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"CERTIFICATE NO.

Application No. 58299

Permit No...... **43918**.....

43918

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

RECEIVED

FEB 6 1979

WATER RESOURCES DEPT.

SALEM, OREGON

I, JOHN W. BILLINGTON and GARY K. JENSEN
(Name of Applicant) **WATER RESOURCES DEPT.**
SALEM, OREGON

of..... 3986 N. Shasta Loop..... Eugene.....
(Mailing Address) (City)
State of Oregon 97405 Phone No. 485-4321 do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is..... Lake Creek.....
....., a tributary of..... Triangle Lake.....

2. The point of diversion is to be located 1700 ft. S and 2350 ft. E
(N. or S.) (E. or W.)
from the NW corner of SECTION 15
(Public Land Survey Corner)

See attached Exhibit "A".
(If there is more than one point of diversion, each must be described)

..... being within the S.E. ¼ of the NW. ¼ of
Sec. 15. Tp. 17 S. R. 9 W., W.M., in the county of Lane.

3. Location of area to be irrigated, or place of use if other than irrigation.

4. The amount of water which the applicant intends to apply to beneficial use is 32 0.005
cubic feet per second. (If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Domestic (household uses only)

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Submersible pump (Montgomery Ward, 3/4 hp.) with flow of approximately 30 gallons per minute at 40 lbs pressure.

Pipeline will have 1 3/4" intake from Lake Creek. Length of pipeline to be approximately 18-20 feet.

If for domestic use state number of families to be supplied Two One

7. Construction work will begin on or before.....February 12, 1979.....

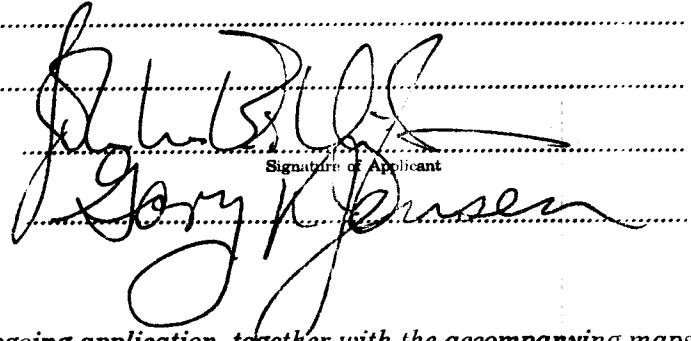
8. Construction work will be completed on or before..... February 19, 1979

9. The water will be completely applied to the proposed use on or before..... February 19, 1979.

Application No. 58299

Permit No. **43918**

Remarks: WATER WILL BE USED FOR SHOWERS AND SANITARY FACILITIES ONLY.



Signature of Applicant
Gary K. Dinsen

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before , 19.....

WITNESS my hand this day of , 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
6th day of FEBRUARY, 1979, at 9:40 o'clock
A.M.

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Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.005..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Lake Creek.....

The use to which this water is to be applied is domestic use for one family.....

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is February 6, 1979.....

Actual construction work shall begin on or before March 2, 1980..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...80.....

Complete application of the water to the proposed use shall be made on or before October 1, 19...81.....

WITNESS my hand this 2nd day of March , 19...79.....

James E. Saxon
Water Resources Director