

Application No. 58515Permit No. 44120

STATE OF OREGON WATER RESOURCES DEPARTMENT

RECEIVEDApplication for Permit to Appropriate Surface Water APR 10 1979
WATER RESOURCES DEPT.
SALEM, OREGONI, ANN DAUGHERTY in the name of the U.S. Forest Service

(Name of Applicant)

of c/o Edward Collins, P.O. Box 1309, Medford, OR 97501

(City)

State of Oregon, Phone No. 1-503-664 1221 or Zip Code

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is Lake of the Woods
....., a tributary of2. The point of diversion is to be located 1526 ft. S. and ... 1291 ft. E.
(N. or S.) (E. or W.)
from the NW corner of Sec. 15, T. 37S., R. 5E., W. M.
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the ^{SW}~~NE~~ $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
Sec. 15. Tp. 37S. R. 5. E., W. M., in the county of Klamath.
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List $\frac{1}{4}$ $\frac{1}{4}$ of Section	List use and/or number of acres to be irrigated
37S	5E	15	^{SW} NE NW SE	Domestic use 0-10

4. The amount of water which the applicant intends to apply to beneficial use is 005
cubic feet per second.....

5. The use to which the water is to be applied is Domestic

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

60 ft. of 2" black plastic pipe with a 2-3 H.P. electric pump.

If for domestic use state number of families to be supplied One

7. Construction work will begin on or before.....Completed.....

8. Construction work will be completed on or before

9. The water will be completely applied to the proposed use on or before 10/1/79

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Remarks: The point of use is a recreation residence within Lot 3, Block L, Lake of the Woods Summer Home Tract. Occupancy of this lot within the Winema National Forest is authorized by a Special Use Permit (long-term lease) from the U.S. Forest Service

[Signature]
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before , 19.....

WITNESS my hand this day of , 19.....

Water Resources Director

By

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
10th day of April, 1979, at 11:00 o'clock
A.M.*

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Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.005 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, fromLake..of..the..Woods.....

The use to which this water is to be applied is....domestic..use..for..one..family..

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated.....

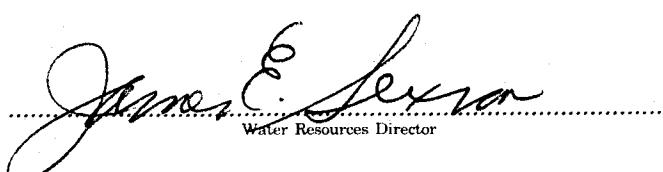
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 10, 1979.....

Actual construction work shall begin on or before..... May 30, 1980..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...81.....

Complete application of the water to the proposed use shall be made on or before October 1, 19..82.....

WITNESS my hand this 30th day of..... May..... , 19.79.....


James E. Serson
Water Resources Director