DEC 1 7 1975

WATER RESOURCES DEPT. SALEM, OREGON

*APPLICATION FOR PERMIT

CERTIFICATE NO. 48028

To Appropriate the Public Waters of the State of Oregon

I, Asphalt Co	nstruction C	· · · · · · · · · · · · · · · · · · ·				
of P.O. Box 938		(Name of applica	nt)	Klamatl	n Falls	
State of Oregon	(Mailing address) 97601 (Zip Code)	, do hereby mak	e applicat	ion for a p	ermit to appro	priate the
following described public						
If the applicant is a c	corporation, give d	ate and place o	f incorpore	ition Ir	ncorporate	d
6/27/62 in 0	regon				••••	
1. The source of the	proposed appropri	ation is Unnam	ed Str	eam		
				(Name of s		
2. The amount of wa	ter which the appl	icant intends to	apply to b	eneficial 1	use is 1.5	
cubic feet per second	(If water i	s to be used from mor	e than one sou	rce, give quant	ity from each)	······
3. The use to which	the water is to be	applied is man	nufactu	ring (s	see remark	S) pplies, etc.)
4. The point of diver	sion is located	ft	and	ft	from th	ıe
corner of N59°39½°	W - 551.4 ft	. from the	SE Cor	ner of	Section 1	8,
T.38 S., R.9 E.,	W.M.	(Section or subdiv	/ision)			
being within the SE4 = R. 9 E. , W. M., in t	than one point of diversion SE ¹ / ₂ (Give smallest legal subd	livision)	ibed. Use sepai	rate sheet if no	, Tp38	3 S., N. or S.)
5. The pipe	line		to be	e 175	0 ft.	•••••
in length, terminating in th	e NW4 - SE4	e line)	of Sec	18	(Miles or feet), Tp .	38 S.
R	the proposed locat	tion being show	n througho	out on the	accompanying	g map.
Diversion Works—	DESCF	RIPTION OF W	'ORKS			
6. (a) Height of dan	4	feet length on	ton 40	00	fact langth	at hottom
225 feet; mater						
wasteway throug	gh ungated ou					
(b) Description of he		12 CMP t	hrough	dam at	spillway	level.
(c) If water is to be p				(Size and	type of pump)	
driven by 15 HP el	ectric motor	. Water t	o be li	fted a	pproximate	ly
22 feet.		we work, with ner	water 15 to 2	re saturd, etc.)	•••••	•••••

^{*}A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

	T) T :			397 31
Canal System or 7. (a) Giv	_	ach point of c	canal where materially cha	nged in size, stating miles from
				feet; width on bottom
_	_	-		•
housand feet.				feet fall per one
(b) At	<i>m</i>	iles from he	adgate: width on top (at i	vater line)
	feet; width on be	ottom	feet; depth	of water feet
rade	feet fall p	per one thous	and feet.	
(c) Length	of pipe,17.50) ft.;	size at intake,3"	in.; size atsame ft
rom intakes.a	me in.; si	ze at place o	f use	lifference in elevation between
ntake and place	of use,22.	ft. Is	grade uniform?no	Estimated capacity
1.5	•			
8. Locatio	4 2 2 24 5 24 24 2 2 2 2 2 2 2 2 2 2 2 2	rigated, or pl	ace of use	1
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
T.38 S.	R9 E.	18	NWŁ - SEŁ	See Remarks
And the Manager of the State of				
aganggagan disponenting at ref (s of/delpother any place 455 try 5M table for an Allahamare 4 to the	AND CONTROL OF MEMBERS AND THE CONTROL FROM THE CONTROL OF THE CON			
A-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1				
		And the second s		
(a) Chara	cter of soil		required, attach separate sheet)	
(b) Kina	oj crops raisea	AX&£h&		
Power or Minin				
9. (a) To	tal amount of poi	ver to be de v	eloped	theoretical horsepowe
(b) Qu	antity of water t	o be used for	power	sec. ft.
(c) To	tal fall to be util	ized	(Head)	
(d) Th	e nature of the w	orks by me an	s of which the power is to	be developed
	ch works to be lo	cat ed in		of Sec.
(e) Su				
	, 	or W		
Tp(No. N. or S			ream?	

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—		39731
10. (a) To supply the city of		,
County, having a presen	t population of	
and an estimated population of	in 19	ı
(b) If for domestic use state number of	families to be sup	plied,
(Answer questions 11,	12, 13, and 14 in all cases)	* A**
11. Estimated cost of proposed works, \$4.	000	
12. Construction work will begin on or before	Already S	tarted
13. Construction work will be completed on o		
14. The water will be completely applied to the		
applied to proposed use.		
	Asphalz Con	struction Co.
	By: Leve	signature of applicant)
Remarks:	Gene R.	Byrnes, Vice President
This water is used for stack	dust contro	l at an asphaltic-
concrete manufacturing plant. Th		
scrubber and wet stack as part of		
The period of use is from Ap		
		y
	•••••••••••••••••••••••••••••••••••••••	
	•••••••••••••••••••••••••••••••••••••••	
	•••••	
	••••••	
STATE OF OREGON,		
County of Marion, ss.		
This is to certify that I have examined the fo	regoing application	n, together with the accompanying
maps and data, and return the same for		
	•••••	
In order to retain its priority, this applica	tion must be retu	rned to the State Engineer, with
corrections on or before		and the state singuiter, with
	, 10	
WITNESS my hand this day of		10
uay oj		, 19
		STATE ENGINEER
	By	, Assistant

PERMIT

STATE	TATE OF OREGON,		
Coun	ty of Marion.	ss.	

This is to certify that I have examined the foregoing application and do hereby grant the same,

		G RIGHTS and the j				to beneficial use
an d sho	ıll not exceed	1.5 cubic fee	et per second r	neasured a	t the point of d	iversion from the
stream,	or its equivalent	in case of rotation w	ith other water	· users, fro	m an unnamed	stream
		this water is to be app	lied isdust	control	at asphaltic	concrete
plant						
1	f for irrigation, t	his appropriation sha	ll be limited to)	of	one cubic foot per
second	or its equivalent	for each acre irrigate	ed			
•••••						
•						
••••						
		such reasonable rotat				
		of this permit is Ju				
		on work shall begin o				
		d with reasonable dili				
		tion of the water to the			ade on or before , 19.76	October 1, 19.1
	WIINESS my na	ita titisvi		amas	E Som	STAMP MANAGEMENT
			ATTAR	RESOURCE	S DIRECTOR	S
		the igon,			of	Z EER
	PUBLIC	ved in m, Ore . M.				page 12 A
733	E ST S	t recei nt Sale ne A.			x	раде page
33		was firs ngineer of	1:		No.	*
Vo	PERMI DPRIATE RS OF TH	ment wo ate Engi day of	plicant		book je	No.
Permit No.	PERM APPROPRIATE WATERS OF THE	stru B (7	Returned to applicant:	rii	Recorded in book No.	Drainage Basin No Fees
Pe	TO 1	This involved of the on the 30	turned	Approved:	Recor	ainage es
		on 19.	Rei	Ap	Pen	Drain Fees

Application No. 53353