Length                 | of pipe,                              | 800 ft       | .; size at intake,3                                | in.; size at                  |  |  |
| o <b>m i</b> ntak <b>e</b> | 2 in.; s                              | ize at place | of use 3 and 2 in.; di                             | fference in elevation between |  |  |
| take and place             | of use,                               | 12 ft.       | Is grade uniform? Ye                               | s Estimated capacity,         |  |  |
| 0.30                       | sec. ft.                              | rigated, or  | place of use NE's of SWs & N                       | W's of SE's, S. 27, T. 11 S   |  |  |
| Township<br>North or South | Range E. or W. of Willamette Meridian | Section      | Forty-acre Tract                                   | Number Acres To Be Irrigated  |  |  |
| 11 S                       | 2 W                                   | 27           | NE'4 of SW4  | 9.0                           |  |  |
| 11 S                       | 2 W                                   | 27           | NW4 of SE4   | 2.4                           |  |  |
|                            |                                       |              | Total  | 11.4                          |  |  |
|                            |                                       |              |  |                               |  |  |
|                            |                                       |              |  |                               |  |  |
|                            |                                       | V            |  |                               |  |  |
|                            |                                       |              |  |                               |  |  |
|                            |                                       |              |  |                               |  |  |
|                            |                                       | n.           |  |                               |  |  |
|                            |                                       |              |  |                               |  |  |
|                            |                                       |              |  |                               |  |  |
|                            |                                       |              |  |                               |  |  |
| (a) Chara                  | cter of soil                          |              | pace required, attach separate sheet)  B. Siltloam |                               |  |  |
|                            |                                       |              |  |                               |  |  |
|                            |                                       |              |  |                               |  |  |
| Power or Minin             | -                                     | wer to he d  | leveloned  | theoretical horsepower.       |  |  |
|                            |                                       |              | for power  |                               |  |  |
| , , ,                      | •                                     |              | feet.  | ·                             |  |  |
|                            |                                       |              |  | be developed                  |  |  |
| (4) 17                     | ie nature of the t                    | or no og m   |  |                               |  |  |
| (e) Su                     | ch works to be                        | located in   | (Legal subdivision)                                | , of Sec,                     |  |  |
| Tp(No. N. or               | (No. N. or S.) (No. E. or W.)         |              |  |                               |  |  |
|                            | water to be retu                      | rned to an   | y stream?(Yes or No)                               |                               |  |  |
| (f) Is                     |                                       |              |  |                               |  |  |

(i) The nature of the mines to be served ......

| Munic  | cipal or Domestic Supply—               | 39008   |
|--------|---|---|
| 1      | 10. (a) To supply the city of           |   |
|        |   | present population of   |
| nd ar  | n estimated population of               | in 19   |
|        | (b) If for domestic use state num       | ber of families to be supplied  |
| × .    | (Answer out                             | estions 11, 12, 13, and 14 in all cases)                                  |
| . ,    | 1. Estimated cost of proposed works,    | **  |
|        |   |   |
|        | 2. Construction work will begin on or   |   |
|        | -                                       | ed on or before October 1, 1976   |
| 1      | 4. The water will be completely applie  | ed to the proposed use on or beforeOctober1,1977                          |
| •••••• |   | 10 0 - 701 00.  |
|        |   | John L. & Thelma L. Spines<br>(Signature of applicant)  By John L. Spines |
|        |   | By John L. Spines   |
| R      | Remarks:                                |   |
|        | ······································  |   |
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| TAT    | E OF OREGON, and ss.                    |   |
| Cor    | unty of Marion, )                       |   |
| !      | This is to certify that I have examined | t the foregoing application, together with the accompanyi                 |
| naps d | and data, and return the same for       |   |
|        |   |   |
| j      | In order to retain its priority, this   | application must be returned to the State Engineer, wi                    |
|        | tions on or before                      |   |
|        |   |   |
| ,      | WITNESS my hand this                    | y of, 19,   |
|        | uul                                     | y v <sub>j</sub> , 19, 19   |
|        |   |   |
|        |   | <u></u>   |
| •      |   | STATE ENGINEER  |
|        |   | Bu  |

## PERMIT

| STATE | OF | OREGON,    | )   |
|-------|----|------------|-----|
|       |    | of Marion, | SS. |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed |                                   |   |                                     |             |                                       |  |
|--|-----------------------------------|---|-------------------------------------|-------------|---------------------------------------|--|
| <i>T</i>   | he use to which th                | his water is to be appli  | ed isirri                           | igation     |                                       |  |
|  | f for irrigation, th              | his appropriation shall   | be limited to                       | 1/80t       | h of or                               | ne cubic foot per  |
| second   | or its equivalent                 | for each acre irrigated   | and sha                             | ll be fur   | ther limited                          | to a diversio  |
| of not   | to exceed 21/2                    | acre feet per acre  | e for each a                        | cre irrig   | ated during t                         | he irrigation  |
| season   | of each year,                     |   |                                     | •••••       |                                       |  |
|  |                                   |   |                                     |             | · · · · · · · · · · · · · · · · · · · |  |
|  |                                   |   |                                     |             |                                       |  |
|  |                                   |   |                                     |             |                                       |  |
|  |                                   |   | •••••                               |             |                                       |  |
| ••••••••   |                                   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ••••••      |                                       |  |
| and sh   | all be subject to                 | such reasonable rotati  | on system as r                      | nay be ord  | ered by the pro                       | per state office   |
|  |                                   | of this permit is   |                                     |             |                                       |  |
|  |                                   | on work shall begin on  |                                     |             | 22, 1976                              | and sha  |
| therea   | fter be prosecuted                | d with reasonable dilig   | ence and be co                      | mpleted on  | or before Octob                       | per 1, 19.77   |
|  | Complete applicat                 | tion of the water to the  | proposed use                        | shall be ma | de on or before                       | October 1, 19.78   |
|  | WITNESS my ha                     | nd this 22nd day  | y of Decem                          | nber<br>)   | , 19.75                               |  |
|  |                                   |   | WATER                               | R RESOURCE  | ES DIRECTOR                           | NOW DESCRIBE THE REAL PROPERTY OF THE PROPERTY |
|  |                                   |   |                                     |             | <b>.</b>                              |  |
|  |                                   | n the<br>egon,  |                                     |             | of                                    | NEER   |
|  | BLIC                              | ved i   |                                     |             |                                       | state engineer<br>page42.1A  |
| 08   | E PU                              | recei<br>t Sale<br>lar C  |                                     |             | 98                                    | stat   |
| <b>3</b>   | HE HE HE SOON                     | ; first   |                                     |             | %.<br>39008                           |  |
| Ŏ,   |                                   |   | ا ننا                               |             | ຊູເນ                                  |  |
| 30062  | ERMIT RIATE THE S OF THE S OREGON | t we Engi   | can                                 |             | 100                                   |  |
| t No. 39   | PERM PROPRIATE TERS OF TI OF OREC | ument was fir<br>State Engineer<br>st day of  | applican                            |             | in bool<br>page                       | ısin No.   |
| Permit No. 3900S   |                                   | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the $2l^{\frac{5}{2}}$ day of $March$ . | Returned to applicant:              | Approved:   | Recorded in book No.                  | Drainage Basin No.   |