AUG2 01975

WATER RESOURCES DEPT. SALEM, OREGON

## \*APPLICATION FOR PERMIT

CERTIFICATE NO:\_53687

## To Appropriate the Public Waters of the State of Oregon

| I, Thomas Ray Kay (Name of applicant)  |
|--|
| of R+1, Bov 665- (Mailing address)  (City)   |
| State of Onegan, 57423, do hereby make application for a permit to appropriate the   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is Beauer Slower (Name of stream)  , a tributary of Coguille River   |
| 2. The amount of water which the applicant intends to apply to beneficial use is ACFS  |
| cubic feet per second  |
| 3. The use to which the water is to be applied is Trigation, power, mining, manufacturing, domestic supplies, etc.)  |
| 4. The point of diversion is located 50 ft. 2 and 40 ft. 5 from the Center corner of Section 29  (Section or subdivision)  |
| (Section or subdivision)   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Stoff Net of Sec. 29, Tp. 275  (Give smallest legal subdivision)  R. 13 W., W. M., in the county of COOS  (Main ditch, canal or pipe line) in length, terminating in the Swell (Smallest legal subdivision)  R. 13 W., W. M., the proposed location being shown throughout on the accompanying map. |
| DESCRIPTION OF WORKS  Diversion Works—   |
| 6. (a) Height of dam feet, length on top feet, length at bottom  |
| feet; material to be used and character of construction(Loose rock, concrete, masonry,   |
| (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)  |
| (b) Description of headgate  |
| (c) If water is to be pumped give general description 25 harse Peace 3, phase (Size and type of pump)  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
|  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

| Canal | System | or Pipe | Line— |
|-------|--------|---------|-------|
|       |        |         |       |

| 7. (a) Gi                              | ve dimensions at                            | each point            | of canal where materially ch   | nanged in size, stating miles from |
|--|---|-----------------------|--|------------------------------------|
| headgate. At he                        | adgate: width on                            | top (at was           | ter line)  | feet; width on bottom              |
| thousand feet.                         | feet; depth of w                            | ater                  | feet; grade  | feet fall per one                  |
|  | 1   | miles from            | headgate: width on top (at   | water line)                        |
|  | . feet; width on b                          | oottom                | feet; depth  | n of water feet;                   |
| grade                                  | feet fall                                   | per one th            | ousand feet.   |                                    |
| (c) Lengt                              | h of pipe,                                  | f                     | t.; size at intake,  | in.; size at ft.                   |
| from intake                            | in.; s                                      | size at place         | e of use in.;  | difference in elevation between    |
| intake and place                       | e of use,                                   | ft.                   | Is grade uniform?  | Estimated capacity,                |
| 8. Location                            | · ·   | rrigat <b>ed</b> , or | •  |                                    |
| Township<br>North or South             | Range<br>E. or W. of<br>Willamette Meridian | Section               | Forty-acre Tract   | Number Acres To Be Irrigated       |
| 275                                    | 13w   | 29                    | rw 118   | 1.9                                |
|  |   |                       | SW ne  | 33.0                               |
|  |   |                       | nw SE  | 38./                               |
|  |   | 14                    | SW 52  | 3.5                                |
|  |   |                       | ne Sw  | 3.5                                |
|  |   |                       |  |                                    |
|  |   |                       |  |                                    |
|  |   |                       |  |                                    |
| ************************************** |   |                       | The state of the s |                                    |
|  |   |                       |  |                                    |
|  |   |                       | 100  |                                    |
|  |   |                       |  |                                    |
|  |   | (If more s            | pace required, attach separate sheet)  |                                    |
| (a) Charc                              | icter of soil                               | andy o                | AUD NU   |                                    |
| (b) Kind                               | of crops raised                             | Crash                 | esc  | 4 2                                |
| Power or Minir                         | ng Purposes—                                |                       |  |                                    |
| 9. (a) To                              | otal amount of por                          | wer to be d           | eveloped   | theoretical horsepower.            |
| (b) Q                                  | uantity of water                            | to be used            | for power  | sec. ft.                           |
| (c) To                                 | stal fall to be util                        | lized                 | feet   | ,                                  |
| (d) T                                  | he nature of the u                          | orks by me            | eans of which the power is to  | o be developed                     |
| (e) Su                                 | uch works to be l                           | ocated in             |  | of Sec,                            |
|  | , R   |                       |  |                                    |
|  | •   |                       |  |                                    |
|  |   |                       | stream?(Yes or No)   |                                    |
| (g) Ij                                 | so, name stream                             | and locate            | point of return  | D W W                              |
| , , , , , , , , , , , , , , , , , , ,  | ,   | vec                   | , Tp(No. N. or s   | , R, W. M.                         |
|  |   |                       |  |                                    |
| (i) T                                  | he nature of the 1                          | nines to be           | served   |                                    |

