## CERTIFICATE NO. 51629

## RECEIVED

Permit No. 41547

NOV 181975

WATER RESOURCES DEPT \*APPLICATION FOR PERMIT SALEM, OREGON

## To Appropriate the Public Waters of the State of Oregon

| · Aar   | nodt Da                         | zirv /                   | TO.                             |  |
|---|---------------------------------|--------------------------|---------------------------------|--|
| *   | Bux 160                         | Name of applica          | nt) 1/1/6                       | and  |
| of/   | DUX 160                         |                          | , 770,00                        | ara,   |
| State of Orego                                      | n , 97032                       | ., do hereby mak         | e application for a             | permit to appropriate the  |
| following described p                               | ublic waters of the Sta         | ite of Oregon, SI        | UBJECT TO EXIST                 | TING RIGHTS:   |
| _   | _ /                             | date and place o         | f incorporation                 | 1969- Sept.  |
|   | n City                          |                          |                                 |  |
| 1. The source of                                    | of the proposed appropr         |                          |                                 | Stream)  |
| 9 771   |                                 |                          |                                 | 80.7   |
| 2. I ne amount<br>c <del>ubic feet per second</del> | of water which the app          | olicant intends to       | apply to beneficial             | use is   |
| c <del>ubic feet per second</del>                   | (If water                       | is to be used from mor   | e than one source, give one     | ntity from each)   |
| 3. The use to u                                     | which the water is to be        | e applied is             | gation, power, mining, manu     | of office of the state of the s |
|   |                                 |                          |                                 |  |
| 4. The point of                                     | diversion is located ./.        | 180 ft. 5                | and 2460 ft.                    | from the NE  |
| corner ofSec  | tion 7                          | (Section or subdi        | vision)                         |  |
| (If there   | (If preferable, give            | distance and bearing to  | section corner)                 | necessary)   |
| being within the                                    | Give smallest legal sui         |                          | of Sec                          | Tp. 55,  |
| R. (E. or W.), W. M.                                | I., in the county ofC           | Sackon                   | 105                             |  |
| 5. The  | (Main ditch, canal or p         | oipe line)               | to be                           | (Miles or feet)  |
| in length, terminating                              | in the NEA                      | SW4<br>egal subdivision) | of Sec                          | , Tp. 55 (N. or S.)  |
| R, V  | V. M., the proposed loca        | ation being show         | on throughout on th             | ne accompanying map.   |
| Diversion Works—                                    | DESC                            | CRIPTION OF V            | VORKS                           |  |
|   | of dam                          | . feet, length on        | top                             | feet, length at bottom   |
| feet;   | material to be used an          | d character of co        | onstruction                     | (Loose rock, concrete, masonry,  |
|   | c., wasteway over or around dam |                          |                                 |  |
| (b) Description                                     | of headgate                     | (Timber, co              | ncrete, etc., number and size   | e of openings)   |
| (c) If water is                                     | to be pumped give gene          | eral description         | 3 pump.                         | 5- 1-25 kp,  |
| 1-15 kp   | to be pumped give gene          | P - O                    | ead water is to be lifted, etc. | fuga!  |
|   |                                 |                          |                                 |  |
|   |                                 |                          |                                 |  |

