

"CERTIFICATE NO.

58492

Application No. 58199

Permit No. 43855

RECEIVED

DEC 22 1978

STATE OF OREGON WATER RESOURCES DEPARTMENT

WATER RESOURCES DEPT.
SALEM, OREGON

I, JOHN LEE HAWKINS

(Name of Applicant)

of S.R. 2, Box 415 SWEET CR. RD. MAPLETON
(Mailing Address) (City)

State of OR, 97453 Phone No. 268-4398 do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is BRADLEY CREEK
, a tributary of SWEET CREEK

2. The point of diversion is to be located 482.5 ft. N and 300 ft. W
(N. or S.) (E. or W.)
from the SE corner of SW 1/4 NE 1/4 SECTION 28
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the SW 1/4 of the NE 1/4 of
Sec. 28 Tp. 18 S. R. 10 W., W. M., in the county of LANE
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List 1/4 1/4 of Section	List use and/or number of acres to be irrigated
18 S	10 W	28	SW 1/4 NE 1/4	DOMESTIC

4. The amount of water which the applicant intends to apply to beneficial use is 0.01
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is DOMESTIC USE IN MOBILE
HOME INCLUDING IRRIGATION OF NOT TO EXCEED 1/2 AC
LAWN AND GARDEN

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

WATER IS PUMPED FROM BRADLEY
CREEK THROUGH APPROX. 1000 FT. OF PIPE
TO PLACE OF USE

If for domestic use state number of families to be supplied..... 1

7. Construction work will begin on or before OCT 1, 1979
8. Construction work will be completed on or before OCT 1980
9. The water will be completely applied to the proposed use on or before OCT 1981
NEVER BEING USED BY

Application No. 58199

Permit No. 43855 DECEMBER

Remarks:

X John L Hawkins

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before , 19.....

WITNESS my hand this day of , 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

*2nd day of December, 1978, at 8:00 o'clock
A.M.*

Application No. 58199

Permit No. 43355

Application No. 58199

Permit No. 43855

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Bradley Creek.....

The use to which this water is to be applied is... domestic use for one family, including the irrigation of lawn and garden not to exceed $\frac{1}{2}$ acre in area.

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated.....

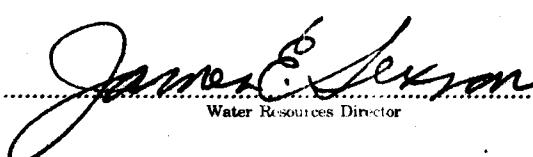
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is December 22, 1978.....

Actual construction work shall begin on or before February 7, 1980 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19....80.....

Complete application of the water to the proposed use shall be made on or before October 1, 19....81.....

WITNESS my hand this 7th day of February , 19....79.....


James E. Sisson
Water Resources Director