\*APPLICATION FOR PERMIT CERTIFICATE NO. 55924

WATER DECOMACES DEPT

## To Appropriate the Public Waters of the State of Oregon

I, Angelo Gasperini	(Name of applicant)
of 2262 Reclamation (Mailing address	Klamath Falls (City)
State of Oregon , 97	601 (City) 602 (City) 603 (City) 604 (City)
following described public waters of	the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation	a, give date and place of incorporation
1. The source of the proposed of	appropriation is unnamed stream
······································	, a tributary of Lake of the Woods
	the applicant intends to apply to beneficial use is
ubic feet per second	(If water is to be used from more than one source, give quantity from each)
	is to be would at a demostric
o. The use to which the water	is to be applied is domestic (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is loc	ated 1170 ft. S and 1390 ft. W from the
corner ofnorth \frac{1}{2} corner of	of section 1); (Section or subdivision)
(If there is more than one point	able, give distance and bearing to section corner)  t of diversion, each must be described. Use separate sheet if necessary)  of Sec. 11, Tp. 37 S  t legal subdivision) (N. or S.)
Give smalles W. M., in the county	of Klamath
(Main ditch,	to be 700 (Miles or feet)
i length, terminating in the	canal or pipe line) (Miles or feet) $NN = \frac{1}{4}$ of Sec. 11, $Tp. = \frac{37 \text{ S}}{(N. \text{ or S})}$
	red location being shown throughout on the accompanying map.
	DESCRIPTION OF WORKS
iversion Works—	
6. (a) Height of dam	feet, length on top feet, length at bottom
	sed and character of construction(Loose rock, concrete, masonry,
	und dam)
(b) Description of headgate	(Timber, concrete, etc., number and size of openings)
·	
(c) 1) water is to be pumped giv	e general description(Size and type of pump)
(Size and type of eng	rine or motor to be used, total head water is to be lifted, etc.)
will install calvanized pi	pe for catch basin, water pipe from that to pressure t

Canal System of	_			41262
				hanged in size, stating miles fr
readgate. At he	adgate: width on	top (at water	r line)	feet; width on bott
housand feet.	. feet; depth of $w$	ater	feet; grade	feet fall per o
(b) At	1	niles from h	eadgate: width on top (as	t water line)
•••••	. feet; width on b	ottom	feet; depti	h of water fe
	feet fall			,
(c) Lengt	h of pipe,707	ft.;	size at intake,	in.; size at2001
rom intake1	1 <sub>11</sub> in.; s	ize at place o	of usein	difference in elevation betwe
ntake and place	of use,	ft. I	s grade uniform?	Estimated capaci
••••	sec. ft.			Estimatea capaci
Township North or South	Range E. or W. of Willamette Meridian	The second secon	The second secon	
		Section	Forty-acre Tract	Number Acres To Be Irrigated
<u>37 S</u>	5 E	114	N.J. N.J. A	domestic
		:		
		:		
(a) Charac	ter of soil	(If more space	required, attach separate sheet)	
(0) Kina o	f crops raised	***************************************	······································	
ower or Mining				1 · .
				theoretical horsepowe
(b) Qua	ntity of water to	be used for	power	sec. ft.
(c) Tota	ıl fall to be utiliz	ed	···· feet.	
				be developed
(e) Such	works to be loce			of Sec.
(No W S	, R(No. E. o	W. 1	(Legal subdivision)	
			eam?	
(f) Is $w$				

