SALEM, OREGON

*APPLICATION FOR PERMIT See Misc. Res., Vol. 6 Page 979

To Appropriate the Public Waters of the State of Oregon

I, Robert C. a	nd Retha J. McCall (Name of applicant)
of RT. #2 Box 183	Irrigon , (City)
	,, do hereby make application for a permit to appropriate the
following described public	waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a	corporation, give date and place of incorporation
1. The source of the	proposed appropriation is
	, a tributary of
2. The amount of wa	ter which the applicant intends to apply to beneficial use is
cubic feet per second	when available
3. The use to which	
4. The point of dive	rsion is located
corner of Section 35,	T. 5N., R. 26 E., W.M. (Section or subdivision)
	(If preferable, give distance and bearing to section corner)
	when available (If water is to be used from more than one source, give quantity from each) o which the water is to be applied is
(E. or W.)	
5. Theunnamed	drainage way to be 788! (Miles or feet)
and the second s	
Diversion Works—	DESCRIPTION OF WORKS
	m4! feet, length on top feet, length at bottom
	rial to be used and character of constructionConcrete (Existing) (Loose rock, concrete, masonry.
rock and brush, timber crib, etc., waste	eway over or around dam)
(b) Description of h	eadgate
(c) If water is to be	pumped give general description (Size and type of pump)
(Size	e and type of engine or motor to be used, total head water is to be lifted, etc.)

^{*}A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

a				40134
	or Pipe Line—			
				anged in size, stating miles fr
				feet; width on bott
housand feet.	feet; depth of w	ater	feet; grade	feet fall per
				water line)
••••••	feet; width on b	ottom	feet; depth	of water fe
	feet fall			,
				in.; size at
				difference in elevation betwe
				Estimated capaci
	_	·····	is grade unijorm?	Estimated capaci
8. Location	on of area to be in	rigated, or p	lace of use	
Township North or South	Range E. or W. of			
	Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
5N	26E	35	NW±, SW±	40.9
5N	26E	35	€ , SW ¹ ⁄ ₄ , SW ¹ ⁄ ₄	7.8
				437
			•	
		· · · · · · · · · · · · · · · · · · ·		
,		(If more space	required, attach separate sheet)	
(a) Charac	ter of soil	Sandy le	am	
(b) Kind o	f crops raised	Pastur	e	
wer or Mining	Purposes—			
9. (a) Tota	ıl amount of powe	r to be deve	loped	theoretical horsepowe
			power	
			····· feet.	
	navare of the wor			e developed
(a) Sual				
(e) Suci	ı works to be loca	ted in	(Legal subdivision)	of Sec
	, R. (No. E. or			
(f) Is w	ater to be returne	d to any str	eam?(Yes or No)	
(m) If	mama stronger	d laanta main	at of return	

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

ASSISTANT

PERMIT

STATE OF OREGON,	
County of Marion	ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to be and shall not exceed	n from the
The use to which this water is to be applied is	oic foot pe
The use to which this water is to be applied isirrigation	oic foot pe
If for irrigation, this appropriation shall be limited to 1/80th of one cusecond or its equivalent for each acre irrigated and shall be further limited to a confinct to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year. and shall be subject to such reasonable rotation system as may be ordered by the proper of the priority date of this permit is	ic foot pe
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The priority date of this permit is	tata office
Actual construction work shall begin on or before	tate office
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, Complete application of the water to the proposed use shall be made on or before Octob WITNESS my hand this3rd	•••••
Complete application of the water to the proposed use shall be made on or before October WITNESS my hand this3rd	and sho
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James & Sexson	. 1, 10
WATER RESOURCES DIRECTOR	· •
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34 state engineer	Q
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