



4. The amount of water which the applicant intends to apply to beneficial use is .....  
cubic feet per second.....8 gallons per minute.....  
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is .....Domestic and surplus to irrigate pasture and small orchard; this use to be supplemental irrigation on lands still irrigated under existing certificates.

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Concrete settling reservoir and PVC pipe line to building site  
with outlets for orchard and pasture enroute.

If for domestic use state number of families to be supplied .....One.....

7. Construction work will begin on or before.....August 15, 1977.....
8. Construction work will be completed on or before.....August 15, 1978.....
9. The water will be completely applied to the proposed use on or before.....August 15, 1978.....

43007

Application No. ....56126.....

Permit No. ....

Remarks.....I was under the impression we had filed on this spring previously but, can not find anything in the water master's records in Baker to show this.

*Robert H. Thompson*  
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....completion.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before .....December 27,....., 19...77.....  
March 6 78-

WITNESS my hand this ...24th..... day of.....October....., 19...77.....  
5th January  
.....James E. Sexson ..... Water Resources Director

By ..... *Larry Tell* 78

RECEIVED  
DEC 26 1977  
WATER RESOURCES DEPT  
SALEM, OREGON

**RECEIVED**  
APR 27 1978  
WATER RESOURCES DEPT.  
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the  
.....27..... day of .....June....., 19...77....., at 8:00.... o'clock  
A.M.

Application No.....56126.....

Permit No.....43007.....

STKRS

Application No. 56126

*Permit No.*..... **43007**

## **Permit to Appropriate the Public Waters of the State of Oregon**

*This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:*

*The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed ..... 8 g.p.m. .... measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from ..... a spring. ....*

The use to which this water is to be applied is domestic use for one family, and

supplemental irrigation; being 2 g.p.m. for domestic use, and 6 g.p.m. for irrigation.

If for irrigation, this appropriation shall be limited to ..... 1/40th ..... of one cubic foot per second or its equivalent for each acre irrigated ..... and shall be further limited to a diversion of not ..... to exceed 3½ acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to ..... any deficiency in the available supply of any prior right existing for the same ..... land and shall not exceed the limitation allowed herein,

*and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.*

The priority date of this permit is ..... April 27, 1978

*Actual construction work shall begin on or before..... May 22, 1979..... and shall  
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..... 80.....*

*Complete application of the water to the proposed use shall be made on or before October 1, 1981.*

*WITNESS my hand this .....* 22nd *day of.....* May *, 19....* 78.

*James E. Johnson*  
.....  
Water Resources Director