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

(b) If for domestic use state number of families to be supplied three  (Accessed useficions II. II. II. and it in all cases)  11. Estimated cost of proposed works, \$.500  12. Construction work will begin on or before May 1, 1977  13. Construction work will be completed on or before Cottober 1, 1977  14. The water will be completely applied to the proposed use on or before October 1, 15  (Champler of applicant)  Remarks: The three families to be served;  Block W Lot I; Berle Thornton  Lot 9 Angelo Gasperini  Lot 7 Gary Irwin  All in the Fast Side Summer Homes Lake of the woods  ATE OF OREGON, Ss.  County of Marion, Ss.  This is to certify that I have examined the foregoing application, together with the accompass and data, and return the same for	in 19
(b) If for domestic use state number of families to be supplied three  (b) If for domestic use state number of families to be supplied three  (Access questions ii. ii. ii. and it is all cases)  11. Estimated cost of proposed works, \$ 500  12. Construction work will begin on or before May 1, 1977  13. Construction work will be completed on or before	in 19
the estimated population of	in 19
II. Estimated cost of proposed works, \$ 500  12. Construction work will begin on or before May 1, 1977  13. Construction work will be completed on or before October 1, 1977  14. The water will be completely applied to the proposed use on or before October 1,19  **Augusto** Guardian**  **The three families to be served;*  **Block W Lot I; Berle Thornton**  Lot 9 Angelo Gasperini*  Lot 7 Gary Irwin  All in the Fast Side Summer Homes Lake of the woods  **ATE OF OREGON, Ss.*  **County of Marion, Ss.*  This is to certify that I have examined the foregoing application, together with the accompose and data, and return the same for	(Answer questions 11, 12, 13, and 14 in all cases)  posed works, \$.500  Il begin on or before May 1, 1977  Il be completed on or before October 1, 1977  pletely applied to the proposed use on or before October 1,1977  Anytho Jasper May 1, 1977  (Signature of applicant)
II. Estimated cost of proposed works, \$500  12. Construction work will begin on or before May 1, 1977  13. Construction work will be completed on or before Cotober 1, 1977  14. The water will be completely applied to the proposed use on or before October 1,19  **Changelo Gasperini**  Lot 9 Angelo Gasperini  Lot 7 Gary Irwin  All in the Fast Side Sunner Homes Lake of the woods  **ATE OF OREGON, 1 Ss.  This is to certify that I have examined the foregoing application, together with the accomps and data, and return the same for	(Answer questions 11, 12, 13, and 14 in all cases)  posed works, \$.500  Il begin on or before May 1, 1977  Il be completed on or before October 1, 1977  pletely applied to the proposed use on or before October 1,1977  Anytho Gasperine  (Signature of applicant)
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12. Construction work will begin on or before May 1, 1977  13. Construction work will be completed on or before Cotober 1, 1977  14. The water will be completely applied to the proposed use on or before Cotober 1, 1977  14. The water will be completely applied to the proposed use on or before Cotober 1, 1977  15. Cotober 1, 1977  16. The water will be completely applied to the proposed use on or before Cotober 1, 1977  17. Cotober 1, 1977  18. The water will be completely applied to the proposed use on or before Cotober 1, 1977  18. Cotober 1, 1977  19. Lot 2	Il begin on or before May 1, 1977  Il be completed on or before Cotober 1, 1977  pletely applied to the proposed use on or before October 1,1977  Angelo Jasser May 1, 1977  (Signafure of applicant)
13. Construction work will be completed on or before October 1, 1977  14. The water will be completely applied to the proposed use on or before October 1, 1979  **Augula Jasper Magnetic States**  The three families to be served;  Block W Lot 4 Berle Thornton  Lot 9 Angelo Gasperini  Lot 7 Gary Irwin  All in the Fast Side Summer Homes Lake of the woods  **ATE OF OREGON, Section of Marion, Section of Marion, Section of Marion, Section of Marion, This is to certify that I have examined the foregoing application, together with the accompass and data, and return the same for the modern of the modern of the same for the modern of the mod	pletely applied to the proposed use on or before October 1,1977  Angelo Gasperine (Signafure of applicant)
ATE OF OREGON,  This is to certify that I have examined the foregoing application, together with the accomps and data, and return the same for  In order to retain its priority, this application must be returned to the State Enginee rections on or before	amilies to be served;
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Block W Lot 4   Berle Thornton   Lot 9   Angelo Gasperini   Lot 7   Gary Irwin	t li Berle Thornton
Lot 7 Gary Irwin  All in the East Side Summer Homes Lake of the Woods  ATE OF OREGON,  County of Marion,  This is to certify that I have examined the foregoing application, together with the accompass and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer rections on or before	
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ps and data, and return the same for	
In order to retain its priority, this application must be returned to the State Enginee rections on or before	ave examined the foregoing application, together with the accompany
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rections on or before, 19,	riority, this application must be returned to the State Engineer, u
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WITNESS my hand this day of, 19	
	day of 10
	STATE ENGINE

ASSISTANT

STATE	OF	OREGON,	)	
Coun	tai c	of Marion	{	ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

		IG RIGHTS and the granted is limited to				l to beneficial use
		0.01 cubic j				-
		in case of rotation				
stream	, or its equivalent	in case of rotation	with other wi	iter users, jro	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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	The use to which t	this water is to be ap			or three fami	
	•••••					
	If for irrigation, t	this appropriation sh	all be limited	l to	of	one cubic foot per
		for each acre irriga			-	
secona	or its equivalent					
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		·				
	The priority date	such reasonable rote of this permit is	Novembe	r 26, 1976		
	Actual construction	on work shall begin	on or before	Febr	uary 3, 1978	and shall
therea	fter be prosecuted	d with reasonable di	ligence and b	e completed o	on or before Octo	ber 1, 19.78
	Complete applicat	tion of the water to t	the proposed v	ise shall be m	ade on or before	October 1, 19.79
		nd this3rd			, <u>19</u> .77	
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ď	OF.	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 26 day of 10 coverned	Returned to applicant:	Approved:	Recorded in book No Permits on page	Drainage Basin No. Fees
		This office of on the	Retu	App	R Pern	Drait Fees

Application No. 54982