## RECEIVED

JUL 271976

WATER RESOURCES DEPT. \*APPLICATION FOR PERMIT SALEM, OREGON

## To Appropriate the Public Waters of the State of Oregon

| I, TONY LUCIEN SIMS (Name of applicant)  |
|--|
| of 287 HAYNES WAY NORTH BEND (City)  |
| State of ORECON, 97459 do hereby make application for a permit to appropriate the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is SMAIL UNNAMED STREAM.  , a tributary of HAYNES INLET  |
| 2. The amount of water which the applicant intends to apply to beneficial use is GRAUITY   |
| cubic feet per second FLow - ISO GAL PER Hour, CLase AS I CAN Figh   |
| 3. The use to which the water is to be applied is ARIGATION GALLEN TORCHARD (Irrigation, power, mining, manufacturing, domestic supplies, etc.)  |
| 4. The point of diversion is located 2340 ft. N. and 70 ft. E. from the SW (N. or S.)  corner of SECTION 18 BEING WITHIN THE NW 4 SW 4  OF SECTION 18 TP 245 R 12 W W.M. IN THE COUNTY OF CO   |
| (If preferable, give distance and bearing to section corner)   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the NW 4 Sw 4 of Sec. 18 , Tp. 24 S (N. or S.)  |
| R. 12 W , W. M., in the county of 0005   |
| 5. The PIPE LINE PLASTIC to be 450' To 500' (Main ditch, canal or pipe line)   |
| in length, terminating in the Nw 4 5w/4 of Sec. 18, Tp. 245 (Smallest legal subdivision)   |
| R, W. M., the proposed location being shown throughout on the accompanying map.  |
| DESCRIPTION OF WORKS   |
| 6. (a) Height of dam   |
|  |
| feet; material to be used and character of construction AT PRESENT, AALF CONSTRUCTION AT PRESENT |
| rock and brush, timber crib, etc., wasteway over or around dam)  |
| (b) Description of headgate STEEL SRUM 4" ENTRANCE 14 OUTLET  (Timber, concrete, etc., number and size of openings)  WITH A 14 PIPE TO THE SISE FOR OVER FLOW.   |
| William IN 14 11/4 10 1MA STOR OVER PLOW.  |
|  |
| (c) If water is to be pumped give general description 6 RAULTY FLOW (Size and type of pump)  |
|  |

| Canal System or  | _                                  | ich point of             | canal where materially chanc        | ged in size, stating miles from |
|--|------------------------------------|--------------------------|-------------------------------------|---------------------------------|
|  |                                    |                          |                                     | feet; width on bottom           |
| # /  |                                    |                          |                                     | 6 30 feet fall per one          |
| thous <b>and feet.</b><br>(b) At <i>He</i> e   | 0' 10500'                          | <del>ile</del> s from he | eadgate: width on top (at wo        | iter line)                      |
| 4′   | feet; width on bo                  | ttom                     | 4' feet; depth of                   | water feet;                     |
| grade 20' To   | 30' feet fall p                    | er one thou              | sand feet.                          |                                 |
|  |                                    |                          |                                     | in.; size at                    |
| from intake  | / <del>/ i</del> n.; si            | ze at place o            | of use                              | fference in elevation between   |
| intake and place   | of use, 20                         | , ft. I                  | 's grade uniform?                   | Estimated capacity,             |
| 180 GAL. PER   |                                    | rigated or n             | lace of use                         |                                 |
| The second secon | Range                              | igatea, or p             | 1                                   |                                 |
| Township<br>North or South   | E. or W. of<br>Willamette Meridian | Section                  | Forty-acre Tract                    | Number Acres To Be Irrigated    |
| 245  | 12 w                               | 18                       | NW 14 5w /4                         | 2                               |
| Name to the second seco |                                    |                          |                                     |                                 |
|  |                                    |                          |                                     |                                 |
|  |                                    |                          |                                     |                                 |
|  |                                    |                          |                                     |                                 |
| 12 AMARIA AM   |                                    |                          | ,                                   |                                 |
| A A A A A A A A A A A A A A A A A A A  |                                    |                          |                                     |                                 |
|  |                                    |                          |                                     |                                 |
|  |                                    |                          |                                     |                                 |
|  |                                    |                          |                                     |                                 |
|  |                                    |                          |                                     |                                 |
| gamanya managana anaka manaka man   |                                    |                          |                                     |                                 |
| (a) Cham   | notan of soil 6                    | (If more spa             | ce required, attach separate sheet) | 3/17                            |
|  |                                    |                          |                                     | FRUIT TREES                     |
| (b) Kind   | l of crops raised                  | G. H.K.G.E.              | N UEGA ANDELS                       |                                 |
| Power or Mini  |                                    |                          | :                                   | ·                               |
| 9. (a) To  | otal amount of po                  | wer to be de             | veloped                             | theoretical horsepower          |
| (b) Q  | Quantity of water                  | to be used f             | or power                            | sec. ft.                        |
| (c) T  | otal fall to be uti                | lized                    | (Head) feet.                        |                                 |
| (d) T  | 'he nature of the ı                | vorks by me              | ans of which the power is to        | be developed                    |
|  |                                    |                          |                                     |                                 |
| (e) S  | luch works to be l                 | ocated in                | (Legal subdivision)                 | of Sec                          |
| Tp   | , R(No. 1                          | , V                      | W. M.                               |                                 |
| (f) I  | s water to be retu                 | rned to any              | stream?(Yes or No)                  |                                 |
| (g) I  | f so, name str <b>e</b> am         | and locate               | point of return                     |                                 |
|  | ·····,                             | Sec                      | , Tp                                | , R, W. M                       |
|  |                                    |                          |                                     |                                 |
| (i) 7  | The nature of the                  | mines to be              | served                              |                                 |

