

"CERTIFICATE NO. 59028"

59028

Application No. 57080

43035
Permit No.

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

I, Hal L. Stapleton.....
(Name of Applicant)

of 5580 Perrydale Rd., Dallas
(Mailing Address) (City)

(Mailing Address) *(City)*
State of Oregon....., 97338 Phone No. 623-2086..... do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is... unnamed drainage way and
a Reservoir....., a tributary of West Branch Ash Swale.

2. The point of diversion is to be located 5' 90 ft. South and 10.40 ft. W^E.S.T.
(N. or S.) (E. or W.)
from the N.E. corner of H.D.W.C.S. D.L.C. 65
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the S.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of
Sec. 23 Tp. 65 R. 5 W., W.M., in the county of Pek.

3. Location of area to be irrigated, or place of use if other than irrigation.

4. The amount of water which the applicant intends to apply to beneficial use is 0.05 CFS
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is irrigation

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

..... 1 H.P. Power Consumption & portable Sprinkler System.

If for domestic use state number of families to be supplied

7. Construction work will begin on or before Has begun

8. Construction work will be completed on or before Oct. 1, 79

9. The water will be completely applied to the proposed use on or before Oct. 1, 1980

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INVESTIGATOR

Remarks:.....

Hal S. Steperton

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of , 19.....

Water Resources Director

RECEIVED By

FEB 13 1978

*WATER RESOURCES DEPT.
SALEM, OREGON*

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
13th day of February, 1978, at 3:30 o'clock
P.M.*

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Application No..... 57080

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Permit to Appropriate the Public Waters of the State of Oregon

830...

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.05 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed drainage way and reservoir to be constructed under application No. R 57081, permit No. R 7246.

The use to which this water is to be applied is irrigation.

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir to be constructed under permit No. R 7246.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is February 13, 1978

Actual construction work shall begin on or before June 1, 1979 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19. 80

Complete application of the water to the proposed use shall be made on or before October 1, 19. 81

WITNESS my hand this 1st day of June , 19. 78


James E. Johnson
Water Resources Director

B-16