MAR - 5 1976

## \*APPLICATION FOR PERMIT

## WATER T SOURCES DEPT. SALEM, OREGON To Appropriate the Public Waters of the State of Oregon

| 1           | I, Leto            | y K.                  | Mc Ph                | (Name of a                          | pplicant)                 |   |                                       |
|-------------|--------------------|-----------------------|----------------------|-------------------------------------|---------------------------|---|---------------------------------------|
| of          | 840 1              | V. Way                | lling address)       |                                     | ····· , ····              | North                                       | Brod                                  |
|             |                    |                       |                      |                                     |                           |   | it to appropriat                      |
| followi     | ing described      | l public was          | ters of the S        | tate of Oregor                      | ı, SUBJECT T              | O EXISTING                                  | RIGHTS:                               |
| j           | If the applic      | ant is a corp         | ooration, give       | e date and pla                      | ce of incorpor            | ation                                       | · · · · · · · · · · · · · · · · · · · |
|             | 1. The source      | e of the pro          | posed appro          | priation is Un                      | named S                   | Duing CPC                                   | D. #1) Unn                            |
| Stu         | -aus (P.C          | 20 # 1,2              | £3,)                 | , a tributary                       | of N. Sloce               | gh of Co                                    | os Bay                                |
| 2           | 2. The amou        | nt of water           | which the ap         | oplicant intend                     | ls to apply to l          | eneficial use                               | s 0.08                                |
| cubic j     | feet per seco      | nd 0.01               | CFS F                | om Soving<br>ter is to be used from | m more than one sou       | CFS, FC                                     | om 5 to -av                           |
|             |                    |                       |                      |                                     |                           |   | Shi 107 9                             |
| Tu          | wind this          | a Erm                 | 5/100                | 407                                 |                           |   |                                       |
| •           | 4. The point       | of diversio           | n is located .       | SEE Rem<br>ft                       | nauks<br>and<br>N. or S.) | ft  | from the                              |
| corner      |                    |                       |                      | (Section or                         |                           |   |                                       |
|             |                    |                       |                      |                                     |                           |   |                                       |
|             |                    |                       | •••••                | ve distance and bear                |                           |   |                                       |
| heina       |                    |                       |                      | ersion, each must be                |                           |   | , Tp24                                |
|             |                    | (G                    | ive smallest legal : | subdivision)                        |                           |   | (N. or S                              |
| <b>R.</b> / | E. or W.)          | . M., in the          | county of            | <i>C.00</i>                         | ••••••                    | •••••                                       | <i></i>                               |
|             | 5. The             |                       | lain ditch, canal or | r pipe line)                        | to t                      | oe  | 200 /f,<br>Miles or feet)             |
| in leng     | gth, terminat      | ing in the .          | NW 4                 | 5E/4                                | of Sec.                   | · 17/ · · · · · · · · · · · · · · · · · · · | 200 /f, Miles or feet) , Tp. 24       |
| R           | (E. or W.)         | ., W. M., the         | e proposed lo        | ocation being s                     | shown through             | out on the ac                               | companying ma                         |
| Divers      | sion Works—        | _                     | DES                  | SCRIPTION C                         | F WORKS                   |   |                                       |
|             |                    |                       |                      | feet, length                        | i on top                  | fe  | et, length at bo                      |
| •••••       | fee                | et; mat <b>eria</b> l | to be used a         | and character                       | of construction           | <i>i</i>                                    | Loose rock, concrete, m               |
| rock and    | brush, timber crit | o, etc., wasteway     | over or around da    | am)                                 | •                         |   |                                       |
| ,           | (b) Descript       | ion of head           | gate                 | ( <b>T</b> imb                      | per, concrete, etc., n    | umber and size of op                        | enings)                               |
| ••••••      | (c) If water       | is to he nur          | nned aive co         | noral descripti                     | ion 1/2 /                 | to asen                                     | ine pump                              |
| an          | d 1 h              | ימ האם כני פ          | t num                | nerus descripti                     |                           | (Size and type                              | of pump)                              |
| **********  |                    | (Size and             | type of engine or    | motor to be used, to                | otal head water is to     | be lifted, etc.)                            |                                       |
|             |                    |                       |                      |                                     |                           |   |                                       |

