MAR 1 3 1975 STATE ENGINEER SALEM, OREGON

*APPLICATION FOR PERMIT

CERTIFICATE NO. 52357

ASSIGNED, See Misc. Rec., Vol. 6 Page 883

To Appropriate the Public Waters of the State of Oregon

| | I, Bruce Hetri | ck | | | | |
|-----------|--|---|---------------------------------------|---|---|--|
| of | 105M Kellogg Star | Route | (Name of applic | | cland | |
| State | e of Oregon | 97462 (Zip Code) | , do hereby ma | ke application for | a permit to a | opropriate the |
| | owing described public water | | ' | | | |
| | If the applicant is a corpor | ation, give | date and place | of incorporation | ······································ | ······································ |
| ********* | 1. The source of the propo | sed appropi | riation is | Jmpqua River | | |
| | | | | (Name | of stream) ic Ocean | |
| | 2. The amount of water wi | | | | | |
| cubic | c feet per second | (If water | is to be used from me | ore than one source give o | (unntity from each) | |
| | 3. The use to which the w | | | | | tic supplies, etc.) |
| ••• | 4. The point of diversion i | s located | 360 ft. N | and 1080 f | t. E. from | n the SW |
| corn | er of Section 21 | ······································ | (Section or subc | tivision) | •••••• | |
| | | | | | | |
| | | verterable give | distance and bearing | | | |
| | | | | | | |
| being | g within the SW4 SV | NIA | ••••• | cribed. Use separate sheet of Sec21 | | 235. |
| | 7 W., W. M., in the co | smallest legal sui | baivision) | • | | (N. or S.) |
| | 5. The pipeli | ine | ••••• | | 1,000 fe | et |
| in le | ength, terminating in the | | | | | |
| | 7W., W. M., the p | | | | | |
| | (E. GE W.) | | RIPTION OF | | | |
| Dive | ersion Works— | 2200 | 11011 01 | WOMES | | |
| | 6. (a) Height of dam | *************************************** | . feet, length or | ı top | feet, len | gth at bottom |
| •••••• | feet; material to | be used and | d character of c | construction | (Loose rock | concrete, masonry. |
| rock a | and brush, timber crib, etc., wasteway ove | r or around dam' | | | ••••••••••••••••••••••••••••••••••••••• | |
| | (b) Description of headgat | | | oncrete, etc., number and | size of openings) | · · · · · · · · · · · · · · · · · · · |
| •••••• | | | | | ····· | |
| | (c) If water is to be pumpe | ed giv e ge ne | eral description | Have not | obtained | l yet. |
| ••••• | (Size and typ | e of engine or m | otor to be used, total l | nead water is to be lifted, | etc.) | |
| | | ····· | · · · · · · · · · · · · · · · · · · · | *************************************** | •••••• | |

| Canal System or 7. (a) Give | | ach point of | canal where materially char | nged in size, stating miles from |
|--|--|--|--|----------------------------------|
| eadgate. At head | lgate: width on t | op (at water | line) | feet; width on bottom |
| housand feet. | | | | pater line) |
| | feet; width on b | ottom | feet; depth o | of water feet; |
| rade | feet fall | per one thou | sand feet. | |
| (c) Length | of pipe, | ft.; | size at intake, | in.; size at ft. |
| rom intake | in.; s | ize at place o | f use in.; d | lifference in elevation between |
| ntake and place | of use, | ft. I | s grade uniform? | Estimated capacity, |
| 8. Location | | rigated, or pl | lace of use | |
| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 235. | 7 W . | 29 | NE¼ NE¼ | 1.1 ac. |
| 233. | / 14 | 28 | NW4 NW4 | |
| able with the milest applementation for Galdish with a | ALL TYPING AMERICAN TO THE PROPERTY THE TOTAL MET AMERICAN | 21 | SW ¹ 4 SW ¹ 4 | |
| es estado de las fallecidades (notación) - Residencidades, en palacidades (notación con estado en el contractor de la contrac | Marian State Company and American Supplier At School Company | um mu visit i i i i i i i i i i i i i i i i i i | | |
| an ay is a dalah dalah dalah dalah isa dalah dalah isa dalah dalah dalah dalah dalah dalah dalah dalah dalah d | | and the second district of the second | | |
| that if it is a gamental control of the second standard and the second standard second | | gelaki kali propopora i z iz en en e tale e | - | |
| and a symmetry and representation of the second and state of the second and the second second and the second secon | | | A resident to the second to th | |
| TO THE RESIL OF THE PROPERTY O | | | A CONTRACTOR OF THE PARTY OF TH | |
| A LEAD NO. 12 AMERICAN PLANT CONTRACTOR AND CONTRAC | 1 May 2011 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | guern for the control of the state of the second of the second | | |
| MET CATE STRUCTURE AT THE AT MET AND AT THE | and the first of the second se | AND THE PARTY OF T | | |
| | | A THE PARTY OF THE | | |
| ange in seen wat med the little to the seen was the given protect in the seen constitution of the seen water med the seen was the seen | No. 1907 - Charles - Starter Landaconder on the Republication of | Marinand - State on | And Company Agency (1997) 11 (1997) 12 (1997) | |
| | Mark Advantable (ME) Adv. B (E) 17 A T-1 (III) - 17-14/19 (A) Advantable (E) T-14-14/19 (ME) Advantable (ME) A | • | re required, attach separate sheet) | |
| | | | <u> </u> | |
| (b) Kind | of crops raised | tr | uck garden, fruit t | rees, pasture |
| Power or Minin | g Purposes— | | | |
| 9. (a) To | tal amount of po | wer to be de | veloped | theoretical horsepower |
| (b) Qu | uantity of water | to be used fo | r power | sec. ft. |
| (c) To | tal fall to be uti | lized | feet. | |
| (d) Th | ne nature of the 1 | vorks by m e a | ens of which the power is to | be developed |
| | | | | |
| (e) Su | ich works to be l | located in | (Legal subdivision) | of Sec |
| | , R | | | |
| | | | stream?(Yes or No) | |
| | | | point of return | |
| | · · · · · · · · · · · · · · · · · · · | Sec | , Tp. | , R, W. M |
| | | | | () (NO E. OF W.) |
| | | | | |

