REGEIVED

Permit No. 41614

FER - 01977

WATER RESOURCES DEPT \*APPLICATION FOR PERMIT SALEM, OREGON

## To Appropriate the Public Waters of the State of Oregon

| I, Julis Scofield (Name of app   |   |
|--|---|
| of Rt. #1 Weston (Name of app<br>(Mailing address)   | plicant)  |
|  |   |
| State of Cregon 97886 , do hereby r  | make application for a permit to appropriate the      |
| following described public waters of the State of Oregon,  | , SUBJECT TO EXISTING RIGHTS:                         |
| If the applicant is a corporation, give date and place   | e of incorporation                                    |
| 1. The source of the proposed appropriation is   | One Spring (Name of stream)                           |
| , a tributary  | of Couse Creek  |
| 2. The amount of water which the applicant intends .   | s to apply to beneficial use is                       |
| cubic feet per second. (I water is to be used from   | more than one source, give quantity f. m each)        |
| **3. The use to which the water is to be applied is  |   |
| 4. The point of diversion is located 600 ft  |   |
| corner of Section 35 Township 4N Range 37E (Section or   | sibdivision)  |
| being within the $\frac{NE\frac{1}{4}}{4}\frac{NV\frac{1}{4}}{4}$ (Give smallest legal subdivision)  R. $\frac{37E}{(E \text{ or W.})}$ , W. M., in the county of Umatilla  5. The Fipe Line (Main ditch, canal or pipe line)  in length, terminating in the $\frac{SE\frac{1}{4}}{4}SW\frac{1}{4}$ (Smallest legal subdivision) | of Sec. 35 Tp. 4N (N. or S.)                          |
| in length, terminating in the (Smallest legal subdivision)   | (N. or S.)  |
| R. $\frac{37 \text{ E}}{\text{(E or W.)}}$ , W. M., the proposed location being sh   | nown throughout on the accompanying map.              |
| DESCRIPTION OF   | F WORKS   |
| Diversion Works  |   |
| · (a) = 3 = ,  | h on top feet, length at bottom                       |
| feet; material to be used and character of   | f construction (Loose rock, concrete, masonry,        |
| rock and brush, timber crib, etc., wasteway over or around dam)  |   |
| (b) Description of headgate(Timbe  | er, concrete, etc., number and size of openings)      |
| (c) If water is to be pumped give general description  | on 15 HP Submersible Ilectric (Size and type of pump) |
| (Size and type of engine or motor to be used, to   | tal head water is to be lifted, etc.)                 |
|  | ······································                |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| Canal System or 1                       |                                       | each point of a | canal where materially char      | nged in size, stating miles from |
|---|---------------------------------------|-----------------|----------------------------------|----------------------------------|
| *                                       |                                       |                 |                                  | feet; width on bottom            |
|   |                                       |                 |                                  | feet fall per one                |
| thousand feet.                          |                                       |                 |                                  | iter line)                       |
| *************************************** | feet; width on bo                     | ottom           | feet; depth of                   | water feet;                      |
| grade                                   | feet fall                             | per one thous   | sand feet.                       |                                  |
| (c) Lengtl                              | r of pipe,19                          | 900 ft.;        | size at intake, 1                | in.; size at800 ft.              |
| from intake                             | 1½ in.;                               | size at place o | f use 1½ in.; o                  | difference in elevation between  |
| intake and place                        | of use, 100                           | ft. Is          | s gradê uniform? No              | Estimated capacity,              |
| 15 GF                                   | M sec. ft.                            |                 |                                  |                                  |
| 8. Locatio                              | n of area to be in                    | rigated, or pl  | ace of use                       |                                  |
| Township<br>North or South              | Range E. or W. of Willemette Meridian | Section         | Forty-acre Tract                 | Number Acres To Be Irrigated     |
| 4N                                      | 37E                                   | 26              | SE/SW/                           | Х                                |
|   |                                       |                 |                                  |                                  |
|   |                                       |                 |                                  |                                  |
|   |                                       |                 |                                  |                                  |
|   |                                       |                 |                                  |                                  |
|   |                                       |                 |                                  |                                  |
|   |                                       |                 |                                  |                                  |
|   | -                                     |                 |                                  |                                  |
|   |                                       |                 | :                                |                                  |
|   |                                       | 754.7           |                                  |                                  |
|   |                                       |                 |                                  |                                  |
|   |                                       |                 |                                  |                                  |
|   |                                       |                 |                                  |                                  |
| ( ) (7)                                 |                                       |                 | required, attach separate sheet) |                                  |
| •                                       | •                                     |                 |                                  |                                  |
| (b) K: Power or Minin                   | • •                                   | d               |                                  | ······                           |
|   |                                       | wer to be dev   | eloped                           | theoretical horsepower           |
| (b) Q                                   | uantity of water :                    | to be used for  | po <b>we</b> r                   | . sec. ft.                       |
| . , .                                   |                                       | •               | (Head)                           | ·                                |
|   |                                       |                 | ,,                               | be developed                     |
|   | ·                                     | -               | •                                | oe acoetopea                     |
|   |                                       |                 |                                  | of Sec.                          |
|   | , R                                   |                 |                                  |                                  |
|   |                                       |                 | Tream?(Yes or No)                |                                  |
|   |                                       |                 |                                  |                                  |
|   |                                       | _               |                                  | , R, W. M, W, W                  |
|   |                                       |                 |                                  | S.) (Na. E. or W.)               |
| (16) 1                                  | and to written p                      |                 |                                  |                                  |

