

Application No. 56684Permit No. 42010**RECEIVED****STATE OF OREGON WATER RESOURCES DEPARTMENT**

SEP 3 0 1977

WATER RESOURCES DEPT.
SALEM, OREGONI, JUANITA J. Smith
(Name of Applicant)
of 2381 Ocean Vista Drive, Seaside
(Mailing Address) (City)State of Oregon, 97138 Phone No. 738-8752 do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is S.P.R.I.N.G., a tributary of Goose Neck Creek.2. The point of diversion is to be located 850 ft. S and Le 70 ft. West.
(N. or S.) (E. or W.)from the N.W. corner of D.L.C. NO. 52
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of
Sec. 29 Tp. 6 S. R. 6 W., W.M., in the county of Polk.
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List $\frac{1}{4}$ $\frac{1}{4}$ of Section	List use and/or number of acres to be irrigated
<u>6 S</u>	<u>6 W</u>	<u>29</u>	<u>S.W. $\frac{1}{4}$ - NE $\frac{1}{4}$</u>	<u>Domestic</u>

4. The amount of water which the applicant intends to apply to beneficial use is ... 0.01

cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Domestic including IRR.
of less than 1/2 acre for lawn & garden

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

2" P.V.C. Gravity Flow To Mobile Home

If for domestic use state number of families to be supplied One

7. Construction work will begin on or before Copy

8. Construction work will be completed on or before Copy

9. The water will be completely applied to the proposed use on or before Copy

Application No. 56684

Permit No. 42010

100101

Remarks:.....

THIS APPLICATION PREPARED BY:

Donald R Buell
FROM INFORMATION FURNISHED BY
THE APPLICANT.

James J. Smith
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of , 19.....

..... *Water Resources Director*

By

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
30th day of SEPTEMBER, 1977, at 11:51 o'clock
A.M.*

Application No. 56684

Permit No. 42010

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from a spring

The use to which this water is to be applied is domestic use for one family including the irrigation of lawn and garden not to exceed $\frac{1}{2}$ acre in area.

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

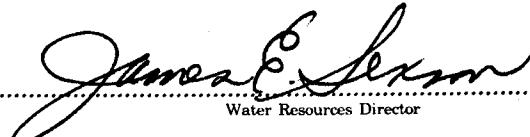
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is September 30, 1977

Actual construction work shall begin on or before November 4, 1978 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..79.....

Complete application of the water to the proposed use shall be made on or before October 1, 19..80.....

WITNESS my hand this 4th day of November , 19..77


James E. Saxon
Water Resources Director