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WATER RESOURCES DEPT SALEM, OREGON

*APPLICATION FOR PERMIT

CERTIFICATE NO. 48529

Permit No. 41478

To Appropriate the Public Waters of the State of Oregon

| I, Von N. & I | lda L. Smith | |
|--|--|---|
| of Route 3, Box 39 | 950 | ame of applicant) Wornen |
| (1 | Mailing address) | , Warren (City) |
| State of Uregon | , 97053, do h | ereby make application for a permit to appropriate the |
| following described public w | aters of the State of (| Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a co | rporation, give date a | nd place of incorporation |
| | | <u> </u> |
| 1. The source of the p | roposed appropriation | is Scappoose Bay |
| | , a tri | (Name of stream) butary of Columbia River |
| | | intends to apply to beneficial use is |
| cubic feet per second | | used from more than one source, give quantity from each) |
| | | |
| 3. The use to which th | e water is to be application | ed is <u>irrigation</u> (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| | | |
| 4. The point of divers | ion is located 290 | ft. S. and 970 ft. E. from the S.W. |
| corner of the NE of | Section 17 | |
| | | ection or subdivision) |
| | | |
| •••••• | • | |
| | ••••• | |
| | (If preferable, give distance | and bearing to section corner) |
| /111. | _ | must be described. Use separate sheet if necessary) |
| being within the | 14. (Give smallest legal subdivision) | of Sec. 17, Tp. 4N |
| R. 1 W W. M., in th | e county of Colu | mbia |
| 5 The Pine Lin | ie to be norteb | |
| 0. 11te <u>a. p.o</u> | (Main ditch, canal or pipe line) | le to be (Miles or feet) |
| in length, terminating in the | (Smallest level author | vision) of Sec, Tp, (N. or S.) |
| | | |
| (E. or W.) | te proposed tocation o | eing shown throughout on the accompanying map. |
| ** | DESCRIPTI | ON OF WORKS |
| Diversion Works— | | |
| 6. (a) Height of dam | feet, | length on top feet, length at bottom |
| feet; materia | l to be used and char | acter of construction(Loose rock, concrete, masonry. |
| | | (Loose rock, concrete, masonry. |
| rock and brush, timber crib, etc., wastewa | y over or around dam) | |
| (b) Description of hea | dgate | (Timber, concrete, etc., number and size of openings) |
| ••••• | | (Timber, concrete, etc., number and size of openings) |
| (c) If water is to be pu | | scription 10 H. P. Electric, 220 Volt, |
| | | (Size and type of pump) th Westerly to North direction |
| (Size ar | nd type of engine or motor to be | e used, total head water is to be lifted, etc.) |
| | | |
| | | |

| cuagate. At he | | | | anged in size, stating miles fro |
|---|----------------------|--|------------------------------------|--|
| 1 | | | | |
| wasana jeet. | | | | feet fall per o |
| | | | | water line) |
| | | | | of water fee |
| | feet fall | • | | |
| | | | | 2 in.; size at5 |
| | | | | difference in elevation betwe |
| take and place | of use,45 | ft. | Is grade uniform?yes | Estimated capaci |
| 0.11 8. Locatio | sec. ft. | rigated or m | Jaco of was NET SEC | 2 17 SE1 SEC 17, NW1 SEC |
| Township | Range E. or W. of | . vgureu, or p | luce of use | , 11, 554 555 17, NW4 5EC |
| North or South | Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 1,15 | 1 W | 17 | SW4 NE4 | 4.6 |
| | | , | NW2 SE1 | 35 42 |
| | | | SEZ NW | 0.2 |
| | | <u> </u> | · . | - 70 |
| mad metal a state of the state | | | | |
| | | | : | |
| | | | | |
| e" | | | | |
| | : | | | |
| 7 | | | | |
| | | | | |
| | , | | | |
| | | | e required, attach separate sheet) | |
| | | | natama Soils. | |
| (b) Kind | of crops raised | pasture | and hay | ······································ |
| ower or Minin | g Purposes— | | | |
| 9. (a) To | tal amount of pou | ver to be dev | eloped | theoretical horsepow |
| (b) Qu | antity of water to | o be used for | r power | sec. ft. |
| (c) Tot | tal fall to be utili | zed | feet. | |
| | | | | be developed |
| ••••• | | 44 Turk | • | |
| (e) Su | ch works to be lo | cated in | | of Goo |
| , , = | | | | of Sec |
| | 1.14. 2. | O. W./ | | |
| (No. N. or S | matan to La | Land | | |
| (f) Is 1 | water to be return | in the state of th | int of return | |

