## APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 7        | A D Brough  |                          |  |                                   |                       |
|----------|---|--------------------------|--|-----------------------------------|-----------------------|
| ·        | Nyssa   | (Name of                 | Applicant), County of  | Malheur                           | · · · · · ·           |
| •        | (Postoffice)  | , do hereby n            | •  |                                   | ippropriate the       |
| followin | ng described public waters of   | the State of Orego       | n subject to exis  | ting rights:                      |                       |
| If       | the applicant is a corporation  | n, give date and $p$     | lace of incorporat   | ion                               |                       |
| 1.       | The source of the proposed a  | ppropriation is          |  | oadia Drainage<br>Name of stream) | District -            |
| tributar | ry of   |                          | Snake Riv  | /er                               |                       |
| 2.       | The amount of water which t   | he applicant intend      | ls to apply to bene  | ficial use is 20                  | inches                |
|          | 0.5) cubic feet per   |                          |  |                                   |                       |
| 3.       | The use to which the water Irrigation   | is to be applied is      | -  | Irrigation, power, mir            | ning, manufacturing,  |
| domestic | supplies, etc.)   |                          |  |                                   |                       |
| 4.       | The point of diversion is local ( $\mathbb{E}_{\mathbb{S}}^{\frac{1}{2}}$ ) of the NorthWest qu | uea                      | SouthWest con<br>Give distance and bearing<br>the South West |                                   | ******************    |
|          | t 40 rods, thence North   |                          |  |                                   |                       |
| _        | inage ditch.  | ·                        |  |                                   | ·                     |
| being u  | within the $	ext{E}_{\mathbb{R}}^{rac{1}{2}}$ of $	ext{NV}_{4}^{rac{1}{2}}$ of                | SW4                      | of Sec. 29   |                                   | 19 S                  |
| R. 47    | East , W. M., in the co   |                          | The Libertain  | (                                 | No. N. or S.)         |
| •        |   | ognal on mine Nucl       | to be  | <u> </u>                          |                       |
| miles in | i length, terminating in the E  | t, canal or pipe line)   | of Sec.  | 29 Tp.                            | 19                    |
| R47      |   | (Smallest legal subdivis | ion)   |                                   | (No. N. or S.)        |
| 6.       | The name of the ditch, cana   | l or other works is      | 3  | •                                 |                       |
|          |   |                          |  |                                   |                       |
|          |   | DESCRIPTION (            | OF WORKS   |                                   |                       |
|          |   |                          |  |                                   |                       |
| Divers   | ION WORKS—none  |                          |  |                                   | 0                     |
| 7.       | (a) Height of dam   | feet, lengt              | th on top  | feet, l                           | ength at bottom       |
| •        | feet; material to be us   | ed and character o       | f construction   |                                   | Loose rock, concrete, |
|          | rock and brush, timber crib, etc., was  | tewąy over or around da  | am)  |                                   |                       |
|          | (b) Description of headgate   |                          |  |                                   |                       |
|          | (v) Description of headgate   | (Timk                    | per, concrete, etc., numl                                    | per and size of openin            | ngs)                  |
|          | ·····   |                          |  |                                   |                       |

<sup>\*</sup>A different form of application is provided where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

## CANAL SYSTEM-

| ·                                       | At neadgate: Wiath on top (at  | water line)  | feet; width on bottom               |
|---|--|--|-------------------------------------|
|   | feet; depth of water   | feet; grade  | feet fall per one                   |
| thousand feet.                          |  |  |                                     |
| (b) At                                  | miles from head  | dgate. Width on top (at wat                                      | ter line)                           |
|   | feet; width on bottom  | feet; depth of we  | ater feet,                          |
|   | feet fall per one thou   |  |                                     |
|   |  |  |                                     |
| FILL IN T                               | THE FOLLOWING INFORMA  | TION WHERE THE WAT   | TER IS USED FOR:                    |
|   | to be irrigated has a total area   | of   | acres, located in each              |
| smallest legal sub                      | division, as follows: Give area $\mathbb{E}^{\frac{1}{2}}$ of NW $^{\frac{1}{4}}$ of SW $^{\frac{1}{4}}$ of Sec. | of land in each smallest legal subdivi<br>29 Twp 19 Range 47 E.W | sion which you intend to irrigate.) |
|   |  |  |                                     |
|   |  |  |                                     |
|   |  |  |                                     |
| •                                       |  |  |                                     |
|   |  | ·  |                                     |
| ч                                       |  | •  |                                     |
|   |  |  |                                     |
| *************************************** |  |  |                                     |
|   | (If more space red   | quired, attach separate sheet)                                   |                                     |
| ,                                       | MANUFACTURING, OR TRANSPOR   |  | the constinuit homeomorph           |
|   | tal amount of power to be devel  |  | theoretical horsepower              |
| File                                    | tal fall to be utilized(H  | .ead)  |                                     |
| (c) The                                 | e nature of the works by means   |  |                                     |
| (d) Su                                  | ch works to be located in  |  |                                     |
|   |  |  | ·                                   |
|   | .) (No. E. or W.)  |  |                                     |
|   | water to be returned to any stre   | (Yes or No)  |                                     |
|   | so, name stream and locate po-   |  |                                     |
|   | e use to which power is to be a  |  |                                     |
|   |  |  |                                     |

