RECEIVED

WATER RESOURCES DEPT. *APPLICATION FOR PERMIT SALEM, OREGON

CHATTER NO. 46488.

To Appropriate the Public Waters of the State of Oregon

| I, | Ernest | (Nan | ne of applicant) | |
|--------------------|-------------------------|--|--|--|
| 11 | 745 Kart | man Rd | NE. | Silverton |
| ite of | Oregon | 738/, do her | reby make application | on for a permit to appropriate th |
| | | | | EXISTING RIGHTS: |
| If | the applicant is a corp | poration, give date and | d place of incorpora | tion |
| 1. | The source of the pro | oposed appropriation is | Fold 4 | Main a ge umy a se |
| | | a tribi | | (Name of stream) |
| | | which the applicant in | | |
| io fo | et per occord | 1. 9 9. 1 (If water is to be us | Stored | e, give quantity from each) |
| 3 . | The use to which the | water is to be applied | is if figat | ining, manufacturing, domestic supplies, etc.) |
| 4. ner o | The point of diversion | n is located 1480 | ft. N and 26 | 20 ft. E. from the SU |
| | | | • | |
| | | (If preferable, give distance an | | |
| g wi | | n one point of diversion, each m | nust be described. Use separa | |
| | thin the | n one point of diversion, each m | ust be described. Use separate of Sec | 7, Tp |
| (E. c | thin the | n one point of diversion, each m | of Sec. | |
| 5. | thin the | n one point of diversion, each moved ive smallest legal subdivision) county of | of Sec | 7, Tp |
| 5. | thin the | ive smallest legal subdivision) County of | of Sec to be | , Tp |
| 5. | thin the | ive smallest legal subdivision) county of | of Sec to be | (Miles or feet) (N. or S.) |
| 5. ength | thin the | n one point of diversion, each many statements legal subdivision) county of | oust be described. Use separate of Sec | (Miles or feet) Tp. (N. or S.) (Miles or feet) (N. or S.) ut on the accompanying map. |
| 5. ength ersion | thin the | n one point of diversion, each many statements and statements are statements and statements are statements and statements are proposed location being the proposed locatio | to be solved on top | (Miles or feet), Tp |
| 5. ength ersion | thin the | n one point of diversion, each many statements and statements are statements and statements are statements and statements are proposed location being the proposed locatio | to be solved on top | (Miles or feet), Tp |
| 5. ength ersion | thin the | ive smallest legal subdivision) county of | oust be described. Use separate of Sec | (Miles or feet) , Tp |
| 5. ength ersion 6. | thin the | n one point of diversion, each many properties of the smallest legal subdivision) county of | oust be described. Use separate of Sec | (Miles or feet) (Miles or feet) (N. or S.) ut on the accompanying map. (Loose rock, concrete, masons |
| sersion 6. | thin the | n one point of diversion, each many properties of the smallest legal subdivision) county of | of Sec | (Miles or feet) (N. or S.) (N. or S.) |

^{*}A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

| gate. At n | eadgate: width on | top (at water | · line) | feet; widtl | n on bottom |
|--|---|---|----------------------------------|-------------------|---|
| and feet. | feet; depth of w | ater | feet; grade | feet : | fall per one |
| Carla Icci. | | | eadgate: width on top (at wo | | |
| | | | feet; depth of | | |
| | feet fall | | | | jeet, |
| | | | size at intake, | | , |
| | | | | | - |
| | | | of use in.; dif | | |
| | | Jt. 1 | s grade uniform? | Estimate | d capacity, |
| | on of area to be ir | rigated, or pl | ace of use | | |
| Township North or South | Range E. or W. of Willamette Meridian | | | Primary | Svool |
| 75 | | Section | Forty-acre Tract | Number Acres To B | e Irrigated |
| | IW | 9 | NE/4 SW/4 | 12 | |
| | | | NW/4 SW/4 | 0- | |
| *************************************** | | | sw/4 sw/4 | 100 | 154 |
| The state of the s | | | SE/4SW/4 | | 245 |
| | | | | | |
| | 40.0 | | | 118 | 40° |
| | | | | | _ |
| | | | Ton | 61 5 | , 2 |
| | | | | | |
| | | | | | *** |
| | | | | | |
| | | | | | |
| (a) Chara | rter of soil | | required, attach separate sheet) | | |
| | | | | | ••••• |
| (b) Kina | oj crops raisea | ••••••••••••••••••••••••••••••••••••••• | | | *************************************** |
| | g Purposes— | | | | |
| 9. (a) Tot | al amount of pow | er to be deve | loped | theoretical ho | orsepower. |
| (b) Qu | antity of water to | be used for | powers | ec. ft. | |
| (c) Tot | al fall to be utiliz | ed | (Head) | | |
| | | | of which the power is to be | developed | |
| ••••• | | | | ••••• | |
| (a) Suc | h works to be loc | ated in | (Legal subdivision) | of Sec | • |
| (e) Buc | , R | | | 0, 500. | •••••• |
| | (No. E. o | r W.) | | | |
| (No. N. or S. | vater to be return | ed to ann otwo | | | |
| (No. N. or S. | vater to be return | | (Yes or No) | | |
| (No. N. or S. (f) Is 1 (g) If s | o, name stream an | d locate poin | t of return | | r |
| (No. N. or S. (f) Is 1 (g) If s | o, name stream an | ec | (Yes or No) | , R(No. E. or W.) | , W. M. |

