

4. The amount of water which the applicant intends to apply to beneficial use is 19.7

cubic feet per second.....

(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Irrigation

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

..... Same as data submitted for Permit 28546 and 35177

If for domestic use state number of families to be supplied October 1978

7. Construction work will begin on or before.....

8. Construction work will be completed on or before.....

9. The water will be completely applied to the proposed use on or before.....

Application No. 57319

Permit No. 43315

10012

| Township | Range | Section | Forty-Acre Tract | | Total |
|----------|------------|---------|------------------|---------------|-------|
| | | | $\frac{1}{4}$ | $\frac{1}{4}$ | |
| 1N | 13E., W.M. | 13 | SE | SW | 15.9 |
| | | | NW | SW | .1 |
| | | | NE | SW | 15.2 |
| | | 14 | SE | NW | .4 |
| | | | NE | SW | 3.8 |
| | | | NW | SW | .2 |
| | | | SW | SW | .2 |
| | | | NE | SE | 1.0 |
| | | | SW | SE | 1.4 |
| | | | SE | SE | 4.2 |
| | | | NW | NE | 23.2 |
| | | 15 | SE | NW | 8.6 |
| | | | NE | SW | 7.0 |
| | | | NW | SW | 2.7 |
| | | | SW | SW | 7.7 |
| | | | NE | SE | 2.3 |
| | | | SW | SE | .9 |
| | | | SE | SE | 1.2 |
| | | | NE | NE | 3.0 |
| | | | SE | NE | 10.0 |
| | | | SW | NW | 1.7 |
| | | 16 | SE | NW | .6 |
| | | | NW | SW | 2.2 |
| | | | NE | SE | 1.9 |
| | | | SE | SE | 11.6 |
| | | | NE | SW | 2.4 |
| | | | SW | SW | 10.0 |
| | | | NE | SE | 3.6 |
| | | | SW | SE | 12.4 |
| | | | SE | SE | 23.0 |
| | | | NW | NE | 2.0 |
| | | 17 | NW | NW | 5.0 |
| | | | NE | NW | 5.0 |
| NE | NE | | 3.6 | | |
| 18 | NW | NE | 15.1 | | |
| | SE | NE | 4.0 | | |
| | SE | NW | 2.1 | | |
| | NE | SE | 17.1 | | |
| | NW | SE | 8.0 | | |
| | SE | SE | .2 | | |
| | NW | NW | 2.8 | | |
| | SW | NW | 4.4 | | |
| | NW | SW | 3.8 | | |
| | SW | SW | .8 | | |
| 20 | NW | SE | 1.5 | | |
| | NE | NW | 1.7 | | |
| | NW | SW | 2.0 | | |
| | SW | SW | .8 | | |
| | SE | SW | 8.0 | | |
| 21 | NE | NW | 1.7 | | |
| | NW | SW | 2.0 | | |
| | SW | SW | .8 | | |
| | SE | SW | 8.0 | | |
| | SE | SW | 8.0 | | |

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WATER RESOURCES DEPT.
SALEM, OREGON

Application No. 57319
Permit No. 43315

Total (this sheet)

