

*Application No.* 55743

*Permit No.*..... **42089**

CONFIDENCE NO. 48624

STATE OF OREGON WATER RESOURCES DEPARTMENT

## **Application for Permit to Appropriate Surface Water**

I, Edwin A. & Bertha A. Dahlman  
(Name of Applicant)  
of 07425 Fiddle Cr. Rd., Westlake  
(Mailing Address) (City)  
State of Oregon, 97493. Phone No. 997  
(Zip Code) do hereby

*make application for a permit to appropriate the following described waters of the State of Oregon:*

1. The source of the proposed appropriation is..... a spring,  
....., a tributary of Bear Creek.

2. The point of diversion is to be located 2030 ft. S and 1650 ft. E  
(N. or S.) (E. or W.)  
from the NW corner of Section 34  
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

- ..... being within the **SE**  $\frac{1}{4}$  of the **NW**  $\frac{1}{4}$  of  
Sec. **34** Tp. **19 S.** R. **11 W.**, W. M., in the county of **Lane**  
(N. or S.) (E. or W.)

- 3. Location of area to be irrigated, or place of use if other than irrigation.*

4. The amount of water which the applicant intends to apply to beneficial use is ..... **0.01**  
cubic feet per second.....  
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is ..... **Domestic use for one family including irrig. of lawn & garden**

6.

**DESCRIPTION OF WORKS**

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

**gravity system with 3/4" pipeline  
from spring to 1000 gal. storage  
and 3/4" pipeline then to house**

If for domestic use state number of families to be supplied ..... **one**

7. Construction work will begin on or before ..... **complete**

8. Construction work will be completed on or before ..... **complete**

9. The water will be completely applied to the proposed use on or before .....

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*Remarks:*.....

*x Edwin A. Dahlman*

Signature of Applicant

*x Bertha G. Dahlman*

*This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....*

*In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before ....., 19.....*

*WITNESS my hand this ..... day of ....., 19.....*

*Water Resources Director*

*By .....*

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the*

*.....25..... day of April, 1977, at 8:00..... o'clock  
.....A.M.*

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## **Permit to Appropriate the Public Waters of the State of Oregon**

*This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:*

*The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed ..... 0.01..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from ..... a spring.....*

*The use to which this water is to be applied is..... domestic use for one family including the irrigation of lawn and garden not to exceed  $\frac{1}{2}$  acre in area.*

*If for irrigation, this appropriation shall be limited to ..... of one cubic foot per second  
or its equivalent for each acre irrigated.....*

*and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.*

*The priority date of this permit is..... April 25, 1977.....*

*Actual construction work shall begin on or before..... November 4, 1978..... and shall  
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.... 79.....*

*Complete application of the water to the proposed use shall be made on or before October 1, 19...80.....*

*WITNESS my hand this ..... 4th ..... day of ..... November ..... , 19 ..... 77*

  
.....  
James E. Saxon  
Water Resources Director