| MUNICIPAL SUPPI             | X—  |   |   |                                       |                  |
|-----------------------------|---|---|---|---------------------------------------|------------------|
| 11. To supply               | the city of                                   |   | *************************************** |                                       |                  |
|                             | County, having                                | g a present population                      | m of                                    |                                       | , and ar         |
| (Name of) estimated populat | tion ofi                                      | n 191                                       |   |                                       |                  |
|                             | (Answe  | er questions 12, 13, 14, and                | <br>1 15 in all c                       | ases)                                 |                  |
| 10 Estimateo                |   | rks, \$                                     |   |                                       |                  |
|                             |   |   |   |                                       |                  |
|                             |   | on or before                                |   |                                       |                  |
|                             |   | npleted on or before                        |   |                                       |                  |
| 15. The water               | will be completely a                          | pplied to the proposed                      | d use on                                | or before                             |                  |
| Duplicate mo                | ups of the proposed d                         | litch or other works, 1                     | prepared i                              | in accordance with                    | the rules of the |
| State Water Boar            | d, accompany this ap                          | plication.                                  | à                                       |                                       |                  |
|                             |   |   | A D Br                                  | rough (Name of applicant)             |                  |
|                             |   |   |   |                                       |                  |
|                             |   |   |   |                                       |                  |
| Signed in th                | e presence of us as u                         | vitnesses:                                  | Nyssa                                   | • Oregon                              |                  |
| (1) J Ba                    | ydell<br>(Name)                               | ,   |   |                                       |                  |
| (2) Brit                    | t Nedry                                       | ·   | Nyssa,                                  | , Oregon                              |                  |
| Romarke:                    | (Name) "That the ap                           | oplication of A D                           | Brough f                                | (Address of Witness) for diverting 20 | inches of        |
| itemums                     |   | irain for irrigati                          |   |                                       |                  |
|                             | following re                                  |   |   |                                       |                  |
|                             | Providing at                                  | t no time the flow                          | w of wate                               | er in said drain                      | shall be         |
|                             | reduced more                                  | e than fifty per one drain is not re        | ent;                                    | loga officient.                       | the graph        |
|                             | visors reser                                  | rving the right to<br>ceased at any time    | o cause t                               | the pumping of w                      | ater to be       |
|                             | •   | of the drainage                             | -                                       |                                       |                  |
|                             |   | i pumping plant to                          | o be appi                               |                                       | ervisors."       |
|                             |   | Transa Amand                                |   | nage District,                        |                  |
|                             |   | by Fran                                     |   | l, Secretary.                         |                  |
| STATE OF                    | ty of Marion, $\begin{cases} ss. \end{cases}$ |   | a amilicati                             | on together with t                    | he accompanuin   |
|                             |   | for correction or comp                      |   |                                       |                  |
| maps ana aata, a            | Completion,                                   |   | ouectore, as                            |                                       |                  |
|                             |   | 4   |   |                                       |                  |
|                             | etain its priority, thi                       | is application must be                      | returned                                | to the State Engin                    |                  |
| In order to r               | •   |   |   |                                       |                  |
|                             |   | , 19 <sup>20</sup>                          |   |                                       |                  |
| tions, on or befo           | re January 15                                 | $\frac{16}{da_0}$ , $\frac{19f^{20}}{da_0}$ |   | Decembér                              |                  |

|              | 37.  | 6938 |
|--------------|------|------|
| Amplication. | INO. |      |

Permit No. 4388

## PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| Division No District No   |
|---|
| This instrument was first received in the office of the State Engineer at Salem, Oregon, on the |
| of  |
| Returned to applicant for correction Dec. 16, 1919  |
| Corrected application received January 16, 1920   |
| Approved: 30 1920   |
| Recorded in Book No. 16  Permits, on Page 4388  Percy ACupper                                   |
| State Engineer.  1 map RS   |

STATE OF OREGON,

88.

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject

| to such reasonable rotation system as may be ordered by   | the proper State officer                            |
|---|---|
|   | canted is limited to irrigation purposes            |
|   |   |
|   |   |
| ·   |   |
| The amount of water appropriated shall be limited         |   |
| use and not to exceed                                     | cubic feet per second, or its equivalent in case of |
| rotation. The priority date of this permit is             | January 16, 1920                                    |
| Actual construction work shall begin on or before         | January 30, 1921 and shall                          |
| thereafter be prosecuted with reasonable diligence and be |   |
|   | June 1, 1922  |
| Complete application of the water to the proposed u       | se shall be made on or before                       |
|   | October 1, 1923 EXTERIOR - 4/1/24                   |
| WITNESS my hand thisday of                                | January, 1920                                       |
|   | Percy A Cupper                                      |

Permits for power development are subject to the limitation of franchise as provided in Section 6633, Lord's Oregon Laws, and the payment of annual fees as provided in Chapter 213, Session Laws of 1915.

This form approved by the State Water Board, March 11, 1909.