| Iunicipal or Domestic Supply— | 39371 |
|--|--|
| 10. (a) To supply the city of | |
| (Name of) County, having a present population of | |
| d an estimated population of in 19 | · |
| (b) If for domestic use state number of families to be supplied | |
| (Answer questions 11, 12, 13, and 14 in all cases) | |
| 11. Estimated cost of proposed works, \$ | |
| 12. Construction work will begin on or before 3-1-75 | |
| 13. Construction work will be completed on or before 6-1-75 | |
| 14. The water will be completely applied to the proposed use on or before | |
| | |
| | |
| (Signature of app | licant) |
| Remarks | |
| Remarks: | |
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| | Control of the section of the sectio |
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| ATE OF OREGON, Ss. County of Marion, | • |
| | |
| This is to certify that I have examined the foregoing application, together wi | |
| os and data, and return the same for | ••••••••••••••••••••••••••••••••••••••• |
| | ••••• |
| In order to retain its priority, this application must be returned to the S | State Engineer, wit |
| ections on or before | |
| | |
| WITNESS my hand this day of | 19 |
| | , |
| | |
| | |

ASSISTANT

PERMIT

| TATE C | OF | OREGON, | |
|--------|-------|-----------|-----|
| Coun | tai c | of Marion | ss. |

| | 'he right herein g | granted is limited to t | the amount of | water which | h can be applied | to beneficial u |
|---------------|--|---|--|----------------|--|-----------------------------|
| and sho | | 0.10 cubic f | | | | |
| stream, | or its equivalent | t in case of rotation ı | vith other wat | ter users, fro | m Umpqua Riv | ver |
| 7 | The use to which | this water is to be ap | plied is in | rigation | | |
| | | this appropriation sh | | | | |
| | | t for each acre irriga | | | | |
| | | 2 acre feet per a | icre for eac | ch acre ir | rigated durin | g the irrigat |
| seas | on of each yes | ir, | ······································ | | | ••••• |
| | | | | | | |
| ************* | •••••• | | | | | |
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| ********** | | | | | | |
| | | | | ••• | | |
| | •••••• | | | | | |
| | | such reasonable rote | | | dered by the p | roper state offic |
| | | e of this permit is | | | rv 28. 1977 | and sh |
| | | ion work shall begin | | | | |
| therea | | ed with reasonable di | | | | |
| | C'amplete applica | ation of the water to t | | | 1076 | . October 1, 15 |
| | | 7.11 29th | day of the | ····· | ٠٠٠٠٠٠٠٠ کي د ٢٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠ | |
| | | and this 28th | <i>aug</i> 0 , | Jam | - She | |
| | | and this 28th | WAZE | R RESOURCE | S DIRECTOR | S TATE ENGINEE |
| | | | WAZE | Jam | | |
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| | WITNESS my ho | | WAZE | Jam | o • | K |
| 2.7 | WITNESS my ho | | WAZE | Jam | o • | STATE ENGINEER page 22D |
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| 39371 | WITNESS my ho | | WAZE | Jam | ot 19371 | STATE ENGINEER /6 page 220 |
| 39371 | WITNESS my ho | | WAZE | Jam | ot 19371 | STATE ENGINEER /6 page 220 |
| 39371 | ERMIT ILATE THE PUBLIC OF THE STATE OREGON | | WAZE | R RESOURCE | l in book No. 39371 | STATE ENGINEER /6 page 220 |
| 39371 | WITNESS my ho | rst received in the rat Salem, Oregon, Maich M. | ed to applicant: | Jam | ook No. of 39371 | STATE ENGINEER page 22D |