

Application No. 56982

Permit No. 42774

$\frac{20}{40}$
 $\frac{18}{38}$
 $\frac{4}{46}$

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

WATER RESOURCES DEPARTMENT
SALEM, OREGON

of Rt 2 Box 271 A (Mailing Address), Sheridan (City)

State of Oregon, 97378 (Zip Code) Phone No. 843-2056 do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is Deer Creek,
a tributary of South Yamhill River.

2. The point of diversion is to be located 18.30 ft. S and 2970 ft. E.
from the N W corner of T 5S R 6W W M Section 11.
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

SW SE
SW NE
being within the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of
Sec. 11 Tp. 5S R. 6W, W.M., in the county of Yamhill.
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List $\frac{1}{4} \frac{1}{4}$ of Section	List use and/or number of acres to be irrigated
<u>5S</u>	<u>6W</u>	<u>2</u>	<u>SE SW</u>	<u>7.3</u>
		<u>11</u>	<u>SW SE</u>	<u>11.2</u>
		<u>11</u>	<u>NW NE</u>	<u>27.9</u>
			<u>NE NW</u>	<u>11.6</u>

4. The amount of water which the applicant intends to apply to beneficial use is 72 ~~cf~~
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is irrigation.....

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

15 h.p. pump portable main line & sprinklers.....

If for domestic use state number of families to be supplied

7. Construction work will begin on or before complete.....

8. Construction work will be completed on or before Oct 1, '79.....

9. The water will be completely applied to the proposed use on or before Oct 1, '80.....

Application No. 569182.....

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Remarks:.....

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Edwin N. Tate

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

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In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

.....

WITNESS my hand this day of , 19.....

..... Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
..... 12th day of JANUARY, 1978, at 11:02 o'clock
A.M.

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PC

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.72 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Deer Creek.....

The use to which this water is to be applied is..... irrigation.....

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated..... and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 12, 1978.....

Actual construction work shall begin on or before April 3, 1979 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.... 80

Complete application of the water to the proposed use shall be made on or before October 1, 19.... 81

WITNESS my hand this 3rd day of April , 19.... 78

Water Resources Director

James E. Pearson