RECEIVEL

JUN 1 9 1974

STATE ENGINEER

*APPLICATION FOR PERMIT

SALEM, OREGON

To Appropriate the Public Waters of the State of Oregon

| 1 | i, Melvin | W. | Holm | es. | | •••• | |
|---|-------------------------------------|----------------------|-----------------------|--------------------|------------------------|---|----------|
| of | Rt. 3 Bux | 66 | Red | sport | Orego | n 9746 | 7, |
| State o | of Crego | #1 | , do hereb | y make appl | ication for a pe | rmit to appropria | te the |
| | oing described public v | | | | | | |
| j | If the applicant is a co | orporation, giv | e date and pl | ace of incor | poration | _ | ••••• |
| | | | - | • | <u>.</u> | | |
| | 1. The source of the p | roposed appro | priation is | No | name | Strea | <u></u> |
| | | | , a tributar | y of N | For H a | f Smith | Riv |
| | 2. The amount of wat | | | | | | |
| cubic f | feet per second | (If w | ater is to be used fr | om more than on | source, give quantity | from each) | |
| *** | 3. The use to which th | | | | | | etc.) |
| 4 | 4. The point of divers | ion is located | 1050 ft. | S. and | 12800 ft. | // from the | V E |
| сотпет | of | | (Section | or subdivision) | / | ·YY | •••••• |
| | | (If preferable, | | | corner) | | ••••••• |
| being u | within the SE4 N | E 4 5 W | 4 al subdivision) | of S | Sec. 5 | | S, |
| R. /(| W. M., in the | county of | Dang | 135 | | | |
| | 5. Thegth, terminating in the | (Main ditch, canal | or pipe line) | | to be | (Miles or feet) | |
| in leng | gth, terminating in the | NW 4-51 | st legal subdivision) | U of S | Sec5 | , Tp2U | <u> </u> |
| R | / W. M., 1 | the proposed l | ocation being | shown thro | ughout on the ac | companying map | |
| D: | | DE | SCRIPTION | OF WORK | 3 | | |
| | sion Works— 6. (a) Height of dam | .3 | feet. len | gth on top | | feet, length at b | ottom |
| | 4 feet; mater | | | | | | |
| R | | | | | | (Loose rock, concrete, 1 | masonry, |
| rock and | brush, timber crib, etc., wastewe | y over or around dai | m) Co | nber, concrete, et | c., number and size of | penings) | |
| | (c) If water is to be p | umped give ge | eneral descrip | tion | (Size and ty | pe of pump) | |
| *************************************** | (S ze | and type of engine | or motor to be used, | total head water | is to be lifted, etc.) | | |
| | 1 | | | | | *************************************** | |

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| adgate. At head | lgate: width on t | op (at water l | ine) | feet; width on botton |
|-----------------|---------------------------------------|---------------------|----------------------------------|---|
| usand feet. | | | : | r line) |
| | | | • | vater feet |
| | | | | , |
| | feet fall | | | |
| | | | | in.; size at/ O Of |
| | | | | fference in elevation between |
| take and place | of use, /C | ft. Is | grade uniform? Yes | Estimated capacity |
| 0.01 | sec. ft. | | | • |
| 8. Location | n of area to be ir | rigated, or pla | ice of use | |
| Township | Range E. or W. of Willemette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| North or South | , | | SE 14 | Domestic. |
| 205 | IOW | | 14 5W 14 | Domestic. |
| | | | SE1/4 SW1/4 | // |
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| | | | | |
| (a) Ch | arastar of soil | | required, attach separate sheet) | |
| | | | | • |
| . , | • • | d | | |
| ower or Mining | - | over to be dev | eloped | theoretical horsepow |
| | | | | |
| (b) Q1 | uantity of water | to be used for | power | sec. Jt. |
| (c) To | tal fall to be uti | lized | feet. | |
| (d) T | he nature of the | works by mean | ns of which the power is to b | e developed |
| | | | | *************************************** |
| (-) C | | 43 : | | of Sec |
| | | | • • | of Sec |
| (No. N. or | , R | , W. 1 E. or W.) | M. | |
| (f) Is | water to be retu | rned to any s | tream?(Yes or No) | |
| ()/ 20 | | . . | , | |
| | : so, name strean | ı and locate p | oint of return | *************************************** |
| (g) Ij | | | | , R, W. |

