## RECEIVED

JUL 261976
WATER RESOURCES DEPT
SALEM, OREGON

## \*APPLICATION FOR PERMIT

Permit No. ...40941

LENTIFICATE NO. 47962

## To Appropriate the Public Waters of the State of Oregon

| I,                 | MT. FIR LUN             | BER COMPANY, THE DALI   | LES DIVISION                            |   |                                     |
|--------------------|-------------------------|---|---|---|-------------------------------------|
| of PO B            |                         | (Nam  | a of applicant)                         |   |                                     |
| - 01               | PECON                   | (Mailing address)   | ,                                       |   | (City)                              |
| State of           |                         | 97058, do hero  | eby make applica                        | tion for a                              | permit to appropriate the           |
| following d        | escribed public         | waters of the State of Ore  | egon, SUBJECT                           | TO EXIST                                | ING RIGHTS:                         |
| If the             | e applicant is a        | corporation gine date and   | place of incorpor                       | ation Ja                                | nuary 1, 1969                       |
| SALEM, (           |                         |   |   |   |                                     |
|                    |                         | proposed appropriation is   |   | (Name of                                | stream)                             |
|                    |                         | , a tribut  |   |   |                                     |
|                    |                         | ter which the applicant int   |   |   |                                     |
| cubic feet p       | per second              | (If water is to be used   | d from more than one so                 |   |                                     |
| 3. T               | ie use to which         | the water is to be applied  | · Fire Suppr                            | rection                                 | facturing, domestic supplies, etc.) |
| 4. Th              | e point of diver        | rsion is located 1,000 f  | t. E. and                               | 250 ft.                                 | N. from the N.                      |
| corner of          | 1/4 Corner o            | f Sec. 28   |   |   | E. OF W.)                           |
|                    |                         | (Section  | on or subdivision)                      |   |                                     |
| E. or W.  5. Th    | , W. M., in t           | than one point of diversion, each must SE 1/4  (Give smallest legal subdivision)  the county of WASCO  (Main ditch, canal or pipe line) | st be described. Use sepa of Sec        | e5                                      | , Tp. 2 N. (N. or S.)               |
| in tengin, te      | rminating in th         | e SW 1/4 SE 1/4 (Smallest legal subdivision   | of Sec                                  | 21                                      | , Tp. 2 N.                          |
| R. 13 E.           | , W. M.,<br>w.)         | the proposed location bein  | g shown through                         | out on the                              | accompanying map.                   |
| Diversion W        | orks—                   | DESCRIPTION   | OF WORKS                                |   |                                     |
| 6. (a)             | Height of dam           | feet, length  | gth on top                              | •••••••                                 | . feet, length at bottom            |
|                    | feet; materi            | al to be used and characte  | er of construction                      | *************************************** |                                     |
| *******            | •                       |   | 1.0                                     |   | (Loose rock, concrete, masonry,     |
| rock and brush, ti | mber crib, etc., wastew | ay over or around dam)  | ••••••••••••••••••••••••••••••••••••••• |   |                                     |
| (b) D              | escription of he        | adgate  | imber, concrete, etc., nun              | nber and size o                         | of openings)                        |
| (c) If             | water is to be p        | umped give general descrip  | ption 25 HP Pa                          | Size and                                | type of pump)                       |
|                    | ,                       | nd type of engine or motor to be used   | i, total head water is to b             | e lifted, etc.)                         |                                     |
|                    |                         |   |   | ,                                       |                                     |

