

Application No. 58068

Permit No. 43735

RECEIVED

NOV 3 1978

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water RESOURCES DEPT. SALEM, OREGON

I, Delmer W. Wagner (Name of Applicant)

of 326 Pine Grove Road, Rogue River, (Mailing Address) (City)

State of Oregon, 97537 Phone No. do hereby (Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is Ditch Creek, a tributary of Evans Creek.

2. The point of diversion is to be located 650 ft N. and 770 ft E. from the W/4 corner of Section 29 (N. or S.) (E. or W.) (Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

being within the SW 1/4 of the NW 1/4 of Sec. 29 Tp. 34 S. R. 4 W., W.M., in the county of Jackson.

3. Location of area to be irrigated, or place of use if other than irrigation.

Table with 5 columns: Township, Range, Section, List 1/4 1/4 of Section, List use and/or number of acres to be irrigated. Row 1: 34 S., 4 W., 29, NE 1/4 SW 1/4, Domestic.

4. The amount of water which the applicant intends to apply to beneficial use is 0.01

cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is domestic.

6. DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

all gravity flow.

1500 feet of 1-inch pipeline.

If for domestic use state number of families to be supplied one family.

7. Construction work will begin on or before one year from date of priority.

8. Construction work will be completed on or before October 1, 1980.

9. The water will be completely applied to the proposed use on or before October 1, 1981.

Application No. 58060

Permit No. 43735

RECEIVED
OCT 1 1980
DIVISION OF WATER RESOURCES
STATE OF CALIFORNIA

Remarks: Map to accompany application is same map used for filing on irrigation under Permit No. 37451.

x *Delmer Wagner*
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of....., 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the *third* day of *November*, 19*78*, at *11:00* o'clock *A*.M.

Application No. *58009*

Permit No. *43735*

Application No. 58068

Permit No. 43735

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed0.005..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Ditch Creek.

The use to which this water is to be applied is domestic for one family.

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated.....

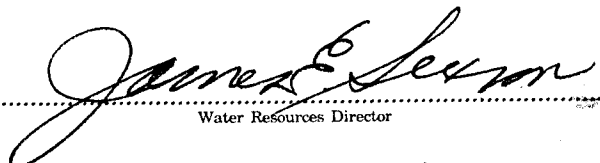
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is November 3, 1978.....

Actual construction work shall begin on or before..... December 21, 1979..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...80.....

Complete application of the water to the proposed use shall be made on or before October 1, 19...81.....

WITNESS my hand this 21st day of..... December....., 19...78.....


Water Resources Director