## RECEIVED

JUN 171976
WATER RESOURCES DEPT
SALEM, OREGON

\*APPLICATION FOR PERMIT

"CERTIFICATE NO. 61430

## To Appropriate the Public Waters of the State of Oregon

| P.O. BOX 1062 PHILOMATH  |  |
|--|--|
| (Mailing address) (City)   | <b></b> ,                              |
| ate of OREGON, 97370, do hereby make application for a permit to appropriate   | the                                    |
| llowing described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |  |
| If the applicant is a corporation, give date and place of incorporation  | <br>1                                  |
| 1. The source of the proposed appropriation is MARY'S RIVER EXTENSION  | Pre                                    |
| , a tributary of WILL AMETTE RIVE  | Q.                                     |
| 2. The amount of water which the applicant intends to apply to beneficial use is   | •••••                                  |
| bic feet per second(If water is to be used from more than one source, give quantity from each)   | ·••••••                                |
| 3. The use to which the water is to be applied is  |  |
| GARDEN PLOT & SMALL PASTURE  |  |
| 4. The point of diversion is located ft. ft. and 301.28 ft. E. from the  | ·····                                  |
| rner of THE CORNER OF SUBDIUISION LOT 15   | ·····                                  |
| BLOCK I, MARY'S RIVER ESTATES, FIRST AOD   | 1710                                   |
| County of BENTON and STATE OF OREGON   | <u>)</u>                               |
| DATED MAY 17,1967 RECERPED MAY 23, 1967 A5   | ·····                                  |
| M. 27.76 MICROFILM DECORDS. TAX ACCT. Mo., 17-02 (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) | //-0                                   |
| ring within the Sw/1 NE/1 of Sec. 34 Tp. 15  |  |
| (E. or W.) W. M., in the county of BENTON  |  |
| 5. The PIPE LINE to be 7.0 FEET (Main ditch, canal or pipe line)   | ······································ |
| length, terminating in the (Smallest legal subdivision) of Sec. 34 Tp. 115 (N. or S.   | , <b>,</b>                             |
|  | <b>).</b>                              |
| DESCRIPTION OF WORKS iversion Works—   |  |
| 6. (a) Height of dam feet, length on top feet, ength at bo   | tom                                    |
| feet; material to be used and character of construction  | sonry.                                 |
| ck and brush, timber crib, etc., wasteway over or around dam)  | *******                                |
|  |  |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)   |  |
|  |  |

| Canal System o                |                                  | _              |   | <b>生</b> 01                           |
|-------------------------------|----------------------------------|----------------|---|---------------------------------------|
|                               |                                  |                |   | hanged in size, stating miles fr      |
|                               |                                  |                |   | feet; width on bott                   |
|                               |                                  |                |   | feet fall per                         |
|                               |                                  |                |   | water line)                           |
|                               |                                  |                |   | ı of water fe                         |
|                               | feet fall                        |                |   |                                       |
| (c) Lengt                     | h of pipe,                       | 0 <b>©</b> ft. | ; size at intake,                       | in.; size at 700                      |
| rom intake<br>stake and place | of use 50:                       | ize at place   | of use                                  | difference in elevation betwe         |
| 17                            |                                  | 6.C2 jt.       | Is grade uniform?                       | Estimated capaci                      |
|                               | sec. ft.<br>n of area to be ir   | rigated, or p  | place of use                            |                                       |
| Township<br>North or South    | Range<br>E. or W. of             |                | ,                                       |                                       |
|                               | Willamette Meridian              | Section        | Forty-acre Tract                        | Number Acres To Be Irrigated          |
| 1.115                         | R.6W                             | 34             | SW/4 NE/4                               | 4 ACRES                               |
|                               |                                  |                |   |                                       |
|                               |                                  |                |   |                                       |
|                               |                                  |                |   |                                       |
|                               |                                  |                |   |                                       |
| ·                             |                                  | ,              |   |                                       |
|                               |                                  |                |   |                                       |
|                               |                                  |                |   |                                       |
|                               |                                  |                |   |                                       |
|                               |                                  |                |   |                                       |
| 7                             |                                  |                |   | i                                     |
|                               |                                  |                |   |                                       |
|                               |                                  | (If more space | required, attach separate sheet)        |                                       |
| (a) Charact                   | er of soil                       | SILTY          | Chay                                    |                                       |
| (b) Kind of                   | crops raised                     | GARD           | ED & SMAL                               | L PASTURE                             |
| wer or Mining                 |                                  | •              | · • • • • • • • • • • • • • • • • • • • |                                       |
|                               |                                  | er to be deve  | eloped                                  | theoretical horsepowe                 |
|                               |                                  |                | power                                   |                                       |
|                               |                                  |                |   | sec. Jt.                              |
|                               |                                  |                | (Head) feet.                            |                                       |
| (u) The                       | mature of the wor                | ks by means    | s of which the power is to l            | be developed                          |
| (e) Such                      | works to be loca                 | ted in         |   | of Sec.                               |
|                               | , R(No. E. or                    |                |   |                                       |
|                               | (No. E. or<br>ster to be returne | ,              |   |                                       |
| (f) Is wa                     |                                  | - vo ung sir   | (Yes or No)                             |                                       |
|                               | name straam                      | d loomes       | nt of return                            | · · · · · · · · · · · · · · · · · · · |

