

SEP 22 1975

WATER RESOURCES DEPT. SALEM, OREGON

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, City of Boardman, Oregon (Name of applicant) of City Hall, Boardman, Oregon (Mailing address), Boardman (City) State of Oregon, 97818 (Zip Code), do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Columbia River (Name of stream), a tributary of N.A.

2. The amount of water which the applicant intends to apply to beneficial use is 36 cubic feet per second 6,600 gpm @ Site No. 1; 4,100 gpm @ Site No. 2; 5,400 gpm @ Site No. 3 (If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Regional water supply for the City of Boardman and surrounding community. (Municipal System) (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located ft. and ft. from the corner of See Exhibit B (Section or subdivision) (N. or S.) (E. or W.)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the of Sec. , Tp. (Give smallest legal subdivision) (N. or S.)

R. , W. M., in the county of (E. or W.)

5. The proposed water transmission pipelines to be 8400 feet in length, terminating in the SW 1/4 NW 1/4 for City of Boardman Sec. 9, Tp. 4N. (Miles or feet) (Smallest legal subdivision) (N. or S.)

R. 25 E, W. M., the proposed location being shown throughout on the accompanying map. (E. or W.)

DESCRIPTION OF WORKS

*See Exhibit C

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Water lifted from each caisson to chlorine detention chamber with 2 - 14 inch, 2 stage turbine pumps with vertical 75 HP electric motors (75' T.D.H.) Water pumped from chlorine detention chamber to existing distribution system with high head pumps. Pressure regulating device to be used to maintain constant pressure in distribution system. (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

Application No. 53657

Permit No. 40336

ATTACHMENT FOR ITEM 8

IRRIGATED AREA IN COMPREHENSIVE PLAN AREA

LAWNS AND OPEN SPACE ONLY

ALL IN TOWNSHIP 4 N, RANGE 25 E W.M., MORROW COUNTY, OREGON

<u>Section</u>	<u>1/16 Quarter</u>	<u>Acreage</u>	<u>Section</u>	<u>1/16 Quarter</u>	<u>Acreage</u>
4	SESE	23	16	SWSW	32
4	SWSE	20	16	SESW	32
			16	NESE	32
8	SENE	20	16	NWSE	32
8	SWNE	7	16	SWSE	32
8	NESE	25	16	SESE	32
8	NWSE	25			
8	SWSE	24	17	NENE	19
8	SESE	20	17	NWNE	19
			17	SWNE	32
9	NENE	24	17	SENE	32
9	NWNE	25	17	NESE	32
9	SWNE	31	17	NWSE	32
9	SENE	32	17	SWSE	32
9	NENW	27	17	SESE	32
9	NWNW	8			
9	SWNW	23	20	NENE	32
9	SENE	24	20	NWNE	32
9	NESW	32	20	SWNE	20
9	NWSW	32	20	SENE	8
9	SWSW	15			
9	SESW	20	21	NENE	20
9	NESE	27	21	NWNE	32
9	NWSE	30	21	SWNE	4
9	SWSE	25	21	NENW	32
9	SESE	27	21	NWNW	26
			21	SENE	2
16	NENE	22			
16	NWNE	20			
16	SWNE	32	TOTAL		1,470 acres
16	SENE	32			
16	NENW	20			
16	NWNW	20			
16	SWNW	32			
16	SENE	32			
16	NESW	32			
16	NWSW	32			

RECEIVED
SEP 22 1975
WATER RESOURCES DEPT.
SALEM, OREGON

RECEIVED

SEP 22 1975

WATER RESOURCES DEPT.
SALEM, OREGON

EXHIBIT B

The points of construction for each water collector from the Northeast corner of Section 9, Twp. 4 N, Range 25 E W.M. are as follows:

	<u>Ground Elevation (MSL)</u>
<u>WATER COLLECTOR SITE NO. 1</u>	
S 86° 04' W - 2891 feet Located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9	269 ft.
<u>WATER COLLECTOR SITE NO. 2</u>	
S 78° 38' W - 3926 feet Located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9	269 ft.
<u>WATER COLLECTOR SITE NO. 3</u>	
S 72° 01' W - 4630 feet Located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9	269 ft.

All of the above sites are located in Section 9, Twp. 4 N, Range 25 E, W.M. in Morrow County, Oregon.

Application No. 53657
Permit No. 40336

Municipal or Domestic Supply—

10. (a) To supply the city of Boardman (Boardman Regional Water Supply)

Morrow County, having a present population of 650
(Name of)

and an estimated population of 4,000 in 1995

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 1,800,000.00

12. Construction work will begin on or before November, 1975

13. Construction work will be completed on or before November, 1976 for initial collector at Site 1, chlorination facility and transmission lines

14. The water will be completely applied to the proposed use on or before January, 1977


(Signature of applicant)

City Administrator

Remarks: The three proposed water collectors shall be constructed in three stages with the construction of the first water collector at Site Number 1, chlorination facility and primary transmission lines to begin in the fall of 1975.

The water collectors, chlorination facility and transmission lines shall be constructed of sufficient capacity to provide a Regional Water Supply for the Boardman area, including a municipal supply for the City of Boardman and an industrial and domestic water supply for industrial tenants at the Port of Morrow Industrial Park.

The land on which the water collectors and portions of the transmission lines are located is under the jurisdiction of the U.S. Army Corps of Engineers. The City of Boardman is currently negotiating with the Corps for a long term lease of the required lands.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

By ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 36.0 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Columbia River

The use to which this water is to be applied is municipal purposes

If for irrigation, this appropriation shall be limited to _____ of one cubic foot per second or its equivalent for each acre irrigated _____

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is September 22, 1975

Actual construction work shall begin on or before May 17, 1977 and shall

~~thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1978.~~
~~Extended to October 1, 1980~~ 10-1-95

~~Complete application of the water to the proposed use shall be made on or before October 1, 1979.~~
~~Extended to October 1, 1980~~ 10-1-95

WITNESS my hand this 17th day of May 1976

James E. Saxon
WATER RESOURCES DIRECTOR

Permit No. 40336

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 22 day of September, 1975, at 8 o'clock A.M.

Returned to applicant:

Approved:

Recorded in book No. _____ of _____ Permits on page 40336

STATE ENGINEER

Drainage Basin No. 7 page 3 D

Fees 405