Permit No. 40431

MAR 2 4 1976

WATER RESOURCES DEPT.'
SALEM, OREGON

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 51621

## To Appropriate the Public Waters of the State of Oregon

I, Werner	J. Uman (Name of applicant)
BT. 1, Box 146	(Mailing address)  (Mailing address)  (City)
tate of Oregon	(City)  (City)  (City)  (City)
	waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a	corporation, give date and place of incorporation
1. The source of the	proposed appropriation is MaMullen Slough (Name of stream)
	(Name of stream)  a tributary of Pine Creek
2. The amount of w	ater which the applicant intends to apply to beneficial use is
ioic jeet per secona	(If water is to be used from more than one source, give quantity from each)
3. The use to which	the water is to be applied is
4 The point of dive	reion is located 20 to 1/2 and 60 to F to the 511/2
1. The point of aree	rsion is located 20 ft. M and 60 ft. E from the S.W.
orner of 43	Block D of Black + Motley Addition to the (Section or subdivision)
Town of Hallua	4 630' 5 \$ 620' E from C/a Sec 8
(If there is more	(If preferable, give distance and bearing to section corner)
eing within the AWA.  W. M., in  5. The PP	the county of Baker  (Main ditch, canal or pine line)  te than one point of diversion, each must be described. Use separate sheet if necessary)  of Sec
eing within the AWA., in  (E. or W.)  5. The PAC.  length, terminating in t	than one point of diversion, each must be described. Use separate sheet if necessary)  SEL Of Sec. 8, Tp. 8, 5, (Give smallest legal subdivision)  the county of BOKEC to be 200 ft into existing different models of sec. (Miles or feet)  the NW 14, 5E 4 of Sec. 8, Tp. 8, 5, (Smallest legal subdivision)
eing within the AWA  . 46 F, W. M., in  5. The PAC	e than one point of diversion, each must be described. Use separate sheet if necessary)  SELL  (Give smallest legal subdivision)  (N. or S.)
eing within the AWA.  W. M., in  5. The PPC  length, terminating in t  (E. or W.)  W. M.,	than one point of diversion, each must be described. Use separate sheet if necessary)  SEL Of Sec. 8, Tp. 8, 5, (Give smallest legal subdivision)  the county of BOKEC to be 200 ft into existing different models of sec. (Miles or feet)  the NW 14, 5E 4 of Sec. 8, Tp. 8, 5, (Smallest legal subdivision)
eing within the AWA  LE or W.)  5. The PP  length, terminating in t  (E. or W.)  W. M.,  W. M.,	the county of Bokes to be 200 for the existing of the Main ditch, canal or pipe line)  (Smallest legal subdivision)  (DESCRIPTION OF WORKS
eing within the Alw.  HE or W.  The Property  length, terminating in the Element of day  iversion Works—  6. (a) Height of day	to be 200 f. (Miles or feet)  (Smallest legal subdivision)  (Smallest legal subdivision)  (Smallest legal subdivision)  (Main ditch, canal or pipe line)  (Smallest legal subdivision)  (Smallest legal subdivision)  (Description of Sec. S. Tp. S. (Miles or feet)  (Miles or feet)  (N. or S.)  (Miles or feet)  (N. or S.)  (Smallest legal subdivision)  (Description of Works)  (Description of Works)
eing within the Alw.  HE or W.  The Property  length, terminating in the Element of day  iversion Works—  6. (a) Height of day	the county of Bokes to be 200 for the existing of the Main ditch, canal or pipe line)  (Smallest legal subdivision)  (DESCRIPTION OF WORKS
eing within the Aug.  W. M., in  5. The Please of the length, terminating in the length, w. M.,  (E. or W.)  iversion Works—  6. (a) Height of day  feet; mater	the county of Baker  (Give smallest legal subdivision)  the county of Baker  (Main ditch, canal or pipe line)  (Smallest legal subdivision)  of Sec. S., Tp. S.,  (Miles or feet)  the MM A SE Management of Sec. M. Tp. S.,  (Smallest legal subdivision)  the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  n feet, length on top feet, length at bottom  rial to be used and character of construction  (Loose rock, concrete, masonry.
iversion Works—  6. (a) Height of day  feet; mater	to be 200 f. Mo existing different management of Sec. S. Tp. S. (N. or S.)  the county of Baker to be 200 f. Mo existing different management of Sec. S. Tp. S. (N. or S.)  (Main ditch, canal or pipe line) to be 200 f. Mo existing different management of Sec. S. Tp. S. (Miles or feet)  the MU 45 E. M. of Sec. S. Tp. S. (N. or S.)  the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  The section of Sec. S. The section of Sec. Section of Section
eing within the AWA.  B. H. F. W. M., in  5. The P. F.  n length, terminating in the property of the property	the county of Baker  (Give smallest legal subdivision)  the county of Baker  (Main ditch, canal or pipe line)  (Smallest legal subdivision)  of Sec. S., Tp. S.,  (Miles or feet)  the MM A SE Management of Sec. M. Tp. S.,  (Smallest legal subdivision)  the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  n feet, length on top feet, length at bottom  rial to be used and character of construction  (Loose rock, concrete, masonry.
eing within the AWA.  B. H. F. W. M., in  5. The P. F.  n length, terminating in t  C. W. W. M.  (E. or W.)  Diversion Works—  6. (a) Height of day  feet; mater  ock and brush, timber crib, etc., waste  (b) Description of he  (c) If water is to be	to be 200 f. Mo existing different management of Sec. S. Tp. S. (N. or S.)  the county of Baker to be 200 f. Mo existing different management of Sec. S. Tp. S. (N. or S.)  (Main ditch, canal or pipe line) to be 200 f. Mo existing different management of Sec. S. Tp. S. (Miles or feet)  the MU 45 E. M. of Sec. S. Tp. S. (N. or S.)  the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  The section of Sec. S. The section of Sec. Section of Section