| Munic | cipal or Domestic Supply— | 39930 |
|---|--|---|
| 10 | 0. (a) To supply the city of | |
| •••• | | |
| ınd an | n estimated population of in 19 in | |
| | (b) If for domestic use state number of families to be supply | ied |
| vi : | | |
| | (Answer questions 11, 12, 13, and 14 in all cases) | 15 17 |
| | 1. Estimated cost of proposed works, \$ | |
| | 2. Construction work will begin on or before | |
| | 3. Construction work will be completed on or before | |
| 14 | 4. The water will be completely applied to the proposed use on or | before Completed |
| | S-reat 1 | flal t. |
| | (S) | Mosfenstein (gnature of applicant) |
| | | ······································ |
| R_{i} | Remarks: | |
| | | |
| •••• | | |
| | | |
| | | |
| | | |
| •••••• | | ••••••••••••••••••••••••••••••••••••••• |
| • | | · · · · · · · · · · · · · · · · · · · |
| | ······································ | |
| | · · · · · · · · · · · · · · · · · · · | |
| ••••• | | |
| • | | · · · · · · · · · · · · · · · · · · · |
| ••••• | | |
| •••••• | | |
| | | |
| | | |
| STATE | E OF OREGON, and state of the s | |
| Cou | inty of Marion,) | |
| 7 | This is to certify that I have examined the foregoing application, | together with the accompanyin |
| maps a | and data, and return the same for | |
| | • | |
| | In order to retain its priority, this application must be return | ed to the State Engineer, wit |
| correct | tions on or before, 19, 19 | |
| | | |
| V | WITNESS my hand this day of | , 19 |
| | | |
| | | |
| | | STATE ENGINEER |
| | D. | |
| | Ву | ASSISTANT |

PERMIT

| STATE OF OREGON, |) |
|------------------|------|
| County of Marion | } ss |

| This is to certify that I have examined the foregoin | g application | and d | lo hereby | grant | the | same, |
|--|---------------|---------|-----------|-------|-----|-------|
| SUBJECT TO EXISTING RIGHTS and the following lim | itations and | conditi | ions: | | | |

| and sha | ll not exceed | anted is limited to the acre feet st cottexts | e amount of wa ored water of KREKEECOUK me | iter which c nly easured at t | can be applied to | ersion from the |
|---------|---------------------|---|---|-------------------------------------|-------------------|-------------------|
| | | n case of rotation wit | | | | |
| entar | ged under Appil | Carlon No. x-33/3 | 119 | | | |
| 7 | he use to which th | is water is to be appl | ied isirriga | ition and | supplemental | irrigation |
| | | is appropriation shall | | | | |
| | | on early ward in the contraction | | | | |
| | | e irrigation seasc n shall be limited | | | | |
| • | | existing for the | | | | |
| | ed herein, | | | | | |
| | | | | | | |
| | | | ••••• | | | |
| | | | | | | ••••• |
| | | | | | | ••••• |
| and sh | all be subject to s | such reasonable rotati | ion system as n | nay be orde | ered by the prop | er state officer. |
| | | of this permit is Oc | | | <u> </u> | |
| | | n work shall begin or | | | | |
| | | with reasonable dilig | | | | er 1, 19.77 |
| | | | | | | 78 |
| | | ion of the water to the | e proposed use s | shall be mac | 1 | October 1, 19 |
| | Complete applicati | ion of the water to the | | shall be mad | de on or before C | October 1, 19 |
| | Complete applicati | | | arch James | 1 | October 1, 19 |
| | Complete applicati | | | arch James | £ \$ 76 | October 1, 19 |