## \*APPLICATION FOR PERMIT

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ASSIGNED, See Misc. Rec., Vol. 4 Page 541

## VALUE RESOURCES DEPT DALL FORECOM To Appropriate the Public Waters of the State of Oregon

| I, Sepra Aldrich Butler   |
|---|
| of Et.   Box 20 (Name of applicant), Ontorio,   |
| (Mailing address) (City)  |
| State of Orgon, 97914, do hereby make application for a permit to appropriate the   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
|   |
| 1. The source of the proposed appropriation is a droin ditch with ony deficiency from Snoke River, a tributary of   |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
|   |
| cubic feet per second   |
| 3. The use to which the water is to be applied is   |
| 4. The point of diversion is located  |
| corner of Droin: N. 51° 40'E 1215', River:  |
| N. 65° 50'E. 1470'; both from the SW cor. Sec 15  |
| Drain:- 5w/4 5w/4   |
| River: - 5E/A Sw/A (If preferable, give distance and bearing to section corner)   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)   |
| being within the of Sec   |
| R. ATE., W. M., in the county of Malheur  |
| 5. The  |
| in length, terminating in the of Sec, Tp,  (Smallest legal subdivision)   |
| (W. 3. 3.)  |
| R, W. M., the proposed location being shown throughout on the accompanying map.   |
| DESCRIPTION OF WORKS Diversion Works—   |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)  |
| (c) If water is to be pumped give general description No. 4 Porma Water  (Size and type of pump)  (Size and type of engine or motor to be used, total head water is to be lifted, etc.) |
|   |

<sup>•</sup> A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

| 7. (a) Gi  | v <b>e d</b> im <b>ensi</b> ons at o   | each point o   | f canal where n         | iat <b>e</b> rially chang  | ed in size, stating miles from |
|--|--|--|-------------------------|--|--------------------------------|
| headgate. At he  | adgate: width on   | top (at wate   | r line)                 |  | feet; width on bottom          |
|  | . feet; depth of w   | ater   | fee                     | t; grade   | feet fall per one              |
| thousand feet. (b) At  | <i>1</i>   | niles from I   | headgate: width         | on top (at wa  | ter line)                      |
|  | . feet; width on b   | ottom  | ••••                    | feet; depth of   | water feet;                    |
| grade  | feet fall  | per one tho  | usand feet.             |  | • •                            |
|  |  |  |                         |  | in.; size at ft.               |
|  |  |  |                         |  | ference in elevation between   |
|  |  |  |                         |  | Estimated capacity,            |
|  |  |  | is grade anijor         | <i></i>  | Estimatea capacity,            |
| 8. Locatio   | •  | rigat <b>ed</b> , or p   | olace of use            | ••••••   |                                |
| Township<br>North or South   | Range<br>E. or W. of<br>Willamette Meridian  | Section  | Fortyes                 | acre Tract   | Number Acres To Be Irrigated   |
| 185  |  |  |                         |  |                                |
| 700  | 475  | /5   |                         | 5w/4   | 05                             |
| ARRIMATURE DESIGNATION OF THE PROPERTY OF THE            | The state of the s |  | NW/4                    | SW/4   | 07                             |
| Table & relationship to the and add a company a specific relation to the state of the state of a company and the state of            | 1955, a deliber all the art of the collection of | MAN AND A April 10 April 11 are recover assertables adversaring and course and course and  | SW/4                    | Sw/4   | 9 2                            |
| , the contract of the second of the contract o           |  |  | SE/A                    | 5w/4   | 2 =                            |
|  |  |  |                         |  |                                |
| o rekkiya a la khaza remanana danyan mening anayananak sebanyan meleksiklebileke de kir  |  |  |                         |  | 12.2                           |
|  |  |  |                         |  |                                |
|  |  |  |                         | 700 11 20 11 10 21   |                                |
|  |  |  |                         |  |                                |
| 1.1. PELS AND AND SHAPE. STOCKS MINISTER OF ANY CONTRIBUTION OF PASSAGE AND ANY CONTRIBUTION.  | r gande yn i'r Adrodd o'r Millerfellon o sae'r yddiddiau roau yn o'r   | THE REST OF THE LEGISLES AND COMMON AS A SECOND SECOND   |                         | Villa at for the first the state of the stat |                                |
| THE THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IN THE PERSON NAMED IN THE PERSON NAME           |  |  |                         | Problem (1) and the second of  |                                |
|  |  | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW |                         | de natifier magili selipingan terr - mengalin rengansian (s  |                                |
| a roada Morano, c <del>olonia</del> de standarda de spira de Morano de spira de Morano de Servicio d |  | (If more space   | ce required, attach sep | arate sheet)   |                                |
| (a) Chara  | acter of soil  |  |                         | · · · · · · · · · · · · · · · · · · ·  |                                |
| (b) Kind   | of crops raised  |  |                         |  |                                |
| Power or Minin   | g Purposes—  |  |                         |  |                                |
|  | •  | ver to be det  | veloped                 |  | theoretical horsepower.        |
| (b) Q1   | uantity of water t   | o be used fo   | or power                |  | sec. ft.                       |
| (c) To   | tal fall to be util  | iz <b>ed</b>   |                         | feet.  |                                |
|  |  |  | (Head)                  | ·  | developed                      |
| (4) 17   | ie nature of the w   | orks og med  | ms of which the         | power is to be   | uevelopeu                      |
| (-) (  | -1 -1-1-   |  |                         |  |                                |
|  |  |  |                         | ubdivision)  | of Sec,                        |
| (No. N. or S   | , R. (No. E.   | or W.)   | . M.                    |  |                                |
| (f) Is   | water to be retur  | ned to any s   | stream?(Yes or          | No)  |                                |
| (g) If   | so, name stream o  | and locate p   | oint of return          |  |                                |
|  | , ,  | Sec  | , Tp.                   | (No. N. or S.)   | , R, W. M.                     |
| (h) Th   | ne use to which po   | ower is to be  | e applied is            |  |                                |
| (i) Th   | ne nature of the m   | ines to he s   | erned                   |  |                                |

