

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water RECEIVED

MAR 19 1979

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I, Joseph W. & Marie Erik (Name of Applicant) MAR 13 1975 WATER RESOURCES DEPT.

of..... 703 L. Ave......, La Grande, SALEM, OREGON
(Mailing Address) (City)

State of Oregon, 97850 Phone No. 963-4763 do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is M-11 Creek

....., a tributary of G. R. River

2. The point of diversion is to be located 277 ft. N. and 530 ft. W.
(N. or S.) (E. or W.)

from the found corner of manuement of record set on 7th street
(Public Land Survey Corner)

.....as.....shown.....on.....accompanying.....map.....
(If there is more than one point of diversion, each must be described)

which is also 277' N of the SW cor SE 1/4 SE 1/4

Sec 9

..... being within the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of

Sec. 7 Tp. 35 R. 38 E., W.M., in the county of Union.....
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

4. The amount of water which the applicant intends to apply to beneficial use is 0.0250
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Irrigation

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

3/4 H.P. Electric - 1apsca 1" discharge
samp hole in Mill Creek

If for domestic use state number of families to be supplied.....

7. Construction work will begin on or before Oct. 1, 1979

8. Construction work will be completed on or before Oct. 1, 1980

9. The water will be completely applied to the proposed use on or before Oct. 1, 1982

Application No. 58420

Permit No. 44046

Remarks:.....

*Joseph W. Fink
X Marie Fink*

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of , 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

19th day of March, 1979, at 11:00 o'clock

A.M.

Application No. 58400

Permit No. 44046

Application No.....58420.....

Permit No.....44046.....

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed0.01..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Mill Creek.....

The use to which this water is to be applied is.....irrigation.....

If for irrigation, this appropriation shall be limited to1/80th..... of one cubic foot per second or its equivalent for each acre irrigated ..and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.....

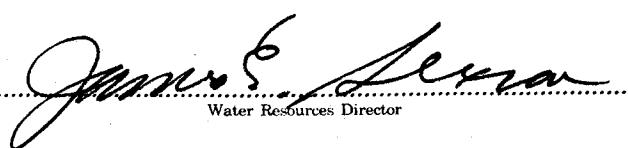
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit isMarch 19, 1979.....

Actual construction work shall begin on or beforeMay 11, 1980..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...81.....

Complete application of the water to the proposed use shall be made on or before October 1, 19..82.....

WITNESS my hand this11th..... day of.....May....., 19.79.....


James S. Axman
Water Resources Director