| feet; depth of water  sand feet.  (b) At miles from headge  feet; width on bottom  le feet fall per one thousand  (c) Length of pipe, ft.; size  in intake feet fall per one thousand  in; size at place of use  kee and place of use, ft. Is grown sec. ft.  8. Location of area to be irrigated, or place  Township Fance For W. of Willamette Meridian Section  5.5  Township North or South  CII more space required.  (a) Character of soil  (b) Kind of crops raised   | tte: width on top (at war<br>feet; depth of<br>feet.<br>at intake,in.; dif | ter line) fe  water fe  in.; size at  ference in elevation betwe  Estimated capac |
|--|--|---|
| (b) At miles from headgoned feet; width on bottom feet; width on bottom feet fall per one thousand (c) Length of pipe, ft.; size in intake feet fall per one thousand intake feet fall per one thousand ft.; size in intake feet fall per one thousand ft.; size in intake feet fall per one thousand ft.; size in intake feet fall per one thousand ft.; size in intake feet fall per one thousand ft.; size in intake feet fall per one thousand ft.; size in intake find ft.; size in intake feet fall per one thousand ft.; size in intake find ft.; size in intake ft.; | feet; depth of feet.  at intake, in.; dif                                  | in.; size at  |
| feet; width on bottom  le  | feet; depth of feet.  at intake, in.; dif                                  | in.; size at  |
| le   | feet. at intake, in.; dif. de uniform?                                     | in.; size at  |
| (c) Length of pipe,  | at intake, in.; dif  | Number Acres To Be Irrigated  2A. 0  13.0  17.0  1.6                              |
| ke and place of use,   | in.; dif   | Number Acres To Be Irrigated  2A. 0  13.0  17.0  1.6                              |
| ke and place of use,   | of use   | Number Acres To Be Irrigated  24.0  13.0  17.0  1.6                               |
| Sec. ft.  8. Location of area to be irrigated, or place  Township North or South Willamette Meridian Section  Section  A  (If more space required)  (a) Character of soil  | of use   | Number Acres To Be Irrigated  |
| 8. Location of area to be irrigated, or place  Township North or South  Range E or W of Willamette Meridian  Section  A  South Section  (If more space required)  (a) Character of soil  |  | Number Acres To Be Irrigated  24.0  13.0  17.0  1.6                               |
| 8. Location of area to be irrigated, or place  Township North or South  Range E or W of Willamette Meridian  Section  A  South Section  (If more space required)  (a) Character of soil  |  | Number Acres To Be Irrigated  24.0  13.0  17.0  1.6                               |
| 5.5 /E 7 A  Solution  (If more space requ  (a) Character of soil   | Forty-ace Tract  IE/4 NE/4  IE/4 NE/4  IE/4 SE/4  IE/4 SE/4  IV/4 NIV/4    | 24.0<br>13.0<br>17.0<br>1.6   |
| 5.5 /E 7 A  Solution  (If more space requ  (a) Character of soil   | VE/4 NE/4 VE/4 NE/4 VE/4 SE/4 VE/4 SE/4 VE/4 NW/4                          |   |
| (If more space required)  (a) Character of soil  | E/4 NE/4<br>E/4 NE/4<br>E/4 SE/4<br>W/4 NW/4                               |   |
| (If more space required)  (a) Character of soil  | w/4 NE/4<br>E/4 NE/4<br>E/4 SE/4<br>w/4 Nw/4                               |   |
| (If more space required)  (a) Character of soil  | E/4 NE/4<br>VE/4 SE/4<br>W/4 NW/4  |   |
| (If more space required)  (a) Character of soil  | ie/4 Se/4<br>xv/4 Arv/4<br>w/4 Nw/4  |   |
| (If more space required)  (a) Character of soil  | w/4 Nw/4<br>w/4 Nw/4   | 12.8  |
| (If more space required)  (a) Character of soil  | w/4 Nw/4   | 12.8  |
| (If more space required)  (a) Character of soil  | w/4 Nw/4   |   |
| (a) Character of soil  | w/4 10w/4  | 27  |
| (a) Character of soil  | Wells Culls  | 17 7  |
| (a) Character of soil  | 10/4 DW/4  | 11.2  |
| (a) Character of soil  |  | <b>C</b>  |
| (a) Character of soil  |  | 93.8 ac   |
| (a) Character of soil  |  |   |
| (a) Character of soil  |  |   |
|  | ired, attach separate sheet)   |   |
| (b) Kind of crops raised   |  |   |
| ·  | <u> </u>   |   |
| wer or Mining Purposes—  |  |   |
| 9. (a) Total amount of power to be develop   | ed   | theoretical horsepo   |
| (b) Quantity of water to be used for po  | wer  | . sec. ft.  |
| (c) Total fall to be utilized  | feet.  |   |
| (d) The nature of the works by means of  |  | na danalonad  |
|  |  |   |
|  |  |   |
| (e) Such works to be located in  | (Legal subdivision)  | of Sec  |
| ), R, W. M. (No. E. or W.)   |  |   |
| (f) Is water to be returned to any strea   |  |   |
| (g) If so, name stream and locate point  |  |   |
| , Sec  |  |   |
| (h) The use to which power is to be ap   |  |   |