<sup>•</sup> A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

|                             | or Pipe Line—                      | each point o   | of canal where meterially about    | inged in size, stating miles from                                      |
|-----------------------------|------------------------------------|----------------|------------------------------------|--|
|                             |                                    |                |                                    | feet; width on bottom  |
| thousand feet.              | feet; depth of w                   | ater           | feet; grade                        | water line)  |
|                             |                                    |                |                                    | of water feet;   |
|                             | feet fall                          |                |                                    | o, water jeet,   |
| from intake intake and plac | in.; s e of use, sec. ft.          | ize at place   | of usein.; of                      | in.; size at ft.  lifference in elevation between  Estimated capacity, |
| Township                    | Range                              | rigated, or p  | place of use                       |  |
| North or South              | E. or W. of<br>Willamette Meridian | Section        | Forty-acre Tract                   | Number Acres To Be Irrigated   |
| 245.                        | 12 14.                             | 7              | NIU'14 SE'14                       | 5.7 A. & Domestic  |
|                             |                                    |                |                                    |  |
|                             |                                    | *              |                                    |  |
|                             |                                    |                |                                    |  |
| , '                         |                                    |                |                                    |  |
|                             |                                    |                |                                    |  |
| -                           |                                    |                |                                    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                  |
|                             |                                    |                |                                    |  |
|                             |                                    |                |                                    |  |
|                             |                                    |                |                                    |  |
| (a) Chara                   | cter of soil                       | (If more space | e required, attach seprrate sheet) |  |
|                             | of crops raised .                  |                | den, Orchard, Pe                   |  |
|                             |                                    | er to be deve  | eloped                             | theoretical horsepower.  |
|                             |                                    |                | power                              |  |
| (c) Tot                     | al fall to be utiliz               | ed             | (Head) feet.                       |  |
|                             |                                    |                |                                    | e developed  |
|                             |                                    |                | (Degat subdivision)                | of Sec,  |
|                             | , R(No. E. o                       |                |                                    |  |
|                             |                                    |                | ream?(Yes or No)                   |  |
|                             |                                    |                | nt of return                       |  |
|                             |                                    |                |                                    | , R, W. M.   |
|                             |                                    |                |                                    |  |
| (i) The                     | nature of the mir                  | ies to be ser  | ved                                |  |

| lunicipal or Domestic   | Supply—   |   |                         |                              |
|---|---|---|-------------------------|------------------------------|
| 10. (a) To supply   | y the city of                                   |   | •••••                   |                              |
| (Name of)   | County, having a pres                           | ent population of   |                         |                              |
|   | lation of                                       | in 19   |                         |                              |
| (b) If for do   | mestic use state number o                       | of families to be supp                                    | lied One                | (1)                          |
|   | (Answer questions                               | 11, 12, 13, and 14 in all cases)                          | <del></del>             |                              |
| 11. Estimated cos   | t of proposed works, \$                         | 3500 °C   |                         |                              |
| 12. Construction  | work will begin on or befo                      | oreF=6.   | 1976                    |                              |
|   | work will be completed on                       |   |                         |                              |
|   | l be completely applied to                      |   |                         | . 1978                       |
|   |   |   |                         |                              |
|   |   | Sung h  | Signature of applicant) |                              |
| Remarks: POL  | " 1 located                                     | 1000 Ft N. an   | d 380'E                 | hom the                      |
| SW Corner o.  | Pthe NW14 5                                     | E14. POD+   | # 2 locate              | -d 690 p                     |
|   | 4. E from the                                   | •   |                         |                              |
|   | t-d 670' N.                                     |   |                         |                              |
| •   |   |   |                         |                              |
| OF the NV   | 4 1/a SF 1/4. 1                                 | 00 4 1000   | Ted 6701                |                              |
|   | om the SW C                                     | Pounce of the   |                         |                              |
|   |   |   |                         |                              |
|   |   |   |                         |                              |
|   |   |   |                         |                              |
| 50 F4, E, F2  |   |   |                         |                              |
| splication propries   | and by Francis                                  |   |                         |                              |
| splication propries   | and by Francis                                  |   |                         |                              |
| Splication properties of Marion,  | and by Trancis.                                 | P. Copperate of   | rom infare              | nation from                  |
| TATE OF OREGON,  County of Marion,  This is to certify                        | and by Francis                                  | P. Copplication   | together with th        | naton fro                    |
| TATE OF OREGON,  County of Marion,  This is to certify caps and data, and ret | ss.  that I have examined the                   | P. Copplication   | together with th        | naton from                   |
| TATE OF OREGON,  This is to certify caps and data, and ref                    | ss.  that I have examined the                   | P. Copperation  | together with th        | e accompanyin                |
| TATE OF OREGON,  County of Marion,  This is to certify caps and data, and ret | ss.  that I have examined the urn the same for  | Payment of foregoing application                          | together with th        | e accompanyin                |
| TATE OF OREGON,  County of Marion,  This is to certify caps and data, and ret | ss.  that I have examined the turn the same for | Pagarett 1  foregoing application  lication must be retur | together with th        | e accompanyin  Engineer, wit |
| TATE OF OREGON,  County of Marion,  This is to certify caps and data, and ret | ss.  that I have examined the urn the same for  | Pagarett 1  foregoing application  lication must be retur | together with th        | e accompanyin  Engineer, wit |
| TATE OF OREGON,  County of Marion,  This is to certify caps and data, and ret | ss.  that I have examined the urn the same for  | Pagarett 1  foregoing application  lication must be retur | together with th        | e accompanyin  Engineer, wit |

