| | | | | | $\overline{\Box}$ | | 02111 | 3 |
|------------|-----|---------|-------|------|-------------------|------|-------|---|
| MEGICATETS | 766 | Mixa. | Reco | Vol. | | Rage | 2242 | 4 |
| WOOLOTTON! | 000 | 2-11001 | 21004 | | | • . | | |

Application No. 57742

Permit No..

13593

STATE OF OREGON WATER RESOURCES DEPARTMENTE CEIVED

Application for Permit to Appropriate Surface Water AUG4 1978

WATER RESOURCES DEPT.

Gary Moreno

SALEM, OREGON

| <i>I,</i> | Gary Mor | eno | •••••• | SALE | M. OREGON |
|---|---|--------------------------------|---|--|-----------|
| _ | 0.40 | | (Name of Applicant) | | - THEGON |
| of | 940 S. W | . "H" Street (Mailing Address) | , | Grants Pass (City) | |
| State of | Oregon | , 97526 | Phone No. 479-168 | | do hereby |
| make application | on for a peri | mit to appropriate | the following described w | aters of the State of Oreg | gon: |
| 1. The so | urce of the p | roposed appropriati | on is Peaceful Cre | ek | •••••• |
| | ••••• | | ., a tributary of .Jumpof. | f Joe Creek | •••••• |
| 2. The pos | int of diversi | on is to be located | See Remarks | . and ft | |
| | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | | (Public Land Su | rvey Corner) | . • |
| | | | ne point of diversion, each must be describ | ped) | |
| | ••••• | | | | ••••• |
| | | | • | | |
| | | | • | | |
| | | | being within the | · · | , |
| Sec. 36 | <i>Tp.</i> | 345 R 54 | or W.) | yof Josephin | ٠ . |
| | | | lace of use if other than | | |
| Township | Range | Section | List ¼ ¼ of Section | List use and/or number of acres to be irrigated | |
| 34 S | 5 W | 36 | SW4 NE4 | ONE DOMESTIC | - div #1 |
| | | | | 10 ac | - div #1 |
| | | | | 5 ac | - div #2 |
| | | | NE¼ SE¼ | 3.5 ac | - div #3 |
| | | | NW4 SE4 | 1.5 ac | - div #3 |
| | | | | | |
| *************************************** | | | | | |

Form 690-1-0-1-77

| | vater which the applicant intend | ds to apply to beneficial use | is | |
|--|---|---|---|----------------------|
| cubic feet per second | being 0.13 from #1. | om more than one source, give quantity f | | ······ |
| • | | | | |
| 5. The use to which | the water is to be applied is | irrigation and do | omestic be | ing |
| 0265cfsfor | irrigationand0.00! | 5c.fsfordomesti | cuse | ······ |
| | | | | ţ |
| 6. | DESCRIPTION | | | |
| Include dimensions and ty ditch or pipeline, size and distribution system. | ype of construction of diversion type of pump and motor, type of | dam and headgate, length firrigation system to adequ | n and dimensions o uately describe the p | f supply proposed |
| gravity flow | system through 1" d | iameter plastic l | ine | |
| , | | | •••• | · ······ |
| | | | | ······ |
| | | | | |
| | | | | ••••• |
| | | | | |
| | | | | |
| | | | | |
| * | | | | ••••• |
| | | | •••••• | - |
| | | | | ••••• |
| | | | | |
| | | | | |
| | | | ••••• | • |
| | | | | •••••• |
| | | | | ••••• |
| , | ······································ | | | |
| | | | | |
| | umber of families to be supplied | | | |
| 7. Construction wor | rk will begin on or before | October 1, 1979 | ••••• | |
| | rk will be completed on or before | | | |
| | e completely applied to the prope | | | |
| Application No. 5 | בטרר | Permit No | 43593 | |

| Remarks: Item #2, location of points of diversion: |
|--|
| #1 - 1200 ' N and 2250' W from E $\frac{1}{4}$ corner of Section 36, being within |
| the SW4 NE4 Section 36, Twp 34 S., R. 5 W., W. |
| #2 - 635' N and 1735' W from E1/4 corner of Section 36, being within |
| the SW% NE% section 36, Twp. 34 S., R. 5 W. W. |
| #3 - 45' S and 1275' W from E% corner of Section 36, being within |
| the NE¼ SE¼ Section 36, Twp 34 S., R. 5 W., W. |
| |
| Signature of Applicant |
| |
| |
| This is to certify that I have examined the foregoing application, together with the accompanying maps |
| and data, and return the same forcompletion and correction |
| |
| In order to retain its priority, this application must be returned to the Water Resources Director with |
| corrections on or beforeNovember 21, 19.78 |
| |
| WITNESS my hand this 20th day of September, 197.8 |
| JAMES E. SEXSON Water Resources Director B. Donald R. Buell |
| Donald R. Ruell |
| RCES 8 1978 Fig. 1978 Fig. 1979 Fig. 1970 Fig. |
| |
| |
| A A A A A A A A A A A A A A A A A A A |
| |
| This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the |
| 4th day of August 1978, 1978, at 11:00 o'clock |
| A. M. |
| Application No. 57742 Permit No. 43593 |

W.M.

Application No.....

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use and |
|--|
| shall not exceed0.255 cubic feet per second measured at the point of diversion from the |
| stream, or its equivalent in case of rotation with other water users, from Peaceful Creek. |
| |
| The use to which this water is to be applied isdomesticforonefamilyandirrigation;be= |
| ing 0.005 c.f.s. for domestic, and 0.25 c.f.s. for irrigation. |
| If for irrigation, this appropriation shall be limited to |
| or its equivalent for each acre irrigated and shall be further limited to a diversion of not to |
| exceed 4½ acre feet per acre for each acre irrigated during the irrigation season |
| of each year, |
| |
| |
| |
| <u>-</u> |
| |
| |
| and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. |
| The priority date of this permit isAugust .4., .1978. |
| Actual construction work shall begin on or beforeNovember 7, 1979 |
| thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1980 |
| Complete application of the water to the proposed use shall be made on or before October 1, 198] |
| WITNESS my hand this 7th day of November 19.78 |

James Slevan Water Resources Director