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MAY 12 1978

Permit No. 43272

57413

WATER RESOURCES DEPT.  
SALEM, OREGON

\*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Timm Andersen  
(Name of applicant)  
of 1100 S.W. 11<sup>th</sup> Street, Grants Pass, Oregon 97526  
(Mailing address) 505 N. Pickett Creek Rd  
Grants Pass, Or, 97526  
State of Oregon, do hereby make application for a permit to appropriate the  
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Spring  
(Name of stream)  
a tributary of Pickett Creek

2. The amount of water which the applicant intends to apply to beneficial use is .0125  
cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is domestic supply including irr.  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)  
of not to exceed 1/2 ac L.F.G.

4. The point of diversion is located 610 ft. south and 470 ft. west from the NE  
(N. or S.) (E. or W.)  
corner of Southeast quarter of the northeast quarter of Section 27, Township 35,  
(Section or subdivision)  
Range 7 west of the Willamette Meridian in Josephine County.

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  
being within the Southeast quarter of the Northeast quarter of Sec. 27, Tp. 35 South  
(Give smallest legal subdivision) (N. or S.)  
R. 7 West, W. M., in the county of Josephine  
(E. or W.)

5. The domestic pite to be 800 feet  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the SE quarter of the NE quarter of Sec. 27, Tp. 35 South  
(Smallest legal subdivision) (N. or S.)  
R. 7 West, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom  
feet; material to be used and character of construction  
(Loose rock, concrete, masonry,  
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 4" pipe from spring to storage tank  
(Size and type of pump)  
about 6 feet long. Then 1" pipe gravity feed from storage tank to homesite.  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

## Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) Four inches feet; width on bottom        feet; depth of water app. 1" to 3" feet; grade N.A. feet fall per one thousand feet.

(b) At        miles from headgate: width on top (at water line)        feet; width on bottom        feet; depth of water        feet; grade        feet fall per one thousand feet.

(c) Length of pipe, 800' M/L ft.; size at intake, 4" in.; size at 6 ft. from intake 1" in.; size at place of use 1" in.; difference in elevation between intake and place of use, 20' M/L ft. Is grade uniform? yes Estimated capacity,        sec. ft.

8. Location of area to be irrigated, or place of use       

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
35 S	7W	27	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	Domestic

(If more space required, attach separate sheet)

(a) Character of soil Clay and loam

(b) Kind of crops raised Lawn and garden

## Power or Mining Purposes—

9. (a) Total amount of power to be developed        theoretical horsepower.

(b) Quantity of water to be used for power        sec. ft.

(c) Total fall to be utilized        feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed       

(e) Such works to be located in        of Sec.       ,  
(Legal subdivision)

Tp.       , R.       , W. M.         
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?         
(Yes or No)

(g) If so, name stream and locate point of return       

      , Sec.       , Tp.       , R.       , W. M.         
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is       

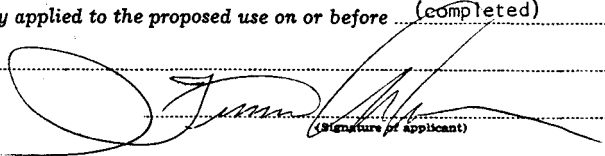
(i) The nature of the mines to be served

10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_  
(Name of) \_\_\_\_\_ County, having a present population of \_\_\_\_\_  
and an estimated population of \_\_\_\_\_ in 19\_\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_ one

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 175.00 \_\_\_\_\_  
12. Construction work will begin on or before ~~completed July 2, 1972~~ \_\_\_\_\_  
13. Construction work will be completed on or before ~~completed August 8, 1972~~ \_\_\_\_\_  
14. The water will be completely applied to the proposed use on or before (completed) \_\_\_\_\_

  
(Signature of applicant)

Remarks: All the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 27, Township 35 South, Range 7  
West of the Willamette Meridian, in Josephine County, Oregon  
All the lands lying South of West Pickett Creek Road, being within the Southeast  
Quarter of the Northeast Quarter of Section 27, Township 35 South, Range 7 West of  
the Willamette Meridian, in Josephine County, Oregon.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying  
maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with correc-  
tions on or before \_\_\_\_\_, 19\_\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

STATE ENGINEER

By \_\_\_\_\_ ASSISTANT

57413

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from a spring.

The use to which this water is to be applied is domestic for one family, including the irrigation of a lawn and garden not to exceed 1/2 acre in area.

If for irrigation, this appropriation shall be limited to \_\_\_\_\_ of one cubic foot per second or its equivalent for each acre irrigated \_\_\_\_\_

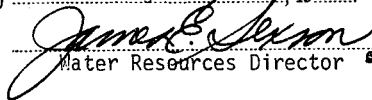
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 12, 1978

Actual construction work shall begin on or before August 16, 1979 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1980.

Complete application of the water to the proposed use shall be made on or before October 1, 1981.

WITNESS my hand this 16th day of August, 1978

  
Water Resources Director ~~STATE ENGINEER~~

Application No. 57413  
Permit No. 43272

PERMIT

TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 12th day of May,  
1978, at 11:00 o'clock A. M.

Returned to applicant: \_\_\_\_\_

Approved: \_\_\_\_\_

Recorded in book No. \_\_\_\_\_ of  
Permits on page \_\_\_\_\_

STATE ENGINEER

Drainage Basin No. \_\_\_\_\_ page \_\_\_\_\_

Fees \_\_\_\_\_