## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 49571

STATE ENGINEER SALEM, OREGON

## To Appropriate the Public Waters of the State of Oregon

| of Route 1 13         | 1 A. + Develly Y. Golbbir. S-Edward G & Joanette O. (Name of applicant)   |
|-----------------------|---|
| g                     | $\frac{23760x22}{\text{(Mailing address)}}$ , $\frac{23760x22}{\text{(City)}}$  |
|                       | (City)  (City)  (Zip Code)  (Zip Code)  |
|                       | blic waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant i    | is a corporation, give date and place of incorporation  |
| 1. The source of      | the proposed appropriation is MIII CV: CC.  |
|                       | , a tributary of Catherine Creek  |
| 2. The amount o       | f water which the applicant intends to apply to beneficial use is   |
| ubic feet per second. | (If water is to be used from more than one source, give quantity from each)   |
|                       | hich the water is to be applied is VYIGATION (Irrigation, Sower, mining, manufacturing, domestic supplies, etc.)  |
|                       | (Irrigation, Power, mining, manufacturing, domestic supplies, etc.)   |
| 4. The point of a     | diversion is located 235 ft. S. and 100 ft. W. from the   |
| orner of SW           | diversion is located 2.3.5 ft. $S_{\text{(N. or S.)}}$ and $100$ ft. $W_{\text{(E. or W.)}}$ from the $\frac{NE}{N}$  |
| Ther of               | (Section or subdivision)  |
| (72 Abana I           |   |
| eing within the       | s more than one point of diversion, each must be described. Use separate sheet if necessary)  (Give smallest legal subdivision)  (N. or S.)   |
| eing within the       | (Give smallest legal subdivision)  (Give smallest legal subdivision)  (N. or S.)  (in the county of UNION   |
| eing within the       | Give smallest legal subdivision) (N. or S.)   |
| eing within the       | (Give smallest legal subdivision)  (Give smallest legal subdivision)  (N. or S.)  (Main ditch, canal or pipe line)  (Miles or feet)   |
| eing within the       | (Give smallest legal subdivision)  (Give smallest legal subdivision)  (N. or S.)  (Main ditch, canal or pipe line)  (Miles or feet)   |
| eing within the       | (Give smallest legal subdivision)  (Give smallest legal subdivision)  (N. or S.)  (N. or S.)  (Main ditch, canal or pipe line)  (Milles or feet)  in the  |
| teing within the      | (Give smallest legal subdivision)  (Give smallest legal subdivision)  (Give smallest legal subdivision)  (N. or S.)  (N. or S.)  (Main ditch, canal or pipe line)  (Miles or feet)  in the  |
| eing within the       | (Give smallest legal subdivision)  (Give smallest legal subdivision)  (N. or S.)  (N. or S.)  (N. or S.)  (N. or S.)  (Main ditch, canal or pipe line)  (Miles or feet)  in the   |
| teing within the      | (Give smallest legal subdivision)  (Give smallest legal subdivision)  (N. or S.)  (N. or S.)  (N. or S.)  (N. or S.)  (Main ditch, canal or pipe line)  (Miles or feet)  in the   |
| eing within the       | (Give smallest legal subdivision)  in the county of UN(ON  (Main ditch, canal or pipe line)  in the   |
| teing within the      | (Give smallest legal subdivision)  in the county of UN(ON  (Main ditch, canal or pipe line)  in the   |
| teing within the      | (Give smallest legal subdivision)  in the county of   |
| ieing within the      | (Give smallest legal subdivision)  (N. or S.)  (N. or S.)  (N. or S.)  (Main ditch, canal or pipe line)  (Main ditch, canal or pipe line)  (Smallest legal subdivision)  (Smallest legal subdivision)  (N. or S.)  (N. or S.) |
| eing within the       | (Give smallest legal subdivision)  (Give smallest legal subdivision)  (N. or S.)  (Main ditch, canal or pipe line)  (Miles or feet)  in the   |

\*A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon \$7310.