| Municipal or Domestic Supply—  | 40954                                   |
|--|---|
| 10. (a) To supply the city of  | <del></del>                             |
|  |   |
| nd an estimated population of in 19 in 19  |   |
| (b) If for domestic use state number of families to be supplie                       | ed                                      |
| (Answer questions 11, 12, 13, and 14 in all cases)                                   | 6.                                      |
| 11. Estimated cost of proposed works, \$   |   |
| 12. Construction work will begin on or before  | •                                       |
| 13. Construction work will be completed on or before                                 |   |
| 14. The water will be completely applied to the proposed use on or l                 |   |
| 11. The water will be completely applied to the proposed use on or (                 | bejore                                  |
| Janua Y  | 1.                                      |
| (Sig   | nature of applicant)                    |
| Remarks: It is a very small but it serves our purpose to the water we could not have | 1.1.1                                   |
| Remarks: W. M. S. a. Very Soman  | system 1                                |
| further our purpose a  | Vella Wilhest                           |
| u Waller We Could por haul   | a garden                                |
| ·  | <i>V</i>                                |
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| County of Marion, ss.  |   |
|  |   |
| This is to certify that I have examined the foregoing application, t                 |   |
| naps and data, and return the same for   |   |
|  |   |
| In order to retain its priority, this application must be returned                   | ed to the State Engineer, w             |
| corrections on or before, 19,  |   |
|  |   |
| WITNESS my hand this day of  | , 19                                    |
|  |   |
|  |   |
|  | STATE ENGINER                           |
| p  |   |
| ву   | ASSISTAN                                |

Municipal or Domestic Supply-

## PERMIT

| STATE ( | OF OREGON, | )   |  |
|---------|------------|-----|--|
| Count   | Ì          | SS. |  |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|               |                                  |   |  |   |  |                                      | l to beneficial use  |
|---------------|----------------------------------|---|--|---|--|--------------------------------------|--|
|               |                                  |   |  |   |  |                                      | liversion from the   |
| stream, or it | s equivalent                     | in case of                                | f rotation wi  | th other wat                            | er users, fro                          | man .unname                          | d stream   |
| The u         | se to which                      | this water                                | is to be appl  | ied isir                                | rigation.                              |                                      |  |
|               |                                  |   |  |   |  |                                      | one cubic foot pe  |
|               |                                  |   |  |   |  |                                      | o a diversion  |
|               |                                  |   | 4  | *************************************** |  |                                      | the irrigation   |
| season of     | each year                        |   |  |   | ······································ |                                      |  |
|               |                                  | ······································    | ,  |   |  |                                      |  |
|               | ••••                             | •••••                                     |  |   | ••••••                                 | /                                    | or significant section of the sectio |
| ••••••        |                                  |   |  |   |  | V V                                  |  |
|               | •,••••••                         |   |  |   | ••••                                   |                                      | <b>*</b>   |
| The :         | priority dat                     | e of this p                               | ermit is   | July 27                                 | , 1976                                 |                                      | roper state office   |
|               |                                  |   |  |   |  | n or before Oc                       |  |
|               |                                  |   |  |   |  |                                      | e October 1, 19  |
|               |                                  |   | 21st do  |   |  | , 1976                               | ŕ  |
|               | v                                |   |  |   | Jame                                   | £\$e                                 | y y w  |
|               |                                  |   |  | WATE                                    | RESOURCE                               | S DIRECTOR                           | AND THE PARTY OF T |
|               | •.                               | n the                                     | egon,  |   |  | of                                   | NEER<br>20   |
|               | PUBLIC<br>ATE                    | ved i                                     | # 7€ £   |   |  | +                                    | E ENGINEER   |
| 954           | iE PUB<br>STATE<br>N             | This instrument was first received in the | ce of the State Engineer at Salem, Oregon, the 27 day of Jack H. |   |  | 10954                                | STATE STATE page   |
| 40            | APPROPRIATE THE WATERS OF OREGON | s first                                   | neer o   |   |  |                                      | 2  |
| Permit No.    | ELN<br>PRIAT<br>SOF<br>FOR       | ıt wa                                     | te Enginee<br>day of<br>oʻclock                                  | icant:                                  |  | Recorded in book No.<br>mits on page | 70.  |
| Permit No.    | APPROPR<br>WATERS OF             | rumeı                                     | State 7. de  | urned to applicant:                     |  | l in b<br>page                       | ainage Basin No  |
| erm           | TO API<br>WA                     | inst                                      | ce of the S<br>the 27  | ed to                                   | proved:                                | Recorded<br>rmits on                 | ge Bt  |
| PL            |                                  |   |  |   |  |                                      |  |