| el Los vienes | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|
| | 10. (a) To supply the city of | | | | | | | |
| | (Manie Of) | population of | | | | | | |
| | and an estimated population of in 19 | | | | | | | |
| <i>t</i> | (b) If for domestic use state number of j | amilies to be supplied | | | | | | |
| | (Answer questions 11, 12 | | | | | | | |
| | 11. Estimated cost of proposed works, \$ 300 | | | | | | | |
| • | 12. Construction work will begin on or before | | | | | | | |
| | 13. Construction work will be completed on or | before 10-15-66 | | | | | | |
| | 14. The water will be completely applied to the | proposed use on or before 10-15-66 | | | | | | |
| | | | | | | | | |
| | · | melani, w Hulmen | | | | | | |
| | | (Signature of applicant) | | | | | | |
| | Remarks: | | | | | | | |
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| | STATE OF OREGON, | | | | | | | |
| | County of Marion, \(\right\) ss. | | | | | | | |
| - | This is to certify that I have examined the fo | regoing application, together with the accompanying | | | | | | |
| E.1 V E.1 1974 | gaps and data, and return the same for corr | ection and completion | | | | | | |
| FNG FNG | Ö | | | | | | | |
| 1 C C 1 00 T 1 T A T E F | In order to retain its priority, this application sons on or before November 4 | must be returned to the State Engineer, with correc- | | | | | | |
| ⊼ | Sons on or before November 4, 1 | 9 <u>.7.4</u> | | | | | | |
| | | | | | | | | |
| | WITNESS my hand this3rd day of | August , 19 74 | | | | | | |
| | · | | | | | | | |
| | | | | | | | | |
| | | CHRIS L. WHERLER STATE ENGINEER | | | | | | |

PERMIT

STATE OF OREGON, County of Marion,

tify that I have examined the foregoing application and do hereby grant the same,

| 1 | | IGHTS and the following ted is limited to the amo | i . | | | eneficial use |
|---|--|---|------------------------|-----------|--|--------------------|
| and shall no | ot exceed | 0.001 cubic feet per | second measu | ired at t | the point of divers | on from the |
| stream, or i | ts equivalent in c | case of rotation with oth | er water user | rs, from | No Name Strea | 18 |
| The t | use to which this | water is to be applied is | domestic v | ise for | two families | |
| If for | r irrigation, this a | ppropriation shall be lim | sited to | | of one c | ubic foot per |
| second or it | ts equivalent for e | each acre irrigated | | | ······································ | |
| | · · · · · · · · · · · · · · · · · · · | | | ····· | | |
| | | | | | 4. 5. | |
| *************************************** | ••••• | | j 6 | |) | |
| *************************************** | ••••• | | | | <u> </u> | |
| *************************************** | | | | | | |
| | | | | | ••••• | |
| | | 3 | | -4 | | |
| and shall b | e subject to such | reasonable rotation syst | em as may be | ordered | by the proper state | e officer. |
| | | his permit is June 19 | | ••••• | | |
| | | vork shall begin on or b | | | | and shall |
| | | ith reasonable diligence | | | | |
| | | of the water to the prop | | | | ober 1, 1978 |
| WIT | TNESS my hand t | his 28th day o | f Jamiar | .y | , 19.76 | |
| | | | WATER RES | OURCES | DIRECTOR | MED THE S |
| | | | | | | |
| | | n the egon, | | | d | 20 X |
| Ö . | PUBLIC | em, Or | | | | |
| 248 | E PU | recein Salen 1 n e A. | | | 748 | STATE Dage |
| 5 2090 39248 | PERMIT APPROPRIATE THE PUB WATERS OF THE STATE OF OREGON | first leer a | | | 392 | 16 |
| | PERM PERIATE RS OF T OF ORE | ent was fi te Enginee day of | ant: | | ok N | ſo. |
| ation t No. | PE ROPR TERS OF | umen State 9 da | rpplic | | in bo page | ısın N |
| Application No. | , , , | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 1974 at 10 o'clock A M. | Returned to applicant: | ed: | Recorded in book No. Permits on page | Drainage Basin No. |
| ~; H | 2 | This office of on the | eturn | Approved: | Rec ermit | Draina Fees |
| • | 9 . | \$ 62 | & | Ą | , Q | BY A A |