

Application No. 58060Permit No. 43772**STATE OF OREGON WATER RESOURCES DEPARTMENT****RECEIVED****Application for Permit to Appropriate Surface Water** NOV 1 1978WATER RESOURCES DEPT.
SALEM, OREGON

I, W-4 Ranch by Howard Gable.....

(Name of Applicant)

of..... Kimberly.....

(Mailing Address)

(City)

State of Oregon....., 97848..... Phone No. 934-2616..... do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is John Day River.....

....., a tributary of Columbia River.....

2. The point of diversion is to be located ft. and ft.

(N. or S.) (E. or W.)

from the corner of for location and lands under each.

(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the ¼ of the ¼ of
Sec. Tp. R. W.M., in the county of Wheeler.....

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List ¼ ¼ of Section	List use and/or number of acres to be irrigated
10 S.	26 E.	19	SW $\frac{1}{4}$ SW $\frac{1}{4}$	* 2.0
"	"	30	NW $\frac{1}{4}$ NW $\frac{1}{4}$	*12.4
"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	* 3.4
"	"	31	SE $\frac{1}{4}$ NW $\frac{1}{4}$	*** 1.0
"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	***12.0
"	25 E.	25	SE $\frac{1}{4}$ SE $\frac{1}{4}$	** 3.0
"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	** 0.5
"	"	36	NE $\frac{1}{4}$ SE $\frac{1}{4}$	*** 3.0
"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	*** 0.3
"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	*** 4.0

Form 690-1-0-1-77

10 S. 26 E. 30 SE $\frac{1}{4}$ NW $\frac{1}{4}$ * 1.5

43.1

4. The amount of water which the applicant intends to apply to beneficial use is ...1..08.....
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Irrigation.....

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

These newly applied for lands on this application, have been under irrigation for many years, due to errors in previous application and transfer maps, the pumps and systems are in and capable of more than handling this application. They are extensive and adequate.

If for domestic use state number of families to be supplied.....

7. Construction work will begin on or before..... Already completed

8. Construction work will be completed on or before..... Already completed

9. The water will be completely applied to the proposed use on or before..... Already completed

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ATTACHMENT for W-4 Ranch by Howard Gable

- * POINT OF DIVERSION #1---400' S. & 430' E. from the W $\frac{1}{4}$ Cor. Sec. 30
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, T. 10 S. R. 26 E.
2.0 ac. in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19
12.4 ac. in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30 (and) 1.5 ac. in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30
3.4 ac. in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30
all in T. 10 S. R. 26 E.
- ** POINT OF DIVERSION #2---525' S. & 425' E. from the NW Cor. Sec. 31,
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 31, T. 10 S. R. 26 E.
3.0 ac. in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25
0.5 ac. in SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25
all in T. 10 S. R. 25 E.
- *** POINT OF DIVERSION #3---1675' S. & 1275' E. from the NW Cor of Sec. 31
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 31, T. 10 S. R. 26 E.
1.0 ac. in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31
12.0 ac. in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31
T. 10 S. R. 26 E.
3.0 ac. in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36
0.3 ac. in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36
4.0 ac. in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36
T. 10 S. R. 25 E.

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WATER RESOURCES DEPT.
SALEM, OREGON

Remarks.....

THIS APPLICATION PREPARED BY:
Charles J. Cluff 10-23-78
FROM INFORMATION FURNISHED BY
THE APPLICANT.

W.L.Ranch By Donald Gable
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of , 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
1st day of November, 1978, at 8:00 o'clock
A.M.

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Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed1.08..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from John Day River.....

The use to which this water is to be applied is....irrigation.....

If for irrigation, this appropriation shall be limited to1/40th..... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed .5 acre feet per acre for each acre irrigated during the irrigation season of each year.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit isNovember 1, 1978.....

Actual construction work shall begin on or beforeJanuary 10, 1980..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..80.....

Complete application of the water to the proposed use shall be made on or before October 1, 19.81.....

WITNESS my hand this ...10th..... day of.....January....., 19.79.....

James E. Saxon
Water Resources Director