| Municipal or Domestic Supply—                            | 40783   |
|--|---|
| 10. (a) To supply the city of                            |   |
|  | ion of  |
| d an estimated population of in 19.                      |   |
| (b) If for domestic use state number of families t       | to be supplied  |
| (Answer questions 11, 12, 13, and 14                     | in all cases)   |
| 11. Estimated cost of proposed works, \$ 1,000           |   |
| 12. Construction work will begin on or before May        | 15,1972   |
| 13. Construction work will be completed on or before     |   |
| 14. The water will be completely applied to the proposed |   |
| *Voa   |   |
|  | This Signature of applicant   |
| Remarks:   |   |
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| TATE OF OPECON   |   |
| COUNTY OF Marion, ss.                                    |   |
|  |   |
| This is to certify that I have examined the foregoing a  |   |
| aps and data, and return the same for                    |   |
|  |   |
| In order to retain its priority, this application mus    | t be returned to the State Engineer, with   |
| rrections on or before, 19                               |   |
|  |   |
| WITNESS my hand this day of                              | , 19  |
|  |   |
|  |   |
| · · · · · · · · · · · · · · · · · · ·                    | STATE ENGINEER  |
| Bu   |   |
| •  | A page design of the control of the |

| STATE OF OREGON,  | )   |
|-------------------|-----|
| County of Marion, | ss. |

|     |         |                |           |          | 47    | f         | amaliantion | ~~ d  | 40    | horoba | arant | the  | eame   |
|-----|---------|----------------|-----------|----------|-------|-----------|-------------|-------|-------|--------|-------|------|--------|
|     | This is | to certify the | at I nave | examinea | tne   | Joregoing | application | ana   | uo    | nereog | grant | LILE | sunie, |
| SUB | ECT TO  | EXISTING       | RIGHTS    | and the  | follo | wing limi | tations and | condi | itioi | ıs:    |       |      |        |

