

"CERTIFICATE NO. 56,587

Application No. 55928

Permit No. **42045**

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

I, Patrick Oropallo

(Name of Applicant)

of..... 756 Skookum Lane,..... Prospect.....

(Mailing Address)

A.4.
(City)

(Mailing Address) *(City)*
State of..... **Oregon**..... 97536..... *Phone No.*..... 560-3382..... *do hereby*

Oregon 97536

560-3382

(Zip Code)

(Zip Code) do hereby

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make application for a permit to appropriate the following described waters of the State of Oregon:

1. The following are the names of the Mill Creek

1. The source of the proposed appropriation is..... **MILL CREEK**

, a tributary of North Fork Rogue River.

2. The point of diversion is to be located 1860 ft. N. and 2690 ft. E.
 (N. or S.) (E. or W.)

from the SW corner of Section 28.

(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of

Sec. 28..... Tp. 32. S. R. 3. E., W.M., in the county of..... Jackson.....

(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

4. The amount of water which the applicant intends to apply to beneficial use is **0.01**
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is **domestic.**

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

3/4 H.P. electric,

1½" x 3/4" pump,

625' of 3/4" pipeline,

Nye Ditch will carry water to applicants' property.

THIS APPLICATION PREPARED BY:

John F. Clemmons

FROM INFORMATION FURNISHED BY
THE APPLICANT.

If for domestic use state number of families to be supplied **one family.**

7. Construction work will begin on or before **one year from date of priority.**

8. Construction work will be completed on or before **October 1, 1979.**

9. The water will be completely applied to the proposed use on or before **October 1, 1980.**

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Remarks:.....

Otto L. Ospach

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of , 19.....

Water Resources Director

By

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
17..... day of May....., 19....., at ..11..... o'clock
A.....M.*

42045

Application No. 55928.....

Permit No.....

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.005 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Mill Creek.....

The use to which this water is to be applied is..... domestic use for one family.....

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

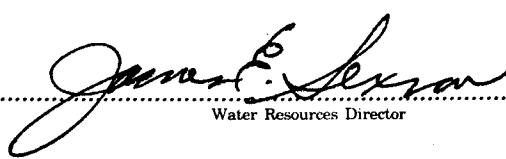
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 17, 1977

Actual construction work shall begin on or before November 4, 1978 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...79.....

Complete application of the water to the proposed use shall be made on or before October 1, 19...80.....

WITNESS my hand this 4th day of November , 19.77.....


James E. Larson
Water Resources Director