(i) The nature of the mines to be served ......

| 10.                 | (a) To supply to   | he city of                 |  |  | *************************************** |  |  |  |
|---------------------|--|----------------------------|--|--|---|--|--|--|
| *************       | (Name of)  | County, having a pre       | sent population of                                 |  |   |  |  |  |
| and an e            |  | ion of                     |  |  | <b>b.</b> ,                             |  |  |  |
|                     | (b) If for dome  | stic use state number      | of families to be sup                              | plied                                  |   |  |  |  |
| <del>år</del><br>23 |  |                            |  |  |   |  |  |  |
| 11                  | (Answer questions 11, 12, 13, and 14 in all cases)  11. Estimated cost of proposed works, \$ |                            |  |  |   |  |  |  |
|                     |  |                            |  |  |   |  |  |  |
|                     |  | rk will begin on or bef    | •  | Mary a                                 | ·•••••••••••••••••••••••••••••••••••••  |  |  |  |
|                     |  | rk will be completed or    |  | PEX                                    | •••••                                   |  |  |  |
| 14.                 | The water will b   | e completely applied to    | the proposed use on                                |  | ·····                                   |  |  |  |
| ••••••              |  |                            | $\mathcal{O}_{-}$                                  | 100                                    | 7                                       |  |  |  |
|                     |  | 121                        | Jacob Comment                                      | (Signature of applicant)               | m                                       |  |  |  |
|                     |  | ,                          |  | <u> </u>                               | <u>/</u>                                |  |  |  |
| Re                  | marks:   |                            |  |  | ······································  |  |  |  |
| •••••               |  |                            |  | enter services                         |   |  |  |  |
|                     |  | ······                     | ام در<br>موارد و آوره دوست                         |  |   |  |  |  |
|                     |  |                            | week to the first of the second                    |  |   |  |  |  |
|                     |  |                            |  |  |   |  |  |  |
|                     |  |                            |  |  |   |  |  |  |
|                     |  |                            | ······································             |  |   |  |  |  |
| •••••               | •••••  |                            |  |  |   |  |  |  |
|                     | •••••  |                            | •••••  |  |   |  |  |  |
|                     |  |                            |  |  |   |  |  |  |
|                     |  |                            |  |  | ,                                       |  |  |  |
|                     |  |                            |  |  |   |  |  |  |
| 4 4745 I            | Karanga Salesta.*  |                            |  |  |   |  |  |  |
| 1. 2.4. L           | for the star for   | Status grant to the Weller | TELL WOOD GOAD GAR                                 | ्ष्राम्बर्धाः, ५०१०, गर्ने क्राप्तः ५५ |   |  |  |  |
|                     |  |                            | १४८ ८१ - ८ - ५३ - ५ - दुवर्क <sub>स्था</sub> रीक ह | in no granda no por de que             | का सङ्ग्रह                              |  |  |  |
| •••••               | •••••  |                            |  |  |   |  |  |  |
| STATE               | OF OREGON,   |                            | . 1  | VVIII                                  |   |  |  |  |
|                     | ity of Marion,   | ss.                        |  |  |   |  |  |  |
| T                   | his is to certifu tl   | nat I have examined th     | e foregoing applicatio                             | n, together with the acco              | mpanyino                                |  |  |  |
|                     |  |                            |  | n, together with the acco              |   |  |  |  |
| maps an             | ia aaia, ana reiar   | n the same for             | 9  | 4                                      |   |  |  |  |
| •••••               |  |                            | ······································             |  |   |  |  |  |
| In                  | n order to retain  | its priority, this app     | olication must be ret                              | urned to the State Engir               | neer, with                              |  |  |  |
| correction          | ons on or before   |                            | 19   |  |   |  |  |  |
|                     |  | * 1925                     |  |  |   |  |  |  |
| W                   | ITNESS my hand   | l this day of              | f  | , 1                                    | 9                                       |  |  |  |
|                     | -  |                            |  |  |   |  |  |  |
|                     |  |                            |  |  |   |  |  |  |
|                     |  |                            |  | Cur y una                              | ENGINEER                                |  |  |  |
|                     |  |                            |  | SIMIL                                  | ALGERTACES                              |  |  |  |
|                     |  |                            | By   |  | <u>Assistant</u>                        |  |  |  |