## PERMIT

STATE OF OREGON,
County of Marion.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| SUBJ     |   | ING RIGHTS and                 |  |                                 |  | lied to beneficial use                                |
|----------|---|--------------------------------|--|---------------------------------|--|---|
| and sl   |   |                                |  |                                 |  | of diversion from the                                 |
|          |   |                                |  |                                 |  | med stream and  |
|          |   |                                |  |                                 |  | s. from spring  |
|          | domestic.   |                                |  |                                 |  |   |
|          | ·   | this water is to be            | applied is do  | mestic use                      | for one far  | nily and irrigation                                   |
| •••••    |   |                                |  |                                 |  |   |
|          |   |                                |  |                                 |  |   |
|          | If for irrigation,  | this appropriation             | shall be limited                                     | to 1/                           | 80th   | of one cubic foot per                                 |
| secono   | d or its equivalen  | at for each acre irr           | igated and sh  | all be fur                      | ther limited                                       | to a diversion  |
| of no    | ot to exceed 2  | acre feet per                  | acre for eac   | ch acre ir                      | rigated duri                                       | ng the irrigation                                     |
| seas     | on of each yea  | <b>r</b> ,                     | ·····  |                                 |  | 100<br>100  |
|          |   |                                |  |                                 |  |   |
|          | •••••••••••••••••••••••••••••••••••••••                     |                                | •  | ••••••••••••                    | •••••••••••••••••••••••••••••••••••••••            |   |
|          |   |                                | •••••••••••••••••••••••••••••••••••••••              |                                 | •••••••••••••••••••••••••••••••••••••••            | ·   |
|          |   | ••••••                         | •••••  | •••••••••                       |  |   |
| •        | •••••   |                                | ······································               |                                 |  |   |
| •••••••• | •••••   |                                | •••••••••••••••••••••••••••••••••••••••              |                                 | ••••••   |   |
| therea   | Actual constructi<br>after be prosecute<br>Complete applica |                                | n on or before<br>diligence and be<br>the proposed u | May 17, completed se shall be n | on or before O<br>Extended to C<br>nade on or befo |   |
|          | WITNESS my ha   | and this17th                   | day of   | May                             | , 19.76  | 1   |
|          |   |                                | WATE   | R RESOURCE                      | ES DIRECTOR  |   |
|          |   |                                | Con  |                                 |  |   |
| 40406    | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | rst receiv<br>at Salem<br>Mano | Returned to applicant:                               |                                 | Recorded in book No. of Permits on page 40406      | STATE ENGINEER  Drainage Basin No. // page //OK  Fees |