| STATE OF | OREGON,   |     |
|----------|-----------|-----|
| County   | f Marion. | ss. |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|                  | CT TO EXISTING                                       |  |   |                        | 1           |   | l to beneficial use |
|------------------|--|--|---|------------------------|-------------|---|---------------------|
|                  |  |  |   |                        |             |   | liversion from the  |
|                  | , or its equivalent                                  |  |   |                        |             |   |                     |
| ••••••••••••     |  |  |   |                        |             |   |                     |
|                  | The use to which t                                   | his water i  | s to be appli                           | ed is lrri             | gation      |   |                     |
|                  |  |  |   |                        |             |   | one cubic foot per  |
|                  |  |  |   |                        |             |   | to a diversion      |
|                  |  |  |   |                        |             |   | the irrigation      |
| season           | of each year,  |  |   |                        |             |   |                     |
|                  |  |  |   |                        |             |   |                     |
|                  |  |  |   |                        |             |   |                     |
|                  |  |  |   | ·····                  |             |   |                     |
|                  |  | •••••  |   |                        |             |   |                     |
|                  |  |  | mahla matmat                            | on sustam s            | us man ha   | ordered hu the n                        | roper state officer |
|                  | nall be subject to  The priority date                |  |   |                        |             |   |                     |
|                  | Actual construction                                  |  |   |                        |             | 1 16, 1977                              | and sha             |
|                  | ifter be prosecuted                                  |  |   |                        |             |   | ober 1, 19.77       |
|                  | Complete applica                                     | tion of the  | water to the                            | proposed u             | se shall be | made on or befor                        | e October 1, 19.78  |
|                  | WITNESS my ha  | nd this]   | 16th dag                                | y ofA                  | oril        | , 19.76.                                |                     |
|                  |  |  |   | WAZ                    | ER KESOUR   | CES DIRECTOR                            | Server Stronger     |
| ١                | y I  | he<br>n,   | î I                                     |                        |             | of                                      |                     |
|                  | CIC  | d in t<br>Orego  | ·                                       |                        |             | +                                       | page .22.4.         |
| 81               | PUBLIC   | ceive  | M.                                      |                        |             | 40081                                   | TATE E              |
| 40081            |  | irst re<br>r at S  | 1                                       |                        |             |   | s 1                 |
| ,                | PERMIT  PRIATE THE PUB  SS OF THE STATE  OF OREGON   | was f  | o'clock                                 | nt:                    |             | k No.                                   | 77                  |
|                  | PE<br>OPRI<br>RS C<br>OF (                           | tent i   | day of                                  | oplica                 |             | l in book<br>page                       | n No.               |
| No               | H ORO  | <b>1</b> 3   | , |                        |             |   |                     |
| Permit No. 40081 | PI<br>APPROPI<br>WATERS<br>OF                        | nstrum<br>he Sta   |   | to ap                  | ;;          | ded is                                  | Basi                |
| Permit No.       | PERMIT TO APPROPRIATE THE WATERS OF THE ST OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, | on the                                  | Returned to applicant: | Approved:   | Recorded in book No.<br>Permits on page | Drainage Basin No.  |