Municipal or Domestic Supply—

## PERMIT

| STATE OF OREGON, | }   |
|------------------|-----|
| County of Marion | ss. |

Application No. 54406

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| SUBJ       |   | NG RIGHTS and the   |                        |                 |  |  |
|------------|---|---|------------------------|-----------------|--|--|
|            |   | granted is limited to t   |                        |                 |  | -  |
| and s      | hall not exceed   | 0.05 cubic fe   | et per secon           | d measured      | at the point of                        | diversion from the   |
| streat     | m, or its equivaler   | nt in case of rotation w  | oith other wo          | iter users, fro | om Marys Riv                           | er .   |
| •••••••    |   |   |                        | ing Am          |  |  |
| ********** |   |   | •                      |                 |  |  |
|            | The use to which  | this water is to be app   | olied is1x             | rigation        |  |  |
|            |   |   |                        | ••••            |  | ······   |
|            |   |   |                        | ••••            |  |  |
|            | If for irrigation,  | this appropriation sha  | ll be limited          | to 1/8          | <b>BOth</b> of                         | one cubic foot per   |
| secon      |   | t for each acre irrigate  |                        |                 |  |  |
|            | _   | acre feet per ac  |                        | 4               | 1                                      |  |
|            | on of each year   |   |                        |                 | :                                      | , N  |
|            |   |   |                        |                 |  |  |
|            |   |   |                        | •••••••••••     |  |  |
| •          |   |   |                        |                 |  | 2  |
| ••••••     |   |   |                        | •••••••         |  |  |
| ••••••     |   |   | •••••                  |                 |  |  |
| ••••••••   |   | as the second   |                        |                 |  |  |
|            |   |   |                        | •               |  |  |
| and s      | The priority date   | such reasonable rotate e of this permit is  | June 17                | 1976            |  |  |
|            | Actual constructi   | ion work shall begin or   | n or before.           | Septe           | mber 16, 197                           | and shall  |
| there      | after be prosecute  | d with reasonable dilig   | gence and be           | completed o     | n or before Octo                       | ober 1, 19.78  |
|            | Complete applica  | ition of the water to the   | e proposed u           | se shall be m   | ade on or before                       | October 1, 19. 79  |
|            | WITNESS my ha   | and this  | y of                   | ptember         | 19.76                                  |  |
| i gan Sia  | e type ye   | e de la companya de<br>La companya de la co |                        | James.          | Edde                                   |  |
|            |   |   | WATE                   | R RESOURCES     | DIRECTOR                               | A STANK A PROCESSION OF THE STANK ASSESSMENT OF THE ST |
|            |   | n   |                        | :               | . 4-                                   |  |
|            | υ   | received in the Salem, Oregon, CALL   |                        | Sur More de     | O O                                    | MEER C   |
|            | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | wed wed w   |                        |                 | 7.7.0                                  | page 19 E  |
| 9          | ERMIT  VIATE THE PUB  OF THE STATE  OREGON                  | Sale:   |                        |                 | Ö                                      | раде   |
| 40         | TH<br>THE SON   | irst<br>er at   |                        |                 |  |  |
|            | PERMIT PPRIATE THE SS OF THE OF OREGON                      | was finginee  of  | nt:                    |                 | No.                                    | 7  |
| ۷٥         | PE<br>DPRI<br>RS C<br>OF (                                  | te Engi<br>day of   | olicaı                 |                 | book                                   | No.  |
| Permit No. | PI<br>APPROPI<br>WATERS<br>OF                               | trum<br>2<br>2  | api                    |                 | d in b<br>page                         | asin N   |
| Per        | TO AI   | This instrument was first received in the office of the State Engineer at Salem, Oregon, on theday of   | Returned to applicant: | ved:            | Recorded in book No<br>Permits on page | Drainage Basin No.   |
|            | Ē   | This office of on the   | eturn                  | Approved:       | Rec                                    | Draina<br>Fees   |
|            | <b>I</b> .  | 19 of   | <b>~</b>               | ₹               | P                                      | I D I  |