

Application No...... **96945**

Permit No. **42800**

RECEIVED
STATE

STATE OF OREGON WATER RESOURCES DEPARTMENT

DEC 22 1977

Appi
WATER RESOURCES DEPT
SALEM, OREGON

L..... Con F. Hoff.....

of 8232 West Evans Creek Road, Rogue River, (Name of Applicant) Oregon

(Mailing Address) _____ (City) _____

State of Oregon 97537 *Phone No.* 582-3837 *do hereby*
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

Applicant's application to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is..... Queens Branch Creek,

....., a tributary of Pleasant Creek.

2. The point of diversion is to be located 462 ft. N. (N. or S.) and 1428 ft. W. (E. or W.)

from the **SE** corner of **Section 8**.

(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Sec. 8 Tp. 35 S. R. 4 W., W.M., in the county of Jackson.

3. Location of area to be irrigated, or place of use if other than irrigation.

4. The amount of water which the applicant intends to apply to beneficial use is 0.02.....
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is stock and domestic use.....

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

All gravity flow through existing 4" pipeline - see certificate #16135.

If for domestic use state number of families to be supplied one family.....

7. Construction work will begin on or before one year from date of priority.....

8. Construction work will be completed on or before October 1, 1979.....

9. The water will be completely applied to the proposed use on or before October 1, 1980.....

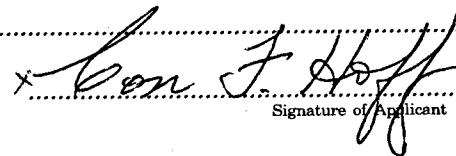
Application No.

56945

Permit No.

42808

Remarks:.....


Bon F. Hoff

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of , 19.....

..... Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
22nd day of December, 1977, at 8:00 o'clock
A.M.

Application No. 56945

Permit No. 42808

WSOR

Application No. 56945

Permit No. 42808

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.02 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Queens Branch Creek.....

The use to which this water is to be applied is domestic use for one family and stock; being 0.005 c.f.s. for domestic use, and 0.015 c.f.s. for stock.

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is December 22, 1977

Actual construction work shall begin on or before April 3, 1979 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...80

Complete application of the water to the proposed use shall be made on or before October 1, 19..81

WITNESS my hand this 3rd day of April , 19..78

Water Resources Director

James E. Saxon