

CERTIFICATE NO. 5082

Application No. 55573

Permit No. 42183

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

I, Carl L. Anderson.....(Name of Applicant)

(Name of Applicant)
of..... **Route 2, Box 91**, *(Mailing Address)*, *Cloverdale*, *(City)*

State of..... Oregon....., 97112..... *Phone No.*..... do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

- 1. The source of the proposed appropriation is....unnamed.....stream.....*

....., a tributary of..... Sand Lake.....

2. The point of diversion is to be located 80 ft. S. and ... 325 ft. E.
(N. or S.) (E. or W.)

from the NW corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within theNE..... $\frac{1}{4}$ of theSE..... $\frac{1}{4}$ of
Sec.31..... Tp.3.S.... R.10.W....., W.M., in the county of.....Tillamook.....
(N. or S.) (E. or W.)

- 3. Location of area to be irrigated, or place of use if other than irrigation.*

4. The amount of water which the applicant intends to apply to beneficial use is 0.005

cubic feet per second..... (If water is to be used from more than one source, give quantity from each)

(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Domestic

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

$\frac{1}{2}$ H.P. Jet Pump with 3/4 inch pipe to house

If for domestic use state number of families to be supplied one

7. Construction work will begin on or before.....began in April
8. Construction work will be completed on or before....M.C.R.W.A.S completed in April
9. The water will be completely applied to the proposed use on or before....IT IS NOW BEING USED
for domestic use only

Application No.

55573

Permit No. **42183**

42183

Remarks:.....

B. R. L. A. n. L. e. r. n. o. n
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of , 19.....

..... Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

29TH day of **MARCH**, 19**77**, at **11:00** o'clock
A.M.

Application No. **55573**

Permit No. **42183**

Application No. 55573

Permit No...... **42183**

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.005..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from unnamed stream.....

The use to which this water is to be applied is..... domestic use for one family.....

*If for irrigation, this appropriation shall be limited to of one cubic foot per second
or its equivalent for each acre irrigated.....*

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is..... March 29, 1977

*Actual construction work shall begin on or before..... November 23, 1978..... and shall
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1979.....*

Complete application of the water to the proposed use shall be made on or before October 1, 19..... 80.....

WITNESS my hand this 23rd day of November, 1977.


James E. Johnson
Water Resources Director