(i) The nature of the mines to be served

| 10. (a) To supply the city of | |
|--|---|
| (Name of) | ping a present population of |
| an estimated population of | in 19 |
| (b) If for domestic use state | number of families to be supplied |
| (Ans | swer questions 11, 12, 13, and 14 in all cases) |
| 11. Estimated cost of proposed w | vorks, \$.400. |
| 12. Construction work will begin | on or before June 1977 |
| 13. Construction work will be con | npleted on or before July 1977 |
| | applied to the proposed use on or before July 1977 |
| | <u> </u> |
| | Von A Smeth |
| | (Signature of applicant) |
| Remarks: Owner has allrea | ady installed an irrigation system. See |
| | 2. Owner has secured adjacent additional |
| | to irrigate it. This can readily be accompli |
| | |
| of our out of the reader of | of the laterals now being used |
| V | |
| You have our permission t | o make any additions or changes on this permit |
| orm in order for it to be acc | epted. Our telephone number is 397-0678. |
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| ATE OF OREGON,) ss. | |
| 'ATE OF OREGON, Ss. County of Marion, | |
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| 'ATE OF OREGON, ss. County of Marion, This is to certify that I have exa | |
| 'ATE OF OREGON, ss. County of Marion, This is to certify that I have exa | umined the foregoing application, together with the accompanying |
| 'ATE OF OREGON, Ss. County of Marion, This is to certify that I have exaups and data, and return the same for | umined the foregoing application, together with the accompanying |
| ATE OF OREGON, ss. County of Marion, This is to certify that I have exauses and data, and return the same for | this application must be returned to the State Engineer, with |
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| ATE OF OREGON, County of Marion, This is to certify that I have exa ps and data, and return the same for In order to retain its priority, rections on or before | tmined the foregoing application, together with the accompanying or |
| TATE OF OREGON, County of Marion, This is to certify that I have examps and data, and return the same for In order to retain its priority, rrections on or before | this application must be returned to the State Engineer, with |
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ASSISTANT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | | nted is limited to th | | | | 1. |
|-------------|---|---|-----------------------|--------------------|---------------------------------------|--------------------------------|
| eam, or it | ts equivalent i | n case of rotation w | ith other wate | er users, from | Scappoos | e Bay |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | : | | 4 | |
| The v | ise to which th | is water is to be app | lied isirri | lgation | | и (д. 1919) 1919: |
| | | | | | | |
| | | | | | | gh. |
| If for | r irrigation, th | is appropriation sha | ll be limited | to 1/80th | of c | ne cubic foot per |
| cond or i | ts equivalent j | for each acre irrigat | ed and shal | l be further | · limited to | a diversion |
| f not t | o exceed 23 | acre feet per a | ere for eac | h acre irris | gated during | the irrigation |
| eason o | f each year | ······································ | | | ······ | |
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| | | | | ••••• | •••••• | |
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| | s: | 3 pt | | | | 226 |
| | | e e e e e e e e e e e e e e e e e e e | | •••• | | <u></u> |
| The Acti | priority date ual construction be prosecuted | of this permit is on work shall begin I with reasonable di | February on or before | April completed on | 27, 1978 or before Octo | and sha |
| | | ion of the water to t | | | 19.77. | , 00,000, 1, 10, |
| WI | INESS my na | na trus Zratr | (| James | E Sen | |
| | | | WATE | R RESOURCES | DIRECTOR | REGERENRESER |
| |) Ji | I in the Oregon, | | | o | NGINEER 4F |
| No. 414.78 | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the ice of the State Engineer at Salem, Oregon, the 18 day of Abreard | plicant: | | l in book No. 41.41 | STATE ENGINEER n No. 3 page 4F |
| Permit No. | PJ TO APPROPI WATERS OF | This instrumice of the State the 18 | turned to applicant: | proved: | Recorded in book No. rmits on page | ainage Basin No. |