

"CERTIFICATE NO.

6/16/28

Application No. 56450

Permit No. **42424**

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

I, EDWIN R. WIERE (Name of Applicant)

of..... RT. 6..... Box 234....., LAKEVIEW
(Name of Applicant) (Mailing Address) (City)

State of O.R.E., 97730 Phone No. 947-2077 do hereby
(City)
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is.....a Spring & seepage
Water....., a tributary of Thomas Creek? see remarks

2. The point of diversion is to be located ... 200 ... ft. 5 ... and ... 900 ... ft. W
(N. or S.) (E. or W.)
from the ... N ... $\frac{1}{4}$... corner of ... SEC ... 14, ... T ... 39 S. R. 19 E.
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
Sec. 8. 14. Tp. 39 S. R. 19 E., W. M., in the county of Lake.
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

4. The amount of water which the applicant intends to apply to beneficial use is 0.6 c.f.s.
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Irrigation

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

1100 ft 4" main line

750 ft portable hand line

If for domestic use state number of families to be supplied

7. Construction work will begin on or before started

8. Construction work will be completed on or before Oct. 1, 1978

9. The water will be completely applied to the proposed use on or before Oct. 1, 1979

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Remarks: Only during extreme spring run-off would this water reach Thomas Creek

THIS APPLICATION PREPARED BY:

Howard Daggett

FROM INFORMATION FURNISHED BY
THE APPLICANT.

X Edward R. Weber

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of , 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

18 day of August, 1977, at 11:00 o'clock

A.M.

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Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed .0.57..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from a...spring..and..seepage.....

The use to which this water is to be applied is irrigation.....

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per second or its equivalent for each acre irrigated..... and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

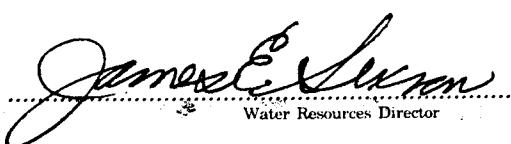
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit isAugust 18, 1977.....

Actual construction work shall begin on or before.....January 12, 1979..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.....79.....

Complete application of the water to the proposed use shall be made on or before October 1, 19.....80.....

WITNESS my hand this12th..... day of.....January....., 19.....78.....


James E. Larson
Water Resources Director