|  | Municipal or Domestic Supply—  | 41614                       |  |  |  |  |
|--|--|-----------------------------|--|--|--|--|
|  | 10. (a) To supply the city of  |                             |  |  |  |  |
|  |  |                             |  |  |  |  |
|  | and an estimated population of in 19 in 19   |                             |  |  |  |  |
|  | (b) If for domestic use state number of families to be supplied                                      | ······                      |  |  |  |  |
|  | (Answer questions II, 12, 13, and 14 in all cases)   | _                           |  |  |  |  |
|  | 11. Estimated cost of proposed works, \$ 3,000   |                             |  |  |  |  |
|  | 12. Construction work will begin on or before Completed  |                             |  |  |  |  |
|  | 13. Construction work will be completed on or before Completed                                       |                             |  |  |  |  |
|  | 14. The water will be completely applied to the proposed use on or before                            | Completed                   |  |  |  |  |
|  |  | 0                           |  |  |  |  |
|  | Julius A. Signature  | enficiely<br>of applicant)  |  |  |  |  |
|  | Remarks: An application in the name of Blue Mountain Cam   | p Inc. has first pre-       |  |  |  |  |
|  | ference over this application.   | The cofield                 |  |  |  |  |
|  | Eagement to the envire recorded Echanism 1 1077  |                             |  |  |  |  |
| <b></b>                                      | Easement to the spring recorded February 1, 1977 in Book R-14,                                       |                             |  |  |  |  |
|  | Page 1433, Deed Records, Umatilla County, Oregon   |                             |  |  |  |  |
|  |  |                             |  |  |  |  |
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|  |  |                             |  |  |  |  |
|  |  |                             |  |  |  |  |
|  | STATE OF OREGON,   ss.   |                             |  |  |  |  |
| 6 m 3 m                                      | SThis is to certify that I have examined the foregoing application, togeth                           |                             |  |  |  |  |
| Constant<br>Constant<br>Constant<br>Constant | maps and data, and return the same for completion and correct  | ction.                      |  |  |  |  |
|  | <u>्र</u> है   |                             |  |  |  |  |
|  | In order to retain its priority, this application must be returned to the St                         | tate Engineer, with correc- |  |  |  |  |
| 10.77  | tians on or before May 11  July 18, 1977  July 18, 1977  WITNESS my hand this 11th day of March 16th |                             |  |  |  |  |
| 121 C  | WITNESS my hand this 11th day of March   |                             |  |  |  |  |
|  | WITNESS my hand this 11th day of March   | May, 19 77                  |  |  |  |  |
| ة <u>)</u><br>دران                           | WATER B. AMERICAN  |                             |  |  |  |  |
|  | JAMES E. SEXSON  |                             |  |  |  |  |
|  | JAMES LO SCAPON  |                             |  |  |  |  |

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1. S. S. 1818.

Director

By Usa Saun

Vestal R. Garner XXXXXXXXXXXX

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,  $SUBJECT\ TO\ EXISTING\ RIGHTS$  and the following limitations and conditions:

|   |  | ted is limited to the c   | _                  | iter which o | can be applied to                  | beneficial use                         |
|---|--|---|--------------------|--------------|------------------------------------|--|
|   |  | .P.M. subix feets   |                    |              |                                    |  |
| •   |  |   |                    |              |                                    |  |
| The ·   | use to which this  | water is to be applied  |                    |              | in a restaura                      |  |
| If for  | r irrigation, this a   | ppropriation shall be   | limited to         |              | of on                              | e cubic foot per                       |
|   |  | ach acre irrigated  |                    |              |                                    |  |
|   |  |   |                    |              |                                    |  |
|   |  |   |                    |              |                                    |  |
|   |  |   |                    |              |                                    | ······································ |
|   |  |   |                    |              |                                    |  |
|   |  |   |                    |              |                                    |  |
|   |  |   |                    |              |                                    |  |
|   |  | reasonable rotation s   |                    |              |                                    |  |
|   |  | is permit is Febru  |                    |              |                                    |  |
| Act   | ual construction u   | oork shall begin on o   | r before           | September    | 14, 1978                           | and shall                              |
|   |  | th reasonable diligen   |                    |              |                                    |  |
|   |  | of the water to the p   |                    |              |                                    | ctober 1, 19.80                        |
| WIT   | TNESS my hand th   | his 14th da   | $\subseteq$        | ames         | Esex                               |  |
|   |  |   | Water              | esources     | Director                           | ************************************** |
|   |  | is instrument was first received in the of the State Engineer at Salem, Oregon, e |                    |              | of .                               | state enomeen                          |
| <u>, , , , , , , , , , , , , , , , , , , </u> | JBLIC<br>TE  | ived i  |                    |              |                                    | state engineer<br>page 24E             |
| 552/  | F<br>HE PU<br>STA'<br>N  | at Sale   |                    |              |                                    | sta                                    |
| 41  | PERMIT OPRIATE THE RS OF THE S OF OREGON                       | as firs ineer   |                    |              | Vo.                                | 7                                      |
| on No.  | PER<br>PRIA<br>IS OF<br>OF OF                                  | ent we Eng day of o'cl  | licant:            |              | book I                             | No.                                    |
| Application No. 552//<br>Permit No. 41644     | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | is instrument was first received in the of the State Engineer at Salem, Oregon, e | rned to applicant: |              | ecorded in book No<br>uits on page | nage Basin No.                         |
| App<br>Per                                    | O A<br>W   | iis in: of th   | rned 1             | oved.        | ecord<br>vits o                    | nage                                   |