

*Application No.....* 57304

CERTIFICATE NO. 54011

Permit No. 43117

STATE OF OREGON WATER RESOURCES DEPARTMENT

## **Application for Permit to Appropriate Surface Water**

**RECEIVED**

WATER RESOURCES DEPT.  
SALEM, OREGON

**SALEM, OREGON**

## SALEM, OREGON

*sch*

v) .....

y)

..... *do hereby*

I, MILTON JAMES WALKER  
of Rt. 2 Box 1122, Gold Beach  
WATER RESOURCE  
SALEM, OREGON

State of Ore., 97444 Phone No. 247-7145 do hereby  
(City)  
(Zip Code)

*make application for a permit to appropriate the following described waters of the State of Oregon:*

1. The source of the proposed appropriation is..... SOTING.....

, a tributary of UNNAMED STREAM

2. The point of diversion is to be located ..... 130 ft. .... N. .... and 260 ft. .... E.  
N. or S. (E. or W.)

from the N.W.  $\frac{1}{4}$  corner of Sec. 20  
within S.W.  $\frac{1}{4}$  S.W.  $\frac{1}{4}$  of Sec. 17 T.P. 38 S. R. 14  
W.M. in the County of Custer

..... being within the S.W.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  of  
Sec. 17. Tp. 38 S. R. 14 W., W.M., in the county of Custer.

**3. Location of area to be irrigated, or place of use if other than irrigation.**

4. The amount of water which the applicant intends to apply to beneficial use is ..... 0.01 .....

cubic feet per second.....  
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Domestic; to include up to  
Kaca lawn & garden irrigation.

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

By a Tee in existing pipe line from  
Spring to storage tank. 1/2 horse submersible  
pump in storage tank to house

If for domestic use state number of families to be supplied ..... 1

7. Construction work will begin on or before ..... Complete

8. Construction work will be completed on or before ..... Complete

9. The water will be completely applied to the proposed use on or before ..... In use

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*Remarks:*.....

X *Milton James Walker*  
Signature of Applicant

*This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....*

*In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before ....., 19.....*

*WITNESS my hand this ..... day of ....., 19.....*

*Water Resources Director*

*By .....*

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the  
18<sup>th</sup> day of April, 1978, at 8:00 o'clock  
A.M.*

*Application No. 57304*

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**Permit to Appropriate the Public Waters of the State of Oregon**

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed ..... 0.01 ..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from ..... a spring.

The use to which this water is to be applied is ..... domestic use for one family including ..... the irrigation of lawn and garden not to exceed  $\frac{1}{2}$  acre in area.

If for irrigation, this appropriation shall be limited to ..... of one cubic foot per second or its equivalent for each acre irrigated.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is ..... April 18, 1978

Actual construction work shall begin on or before ..... June 22, 1979 ..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.... 80 .....

Complete application of the water to the proposed use shall be made on or before October 1, 19.... 81 .....

WITNESS my hand this ..... 22nd ..... day of ..... June ..... , 19.... 78 .....

*James E. Saxon*  
Water Resources Director

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