

CERTIFICATE NO. 50950

Application No. 56456

Permit No...... **41969**

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

I, Ben & Lynden Longston
of 16031 SW Pleasant Hill Rd. Sherwood
State of Oregon, 97190 Phone No. 625-7744 do hereby
(Name of Applicant) (Mailing Address) (City)
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is..... **a reservoir**
....., a tributary of **Rock Creek, TRIB.** **CORRAL CR**

2. The point of diversion is to be located **580** ft. **S** and **1020** ft. **E**
(N. or S.) (E. or W.)
from the **Nw** corner of **Section 8**

(If there is more than one point of diversion, each must be described)

..... being within the **NW** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of
Sec. **8** Tp. **35** R. **1W**, W.M., in the county of **Clockomas**
(N or S.) (E. or W.)

- 3. Location of area to be irrigated, or place of use if other than irrigation.*

4. The amount of water which the applicant intends to apply to beneficial use is 30
~~cuic feet per second~~ acre feet
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Irrigation

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

20 hp electric motor of centrifugal pump at pond

portable sprinkler system

If for domestic use state number of families to be supplied

7. Construction work will begin on or before complete

8. Construction work will be completed on or before complete

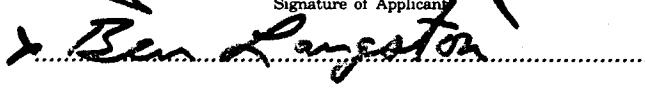
9. The water will be completely applied to the proposed use on or before complete

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Remarks:.....


Alexander C. Langston
Signature of Applicant

Ben Langston

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of , 19.....

..... Water Resources Director

RECEIVED *URG*
AUG 22 1977

WATER RESOURCES DEPT.
SALEM, OREGON

THIS APPLICATION PREPARED BY:

Joe Stine

FROM INFORMATION FURNISHED BY
THE APPLICANT.

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
22nd day of August, 1977, at 10:15 o'clock
A.M.

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Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and stored water only shall not exceed 3.0 a.f. measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from ...reservoir...to..be..constructed.. under application No. R 56455, permit No. R 6641

REASONABLE ROTATION SYSTEM

The use to which this water is to be applied is.....irrigation.....

If for irrigation, this appropriation shall be limited to ..XXXXXXXXXXXXXX.....a.diversion.of..2 $\frac{1}{2}$.acre..feet..for..each..acre..irrigated during the irrigation season of each year,

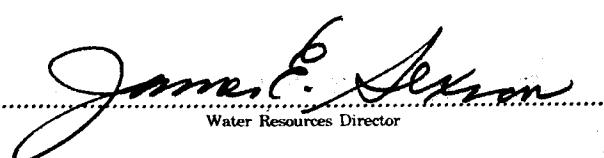
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is.....August 22, 1977.....

Actual construction work shall begin on or before.....October 12, 1978..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..79.....

Complete application of the water to the proposed use shall be made on or before October 1, 19....80.....

WITNESS my hand this 12th day of..... October , 19.77


James E. Saxon
Water Resources Director