|   |                                       | G RIGHTS and the fo  |                                       |                      |                                 |                            |
|---|---------------------------------------|--|---------------------------------------|----------------------|---------------------------------|----------------------------|
| $Th\epsilon$                            | e right herein g                      | ranted is limited to the   | amount of                             | water whi            | ch can be applied               | to beneficial use          |
| and shall                               | not exceed                            | 0.31 cubic feet  | t per second                          | measured             | at the point of div             | version from the           |
| River.<br>in the a<br>Snake Ri          | Water to be<br>available sup          | in case of rotation wit<br>diverted from the<br>oply from the drain<br>that the total qu   | drain dito<br>dtich to<br>mantity div | be made<br>verted fr | up by appropria                 | ation from                 |
| The                                     | e use to which t                      | his water is to be appli   | ed isirri                             | gation               |                                 |                            |
|   | for irrigation, t                     | his appropriation shall  | be limited t                          | to 1/401             | th of o                         | ne cubic foot per          |
|   |                                       | for each acre irrigated  |                                       |                      |                                 |                            |
|   | :                                     | cre feet per acre  |                                       |                      |                                 |                            |
|   | •                                     | and shall also be  |                                       |                      |                                 |                            |
| *************************************** | •••••                                 | sion, and shall no   |                                       |                      |                                 |                            |
|   |                                       |  | oc carry w.                           |                      | 115.10 00 00                    |                            |
| continu                                 | ance of the w                         | aste water.  | •••••                                 |                      |                                 | •••••                      |
| *************************************** |                                       |  |                                       |                      |                                 |                            |
| *************************************** |                                       |  | <u></u>                               |                      |                                 |                            |
|   |                                       |  |                                       |                      |                                 |                            |
|   | ·                                     |  |                                       |                      |                                 |                            |
| and shall                               | l he subject to                       | such reasonable rotation   | on sustem as                          | may be o             | ordered by the pro              | oper state officer.        |
|   |                                       | of this permit is  |                                       |                      |                                 | •                          |
|   |                                       |  |                                       |                      | ber 18, 1977                    | and shall                  |
|   |                                       | on work shall begin on   |                                       | •••••                |                                 |                            |
|   |                                       | l with reasonable diligo   |                                       |                      |                                 |                            |
| Co                                      | omplete applicat                      | ion of the water to the  | proposed use                          | e shall be           | made on or before               | October 1, 19              |
| $\mathbf{w}$                            | ITNESS my har                         | nd this 18th day   | of No                                 | vember               | , 19 <sup>76</sup>              |                            |
|   |                                       |  |                                       | Jew                  | ust Il                          | NORTH EXPERSION            |
|   |                                       |  | WATER                                 | RESOURC              | ES DIRECTOR                     |                            |
|   |                                       |  |                                       |                      | · •                             |                            |
|   |                                       | This instrument was first received in the ce of the State Engineer at Salem. Oregon, the 2002 day of the 2002 M.  2. at 1.15 o'clock M.  |                                       |                      | fo                              |                            |
|   | ILIC                                  | ed in Ore  |                                       |                      | භ                               | page <b>4C</b>             |
| co                                      | PUBI                                  | cerre  |                                       |                      | i.                              | раде                       |
| 85                                      | THE THE ON                            | at So  |                                       |                      | 0                               | d                          |
| 10                                      | التاكنا تست                           | firs<br>teer<br>ock  |                                       |                      | .00                             | 9                          |
|   | PERM APPROPRIATE WATERS OF TI OF OREC | was fi   | ant:                                  |                      | Recorded in book Nomits on page |                            |
| Permit No.                              | PHOPPERSON                            | nent<br>ite E  | plic                                  |                      | l in boc<br>page                | n No                       |
| Permit No.                              | P<br>APPROPI<br>WATERS<br>OF          | e Sto  | o ap                                  |                      | ed in<br>n pa                   | Basiı                      |
| Peri                                    | _ •                                   | s ins of the of the state of th | red t                                 | ved:                 | corde                           | age 1                      |
|   | TO                                    |  | Returned to applicant:                | Approved:            | Recorded<br>Permits on          | Drainage Basin No.<br>Fees |
|   |                                       | on on 19,  | Re                                    | AŢ                   | Pe                              | - P                        |