|  |                                    |               |                                       | 40941                                 |
|--|------------------------------------|---------------|---------------------------------------|---------------------------------------|
| Canal System or  | =                                  | ach point of  | canal where materially cha            | nged in size, stating miles from      |
| , ,  |                                    |               |                                       | feet; width on bottom                 |
| -  |                                    |               |                                       |                                       |
| housand feet.  |                                    |               |                                       | feet fall per one                     |
| , ,  |                                    | -             |                                       | vater line)                           |
|  | feet; width on bo                  | ottom         | feet; depth                           | of water feet;                        |
|  | feet fall p                        |               | -                                     |                                       |
| (c) Length   | of pipe,550                        | ft.           | ; size at intake,4                    | in.; size at                          |
| rom intake4  | in.; si                            | ze at place   | of use in.;                           | difference in elevation between       |
| intake and place   | of use,50                          | ft.           | Is grade uniform? Yes                 | Estimated capacity,                   |
| 1.0  |                                    |               | 1                                     |                                       |
| 8. Locatio   | n of area to be ir                 | rigatea, or 1 | place of use                          |                                       |
| Township<br>North or South   | E. or W. of<br>Willamette Meridian | Section       | Forty-acre Tract                      | Number Acres To Be Irrigated          |
| 2 N.   | 13 E.                              | 21            | SW 1/4 SE 1/4                         | FIRE                                  |
|  |                                    |               |                                       |                                       |
| Andrick Market Management opposition has a management over fair to additional date.  |                                    |               |                                       |                                       |
|  |                                    |               |                                       |                                       |
| AND DESCRIPTION OF THE PROPERTY OF THE PROPERT |                                    |               |                                       |                                       |
|  |                                    |               |                                       |                                       |
| t - regione a manipular antervariant revisión como Monthios em «18.0186/circumito »» es total  |                                    |               | A \$ 179, 149, 149                    | A A A A A A A A A A A A A A A A A A A |
| THE COLUMN THE WAY BEING RECOVERED THE COLUMN THE ACCUSATION AND ADMINISTRATION AND ADMINISTRATION OF THE COLUMN THE COLU |                                    |               |                                       |                                       |
|  |                                    |               |                                       |                                       |
| -back tabelesse server arts at the franchise servers are 1, 10, 100, 100, 100, 100, 100, 100, 1  |                                    |               |                                       |                                       |
|  |                                    | 1110          |                                       |                                       |
|  |                                    |               |                                       | ,,,,                                  |
|  |                                    | /X6 was an    | Dace required, attach separate sheet) |                                       |
| (a) Charc  | acter of soil                      |               |                                       |                                       |
| (b) Kind   | of crops raised                    |               |                                       |                                       |
| D. M.  |                                    |               |                                       |                                       |
| Power or Minim   | -                                  | wer to be d   | eveloped                              | theoretical horsepower                |
|  |                                    |               | for power                             |                                       |
|  |                                    |               |                                       |                                       |
|  |                                    |               | (Head)                                |                                       |
| (d) T  | he nature of the ı                 |               |                                       | o be developed                        |
| (-) G  |                                    |               |                                       | of Sac                                |
|  |                                    |               |                                       | of Sec                                |
|  | , R(No. :                          |               |                                       |                                       |
|  |                                    |               | y stream?(Yes or No)                  |                                       |
| (g) I  | f so, name stream                  | and locate    | point of return                       |                                       |
|  | ,                                  | Sec           | Tn                                    | . R                                   |

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served

ASSISTANT

Municipal or Domestic Supply-

| STATE OF OREGON,  | )   |
|-------------------|-----|
| County of Marion, | ss. |

Application No. 54562

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| 202              |  |   |   |   |  |              | s and conditions:          | olied to beneficial use                          |
|------------------|--|---|---|---|--|--------------|----------------------------|--|
| and.             |  |   |   |   |  |              |                            | oried to beneficial use<br>of diversion from the |
|                  |  |   |   |   |  | r water user | s, from Columb             | ia River   |
|                  | The 1                                  |   |   |   |  |              |                            | ression system.                                  |
|                  |  |   | ······                                    |   |  | ·            |                            |  |
|                  |  |   | , this ap                                 | propriation s   | shall be lin   | nited to     |                            | of one cubic foot per                            |
| secon            | id or it                               |   |   |   |  |              |                            |  |
| ••••••           | ······································ |   |   |   |  |              |                            |  |
|                  |  |   |   |   |  |              |                            |  |
|                  |  |   |   |   |  |              |                            |  |
|                  |  |   |   |   |  |              |                            |  |
|                  |  |   |   |   |  |              |                            |  |
|                  |  |   |   |   |  |              |                            | proper state officer.                            |
|                  |  |   |   | s permit is   |  |              |                            | .977 and shall                                   |
| there            |  |   |   |   |  |              | ed on or before O          |  |
|                  |  |   |   |   |  |              |                            | ore October 1, 19.79                             |
|                  | WITN                                   | ESS my h  | and this                                  | 21st  | day of   | December     | , 19.76                    |  |
|                  |  |   |   |   | by the state of th | ATER RESOU   | RCES DIRECTOR              | **************************************           |
|                  |  | a in the same   | er same                                   | a the think of the second   | e de la maria e e e e e e e e e e e e e e e e e e e  |              |                            |  |
| Permit No. 40911 | PERMIT                                 | TO APPROPRIATE THE PUBLIC<br>WATERS OF THE STATE<br>OF OREGON | This instrument was first received in the | office of the State Engineer at Salem, Oregon, on the 2 m day of 19 2k, at 8 o'clock M. | Returned to applicant:   | ed:          | Recorded in book No. 40941 | STATE ENGINEER  Drainage Basin No. 4. page 66.   |
| -                |  | <b>L</b>  | Thi                                       | office o<br>on the .<br>19.7k,  | Return   | Approved:    | Recordec                   | Drainag<br>Fees                                  |