JUL 91976

MATER RESOURCES DEPT.*APPLICATION FOR PERMIT

"CERTIFICATE NO. 6226

To Appropriate the Public Waters of the State of Oregon

I, Ken Gruick shank	ne of applicant)
of Route / Box 202 J	
(Maning address)	(City)
State of Oregon, 97378, do her	reby make application for a permit to appropriate the
following described public waters of the State of Or	egon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and	l place of incorporation
1. The source of the proposed appropriation is	s Mill Creek (Name of stream) stary of South Yambill River
2. The amount of water which the applicant in	
cubic feet per second(If water is to be use	ed from more than one source, give quantity from each)
3. The use to which the water is to be applied	(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
corner of Section 28	ft. \mathcal{N} and 1220 ft. \mathcal{N} from the SE
(If preferable, give distance an (If there is more than one point of diversion, each m being within the SE' SE'	nust be described. Use senarate sheet if necessary)
being within the SE' SE' Give smallest legal subdivision) R. 6 W, W. M., in the county of Fe	(N. or S.)
	to be(Miles or feet)
in tength, terminating in the(Smallest legal subdivis	of Sec, Tp. (N. or S.)
R, W. M., the proposed location bei	ing shown throughout on the accompanying map.
DESCRIPTIO	ON OF WORKS
Diversion Works—	
	ength on top feet, length at bottom
feet; material to be used and charac	cter of construction (Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgate	(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description to be determined eather 12	eription SIZE # Lyoe of pump) (Size and type of pump) 5- or 20 H.P. elec. (sed, total head water is to be lifted, etc.)
(Size and type of engine or motor to be u	ised, total head water is to be lifted, etc.)

^{*} A different form of application is provided where storage works are contemplated. Such forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon 97310.

Canal	System	or	Pipe	Line
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_				feet; width on bottonfeet fall per on
usand feet.				
(b) At	<i>r</i>	niles from he	eadgate: width on top (at w	ater line)
	feet; width on b	ottom	feet; depth o	f water feet
de	feet fall	per one thou	sand feet.	
(c) Lengt	h of pipe,	ft.;	size at intake,	in.; size at f
m intake	in.: s	ize at place o	of use in.: d	ifference in elevation betwee
				Estimated capacity
		· · · · · · · · · · · · · · · · · · ·	grade and grade	
8. Location		rigated, or p	lace of use	
Township	Range E. or W. of			
North or South	Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
65	6 W	28	5W45E4	2.7
		28	SE'4 SE'4	0.3
		33	NE'4 NE'4	14.5
	,	33	HW4 NEG	5.2
		33	5W/4 HE/4	0.2
		33	SE'4 NE'4	1.0
				23.9
		(If more spa	ce required, attach separate sheet)	
(a) Char	acter of soil	7		
(b) Kind	l of crops raised.	Hay	<i>(</i>	
	ng Purposes—	onnar to ha da	waloned	theoretical horsepow
				,
,			or power	sec. jt.
(c) T	otal fall to be ut	ilized	(Head)	
(d) T	'he nature of the	works by med	ins of which the power is to	be developed
(e) S	uch works to be	located in	(Legal subdivision)	of Sec
	, R			
•			stream?	
•			(Yes or No)	
(a) 1			~ - , 	
			<i>T</i> m	, R, W.

Municipal or Domestic Supply—		40072
10. (a) To supply the city of	·	
	population of	
and an estimated population of		
(b) If for domestic use state number of f	amilies to be su	pplied
(Answer questions 11, 13		
11. Estimated cost of proposed works, \$		
12. Construction work will begin on or before		, ·
13. Construction work will be completed on or	before	ct. 1977
14. The water will be completely applied to the	proposed use or	n or before Oct. 1977
	Ken	Cunkshant
•		(Signature of applicant)
Remarks:		
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	•	
STATE OF OPEGON		
STATE OF OREGON,) ss. County of Marion,)		
This is to certify that I have examined the fo		
maps and data, and return the same for	••••	
In order to retain its priority, this applica	ation must be re	eturned to the State Engineer, with
corrections on or before	, 19	
WITNESS my hand this day of	••••••	
		STATE ENGINEER
	By	ACCIONANT

STATE OF OREGON,	
County of Marion	ss.
County of Marion,)

Appucation No. 5776

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

	The right herein g		•			l to beneficial use
and sh	nall not exceed!	0.30 cu	bic feet per s	second measured	l at the point of c	liversion from the
					rom Mill Creek	
	1					•••••
•					······································	
•••••	The use to which	this water is to l	be applied is	irrigation		
***************************************	If for irrigation t			mited to 1		one cubic foot per
					ther limited to	• •
						the irrigation
				•		***************************************
	ii or cacii year	4	•••••••••••••••••••••••••••••••••••••••			••••••
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and si	hall be subject to	such reasonable	rotation sys	tem as may be	ordered by the pr	oper state officer.
	The priority date	of this permit	is July	9, 1976		:
	Actual construction	on work shall be	egin on or be	fore Decemb	er 14, 1977	and shall
there	ifter be prosecuted	d with reasonab	le diligence a	nd be completed	on or before Octo	ober 1, 19.78
	Complete applicat	tion of the water	· to the propo	sed use shall be	made on or before	October 1, 19.79.
•	WITNESS my ha				19.76	
	•	*		Jame	Elen	
				WATER RESOUR	CES DIRECTOR	Y YOUNG MAKEREK
						NO.
		the			of	3 2 2
2	IT THE PUBLIC HE STATE FON	ed in	M.		40872	page 2082.
40872	ERMIT SIATE THE PUB OF THE STATE OREGON	eceiv	Q		10	page
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	PERMI APPROPRIATE ' WATERS OF TH OF OREG	te Engineer day of	o'clock o'cant:		ook 1	.0
it No	PJ APPROPI WATERS OF	ume State	4:11 to appli	ı	l in bo page	sin N
Permit No.	11	instru the S	ut to	ë.	rded on 1	e Bar
H	TO T	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the grade day of the state.	19 <i>Z.L.</i> , at	Approved:	Recorded in book No. Permits on page	Drainage Basin No.
		offi on t	19.Z	Apr	l Per	Drain Fees