|  |  |   |   | 39423  |
|--|--|---|---|--|
| Canal System of  | <del>-</del>   |   |   |  |
| 7. (a) Gin   | v <b>e</b> dimensions at e   | ach point of co                         | anal where materially chan  | ged in size, stating miles from  |
| eadgate. At he   | adgate: width on t   | op (at water la                         | ine)  | feet; width on botton  |
| housand feet.  |  |   |   | feet fall per on   |
| (b) At   | <i>m</i>   | iles from hea                           | dgate: width on top (at w   | ater line)   |
| •••••  | feet; width on bo  | ottom                                   | feet; depth o   | f water feet   |
| rade   | feet fall p  | per one thousa                          | and feet.   |  |
| (c) Lengt  | h of pipe,   | ft.; s                                  | ize at intake,  | in.; size at f   |
| rom intake   | in.; si  | ze at place of                          | use in.; di   | ifference in elevation betwee  |
| ntake and place  | of use, '  | ft. Is                                  | grade uniform?  | Estimated capacity   |
|  |  | <b>,</b>                                | <i>3</i>  |  |
| 8. Location  | on of area to be ir  | rigated, or pla                         | ce of use T35 K. 40 E   | Sec. 22 Umin C   |
| Township   | Range<br>E. or W. of   |   | and the second of the second of the second of the second and second and second and second and second and second | The state of the s |
| North or South   | Willamette Meridian  | Section                                 | Forty-acre Tract  | Number Acres To Be Irrigated   |
| 35   | 40 6   | 22                                      | NW SE   | 2.3 4.27   |
|  |  |   | SW SE   | 2.0  |
|  |  |   |   |  |
|  |  |   |   |  |
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| THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN TO SE |  | AND |   |  |
| W 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |   |   |  |
|  | AT BY A STATE OF THE STATE OF T | (If more space )                        | required, attach separate sheet)  |  |
| (a) Chard  | acter of soil  |   |   |  |
| (b) Kind   | of crops raised  | fuees.                                  | sasture, gardiers   |  |
|  |  | , ,                                     | , ,   |  |
| Power or Minir   | -  |   | _   |  |
| 9. (a) To  | otal amount of por   | ver to be <b>deve</b>                   | loped   | theoretical horsepowe  |
| (b) Q  | uantity of water t   | o be used for                           | power   | sec. ft.   |
| (c) To   | otal fall to be util   | ized                                    | (Head)  |  |
|  | he nature of the w   | orks by means                           | of which the power is to b  | be developed   |
| (e) Si   |  |   |   | of Sec.  |
|  | , R. (No. E.   |   |   |  |
|  | water to be retur  |   |   |  |

(g) If so, name stream and locate point of return .....

(i) The nature of the mines to be served ......

...., Sec. , Tp. , R. (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

## PERMIT

| STATE | OF  | OREGON,   | ) |     |
|-------|-----|-----------|---|-----|
| Coun  | tai | of Marion | { | ss. |

Application No. 52413

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|             | ECT TO EXISTI<br>The right herein                           |  | ·  | -                     |                 |  | d to beneficial use              |
|-------------|---|--|--|-----------------------|-----------------|--|----------------------------------|
| and sh      | all not exceed  | 0.054  | cubic fee  | et per secon          | d measured a    | t the point of c                           | liversion from the               |
| stream      | , or its equivalen  | nt in case of  | rotation wi  | th other wo           | iter users, fro | m Mill Cree                                | <b>k</b>                         |
|             | The use to which  | this water   | is to be appl  | lied isirr            | igation         |  |                                  |
|             |   |  |  |                       |                 |  | one cubic foot per               |
|             | ,   |  |  |                       |                 |  | to a diversion                   |
| seaso       |   |  |  |                       |                 |  |                                  |
|             |   |  |  |                       |                 |  |                                  |
| •••••       |   |  |  | •••••                 |                 |  |                                  |
|             |   |  | ······   |                       |                 | <u></u>                                    |                                  |
|             | hall be subject to<br>The priority dat                      |  |  |                       |                 |  | roper state officer.             |
|             | Actual construct  | ion work sh  | nall begin or  | n or before           | Febr            | uary 13, 197                               | 77 and shall                     |
|             | ifter be prosecute  |  |  |                       |                 |  |                                  |
|             | <u>-</u>  | •  |  |                       |                 |  | e October 1, 1978.               |
|             | WITNESS my h  | and this1  | 3.tb da  | y ofE.s               | bruary          | 19.76                                      |                                  |
|             |   |  |  | WATT                  | RESOURCES       | DIRECTOR                                   | STATE BAGMER                     |
| t No. 39423 | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, | on the 174h day of September, 1974, at 8.09 o'clock A.M. | applicant:            |                 | Recorded in book No. of mits on page 39423 | STATE ENGINEER Sin No. & page &A |
| Permit No.  | TO APP<br>WAT   | This instri  | on the 17£1.<br>1974, at 8                               | Returned to applicant | Approved:       | Recorded in b<br>Permits on page           | Drainage Basin No.<br>Fees       |