Conol C	m Diese Ti				40431
Canal System of 7. (a) Gi	_	t each noint o	f canal whome m	natania II	ged in size, stating miles fro
					feet; width on botto
mousuma jeet.					feet fall per o
					iter line)
······································	. feet; width on	bottom		. feet; depth of	water fe
grade					
					in.; size at
from intake	in.;	size at place	ef use	? in.; dif	ference in elevation betwe
intake and place	of use,	ft.	Is grade unifor	m?4	) Estimated capacit
8. Locatio	n of area to be	rrigated, or p	lace of use		
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-a	cre Tract	Number Acres To Be Irrigated
8.5	46 E	8	Noily	SE /4	5
				-	
WAR TO THE RESERVE OF THE PARTY	***************************************				
		/16			
(a) Charac	eter of soil	rravely	required, attach sepa		
(b) Kind o	of crops raised	Pasture	2		
Power or Mining					
		ver to be devi	eloned		theoretical horsepowe
	intity of water t				
					ec. ft.
	al fall to be util		(Head)		
(a) The	nature of the w	orks by mean	s of which the 1	power is to be	developed
(e) Suc	h works to be lo	cated in			of Sec
n, (No. N. or S.)				division)	•
	vater to be retur				
	o, name stream d		(Yes or No	o)	

, Sec. , Tp. , R. , W. M. (No. N. or S.) , R. (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

Municipal or Domestic Supply—	40431
10. (a) To supply the city of	
(Name of) County, having	g a present population of
and an estimated population of	in 19
(b) If for domestic use state nu	imber of families to be supplied
(Answer	questions 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed work	:s, \$ 500°° +
12. Construction work will begin on	or before Sept. 1976
13. Construction work will be comple	eted on or before Sept. 1, 1977
14. The water will be completely appl	lied to the proposed use on or before Seft 1, 1911
	Harnes O Gmann
	(Signature of applicant)
Para and an	
Remarks:	
$egin{array}{c} ATE \ OF \ OREGON, \ County \ of \ Marion, \end{array} igg) \ ss.$	
County of Marion, )	
This is to certify that I have examined	d the foregoing application, together with the accompanyi
ps and data, and return the same for	
In and an analysis of the second	
	application must be returned to the State Engineer, wi
rections on or before	, 19
WITNESS my hand this	y of, 19,
<u>-</u>	, -, 19, 19
	STATE ENGINEER
	Ву
	ASSISTANT (

Municipal or Domestic Supply-

## PERMIT

STATE OF OREGON,	
County of Marion	\ ss

A.	<b>5</b>			
	of this permit is		1976 May 17, 1977	and shall
			ll be made on or b	efore October 1, 19.79
WITNESS my ha	nd this <b>17th</b> dag	a	SOURCES DIRECTOR	<u> </u>