| unicipal or Domestic Supply—   |   | 41547   |
|--|---|---|
| 10. (a) To supply the city of  |   |   |
|  | present population of                   |   |
| d an estimated population of   |   |   |
| (b) If for domestic use state numb   | er of families to be sup                | plied   |
| (Answer ques   | stions 11, 12, 13, and 14 in all cases) |   |
| 11. Estimated cost of proposed works,  | _                                       |   |
| 12. Construction work will begin on or   | before                                  |   |
| 13. Construction work will be completed  | d on or before                          | mpley   |
| 14. The water will be completely applied   |   | ( .   |
|  |   | ,   |
|  | Edwa                                    | (Signature of applicant)                      |
| Remarks: Lands Hound   | 1 to be in                              | magted but                                    |
| not allowed un   | door no                                 | rmit 33083                                    |
| nol anower an  | acor – pe                               |   |
|  |   |   |
|  |   | <u></u>                                       |
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|  |   |   |
| TATE OF OREGON, )  |   |   |
| County of Marion, ss.  |   |   |
| This is to certify that I have examined  | d the foregoing applicati               | on, together with the accompany               |
| aps and data, and return the same for  | correction and c                        | completion.                                   |
|  |   |   |
| In order to retain its priority, this  | •                                       |   |
| orrections on or beforeSep.t   |   | - ,   |
|  | mber 8, 1976                            |   |
| WITNESS by hand this22nd. da   | u of                                    | July 10 76                                    |
| witness my hand this2200. da   | y of <b>Septe</b>                       |   |
| OUNCES ON SEPTIMENT OF THE SEPTIMENT OF  |   |   |
| OBE OF THE PROPERTY OF THE PRO | JAMES E. SI                             | EXSON   |
|  | //                                      | Director XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| . <b>T</b> z z   | By USS                                  | - amer  |

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STATE OF OREGON,
County of Marion.

County of Marion, ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|    |   | si                | tored water or  | nlv                                   |                                | d to beneficial use<br>diversion from the |
|----|---|-------------------|---|---------------------------------------|--------------------------------|---|
|    |   |                   |   |                                       |                                | to be construct                           |
|    |   |                   | permit No. R  | 6579                                  |                                |   |
|    | The use to which t                      | this water is to  |   |                                       |                                |   |
|    | If for irrigation, t                    | this appropriatio | on shall be limit                                     | ed to XXXXXX                          | xxxxxxxxx                      | erherenpectrocker                         |
|    |   |                   |   |                                       |                                | each acre                                 |
|    |   |                   |   |                                       |                                |   |
| •  |   |                   |   |                                       |                                |   |
| •• |   |                   |   |                                       |                                |   |
|    |   |                   |   |                                       |                                |   |
|    | •••••                                   |                   |   |                                       |                                |   |
|    |   |                   |   |                                       |                                |   |
|    | *************************************** |                   |   |                                       |                                |   |
|    | The priority date                       | of this permit    | November isNovember egin on or befor le diligence and | r 18, 1975<br>r 8, 1976<br>e August 5 | for 50.0 a.f.<br>for 30.7 a.f. | roper state officerand shal ober 1, 1979. |
|    | Complete applies                        | tion of the water | <ul> <li>to the aronoces</li> </ul>                   | i use shall he i                      | made on or hefor               | e October 1 1980                          |
|    |   |                   |   |                                       |                                | e October 1, 19.80                        |
|    | Complete applica WITNESS my ha          |                   |   |                                       |                                | e October 1, 19.80                        |
|    |   |                   |   |                                       |                                | e October 1, 19.80                        |
|    |   |                   | day of<br>Wa  |                                       |                                | e October 1, 19.80  Dage 28.7.7.          |