266.3

ACREAGE AND LOCATION OF AREA TO BE IRRIGATED

| Township | Range | Section | Forty-Acre Tract | | Total | | | | | | |
|----------|------------|---------|------------------|---------------|-------|----|------|----|------|----|------|
| | | | $\frac{1}{4}$ | $\frac{1}{4}$ | | | | | | | |
| 1N | 13E., W.M. | 1 | SW | SW | 3.0 | | | | | | |
| | | | NE | SE | 3.6 | | | | | | |
| | | | NW | SE | 3.6 | | | | | | |
| | | | SE | SE | 4.7 | | | | | | |
| | | 5 | | 5 | NE | NE | 2.0 | | | | |
| | | | | | SW | NE | 1.3 | | | | |
| | | | | | NE | NW | .9 | | | | |
| | | | | | NW | NW | 4.4 | | | | |
| | | | | 6 | | 6 | SW | NW | 12.3 | | |
| | | | | | | | SW | SW | .2 | | |
| | | | | | | | NE | SE | .5 | | |
| | | | | | | | SW | SE | 3.8 | | |
| | | | | | | 8 | | 8 | SE | SE | 3.9 |
| | | | | | | | | | SW | NE | 15.0 |
| | | | | | | | | | NE | SE | 5.9 |
| | | | | | | | | | SW | SE | 9.5 |
| | | 9 | | 9 | NE | NE | 6.0 | | | | |
| | | | | | NW | NE | 8.1 | | | | |
| | | | | | SW | NE | .1 | | | | |
| | | | | | NE | NW | .3 | | | | |
| | | | | 10 | | 9 | SW | NE | 3.1 | | |
| | | | | | | | SE | NE | 3.5 | | |
| | | | | | | | NW | NW | 2.0 | | |
| | | | | | | | SE | NW | 5.5 | | |
| | | | | | | | NE | SW | 5.4 | | |
| | | | | | | | NW | SW | 4.8 | | |
| | | | | | | | SW | SW | 3.0 | | |
| | | | | | | | SE | SW | 1.7 | | |
| | | | | 10 | | 10 | NE | SE | 1.6 | | |
| | | | | | | | NW | SE | 2.5 | | |
| | | | | | | | SW | SE | 5.6 | | |
| | | | | | | | SE | SE | 16.0 | | |
| | | SW | NW | | | | 3.5 | | | | |
| | | SE | NW | | | | 1.0 | | | | |
| | | NE | SW | | | | 2.6 | | | | |
| | | NW | SE | | | | 2.0 | | | | |
| | | 11 | | 10 | SW | SE | 8.3 | | | | |
| | | | | | SE | SE | 16.9 | | | | |
| | | | | | SE | NW | 1.5 | | | | |
| | | | | | NE | SW | 6.3 | | | | |
| | | 12 | | 11 | SW | SW | 1.5 | | | | |
| | | | | | NW | SE | 5.0 | | | | |
| | | | | | NE | NE | 1.5 | | | | |
| | | | | | SW | NE | .2 | | | | |
| | | | | 12 | | 12 | SE | NE | 4.7 | | |
| | | | | | | | NW | NW | 5.0 | | |
| | | | | | | | SW | NW | 2.6 | | |
| | | | | | | | SE | NW | 9.8 | | |
| 12 | | 12 | NE | SW | 1.6 | | | | | | |
| | | | NW | SW | 4.3 | | | | | | |
| | | | NE | SE | 1.0 | | | | | | |
| | | | NW | SE | 5.0 | | | | | | |
| | | | SE | SE | 1.3 | | | | | | |

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WATER RESOURCES DEPT.
SALEM, OREGON

Application No. 57319
Permit No. 43315

Totals (this sheet) 229.4

| Township | Range | Section | Forty-Acre Tract | | Total | | | | |
|----------|------------|---------|------------------|---------------|-------|-----|--------------------|----|-------|
| | | | $\frac{1}{4}$ | $\frac{1}{4}$ | | | | | |
| 1N | 13E., W.M. | 27 | NW | NE | 10.0 | | | | |
| | | | NE | NW | 2.5 | | | | |
| | | | NW | NW | 33.0 | | | | |
| | | | SW | NW | .9 | | | | |
| | | | SE | NW | 7.0 | | | | |
| | | | NW | SW | 1.9 | | | | |
| | | | NE | NE | 5.2 | | | | |
| | | | NW | NE | 1.8 | | | | |
| | | | SW | NE | 2.5 | | | | |
| | 14E., W.M. | 6 | 7 | SE | NE | 1.5 | | | |
| | | | | NE | SE | 2.1 | | | |
| | | | | NW | SE | 8.7 | | | |
| | | | | SW | SW | 5.3 | | | |
| | | | | NW | SW | 8.3 | | | |
| | | | | SW | SW | 2.8 | | | |
| | | | | 18 | | | NW | NE | .5 |
| | | | | | | | Total (this sheet) | | 94.0 |
| | | | | | | | Totals (sheet 1-3) | | 589.7 |

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WATER RESOURCES DEPT.
SALEM, OREGON

Application No. 57319
Permit No. 43315

Remarks:..... It is contemplated that the total application of
..... water under this application and Permit 28546 and 35177
..... shall not exceed 54.2 cubic feet per second which is
..... the pumping capacity of the installed capacity.
.....
.....
.....
.....

..... The Dalles Irrigation District.....
Signature of Applicant
by *Ron W. Bailey Pres.*

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....
.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of....., 19.....

..... Water Resources Director

By

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WATER RESOURCES DEPT.
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

9th day of *January*....., 19 *78*....., at *8:00* o'clock

A M.

Application No..... *57319*.....

Permit No..... *43315*.....

43315

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 7.37 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Columbia River.

The use to which this water is to be applied is irrigation.

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 19, 1978

Actual construction work shall begin on or before September 5, 1979 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1980

Extended to Oct. 1 1981 Extended to Oct. 1, 1986 Extended to October 1, 1993

Complete application of the water to the proposed use shall be made on or before October 1, 1981

Extended to Oct. 1 1981 Extended to Oct. 1, 1986

WITNESS my hand this 5th day of September, 1978

B+C to 10-1-98
C ext to 10-1-05

James E. Seaman
Water Resources Director

Handwritten initials or mark