

"CERTIFICATE NO. 54888

Application No. 57029

Permit No. 42746

RECEIVED STATE OF OREGON WATER RESOURCES DEPARTMENT

JAN 31 1978 Application for Permit to Appropriate Surface Water

WATER RESOURCES DEPT. J. AND MAXINE KROMMINGA
SALEM, OREGON

ER RESOURCES DEPT. J AND MAXINE KROMMINGA
SALEM, OREGON

of 4283 E. Bay Drive, North Bend (Name of Applicant)

State of Oregon (Mailing Address) 97415-9 City N. (City)

State of Florida, *Phone No.* *do hereby*

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is..... At..... SPRING.....
....., a tributary of Coos Bay.....

2. The point of diversion is to be located 1870 ft. S and 1865 ft. W
(N. or S.) (E. or W.)
from the N.E. corner of Sec. 12.

(If there is more than one point of diversion, each must be described.)

..... (Lot 2) being within the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of
Sec. 12 Tp. 25 S. R. 13W., W.M., in the county of Coos.
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

4. The amount of water which the applicant intends to apply to beneficial use is 0.01
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is DOMESTIC OF ONE FAMILY
INCLUDING IRRIGATION OF LAWN & GARDEN, NOT TO EXCEED $\frac{1}{2}$ acre

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

3 concrete rings 4.2 & 3.7
300 ft. 1" pipe line $\frac{3}{4}$ hp. electric motor

If for domestic use state number of families to be supplied Q.U.E.

7. Construction work will begin on or before COMPLETE

8. Construction work will be completed on or before COMPLETE

9. The water will be completely applied to the proposed use on or before COMPLETE

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Remarks:.....

X M. S. Fromminger
Signature of Applicant

..... Signature of Applicant

A. M. Reed.....Kammings.....

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before 19.....

WITNESS my hand this day of 19.....

Water Resources Director

Bv 1.0000000000000000

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
31st day of JANUARY, 1978, at 8:44 o'clock
A. M.

Application No. 57029

Permit No. **42746**

Application No...... **51024**

Permit No. **42746**

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from a spring.....

*The use to which this water is to be applied is..... domestic use for one family and irrigation
of lawn and garden not to exceed $\frac{1}{2}$ acre in area.*

*If for irrigation, this appropriation shall be limited to of one cubic foot per second
or its equivalent for each acre irrigated.....*

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is..... January 31, 1978.

*Actual construction work shall begin on or before.....March 10, 1979.....and shall
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1979.....*

Complete application of the water to the proposed use shall be made on or before October 1, 19..... 80

WITNESS my hand this 10th *day of* March *19 78*

James E. Saxon
Water Resources Director