

Application No.....57818.....

Permit No.....44130.....

**STATE OF OREGON WATER RESOURCES DEPARTMENT****RECEIVED****Application for Permit to Appropriate Surface Water FEB 9 1979****WATER RESOURCES DEPT  
SALEM, OREGON**I, ....Coos..County..Parks..and..Recreation..Department.....  
(Name of Applicant)of.....Courthouse,...Room..214....., .....Coquille.....  
(Mailing Address) (City)State of....Oregon....., 9.74.23.....Phone No.396-3121, ext...376..... do hereby  
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

POD #1 MORRIS CREEK

POD #2 SO. FORK COQUILLE RIVER

POD #1 SO. FORK COQUILLE RIVER  
POD #2 COQUILLE RIVER

#1 1126 172 WEST EAST

#2 1870 ft. North and 1640 ft. EAST  
(N. or S.) (E. or W.)from the SW $\frac{1}{4}$  corner of 12  
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

#1 SW SW

SW SW

being within the #2 NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  ofSec. 12.....Tp. 31S.....R. 12....., W.M., in the county of Coos.....  
(N. or S.) (E. or W.)

## 3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List $\frac{1}{4}$ $\frac{1}{4}$ of Section	List use and/or number of acres to be irrigated
31S	12W	12	NW $\frac{1}{4}$ of the SW $\frac{1}{4}$	2 acres irrigation, <del>demolition</del> use, plus general park use
31S	12W	12	SW $\frac{1}{4}$ of the SW $\frac{1}{4}$	6 acres irrigation, plus general park use
31S	12W	12	SW $\frac{1}{4}$ of the SW $\frac{1}{4}$	fish culture and general recreation
31S	12W	12	SE of the SW	fish culture and general recreation
31S	12W	13	NE of the NW	fish culture and general recreation
31S	12W	13	NW of the NW	fish culture and general recreation

4. The amount of water which the applicant intends to apply to beneficial use is .....

cubic feet per second..... POD #1 - 0.105 CFS ..... POD #2 - 0.03 CFS.....  
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is ... irrigation - 0.10 CFS .....

Domestic - 0.005 General, park use including fish culture - 0.20 CFS.  
Dom. 0.005 #1  
Irr. 0.100 #1

6.

DESCRIPTION OF WORKS Rec. & Fish 0.03 #2  
0.13

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

POD #1 - Our diversion dam is approximately 4' wide and 4' deep. This water will be gravity fed into a 24,000 gallon 1/2" steel holding tank approximately 350'-400' from this diversion tank.

The main distribution line.....(POD #1)....will be approximately 3" in diameter. This water line will provide water for our sprinkler system located within the 30 campsites at Powers Park.

POD #2 - The 20 H.P. pump is 3 phase, 60 cycle...(3,490 rpm), full load, is located adjacent to the South Fork of the Coquille River. This pump has a 6" intake and outlet which carries water approximately 1,400' to our man-made pond.

If for domestic use state number of families to be supplied ..... 1

7. Construction work will begin on or before..... 3-01-78

8. Construction work will be completed on or before..... 3-01-81

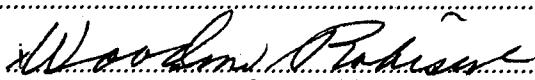
9. The water will be completely applied to the proposed use on or before..... 5-01-81

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Remarks: AT THIS TIME, THE CITY OF POWERS IS HAVING A DIFFICULT TIME PROVIDING POWERS PARK WITH ADEQUATE WATER. THESE ADDITIONAL WATER SYSTEMS WILL PROVIDE WATER FOR OUR WILDLIFE MANAGEMENT AS WELL AS REDUCE OUR COST TO PROVIDE NEEDED DRINKING AND IRRIGATION WATER FOR POWERS PARK.

RAISING FISH FOR RECREATIONAL PURPOSES ONLY. FISH WILL NOT BE SOLD OR SHIPPED FOR ANY COMMERCIAL USE.



Signature of Applicant

WOODROW ROBISON, CHAIRMAN  
COOS COUNTY BOARD OF COMMISSIONERS

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for COMPLETION

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before ..... , 19.....

WITNESS my hand this ..... day of ..... , 19.....

Water Resources Director

By .....

RECEIVED

FEB 27 1979  
WATER RESOURCES DEPT.  
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 18<sup>th</sup> day of August, 1978, at 11:00 o'clock A.M.

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**Permit to Appropriate the Public Waters of the State of Oregon**

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed ..... 0.13 ..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from ..... Morris Creek and South Fork Coquille River.

The use to which this water is to be applied is...irrigation and commercial use in a public park including fish culture; being 0.10 c.f.s. from Morris Creek for irrigation, and 0.03 c.f.s. from South Fork Coquille River for commercial use.

If for irrigation, this appropriation shall be limited to ..... 1/80th ..... of one cubic foot per second or its equivalent for each acre irrigated...and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year.

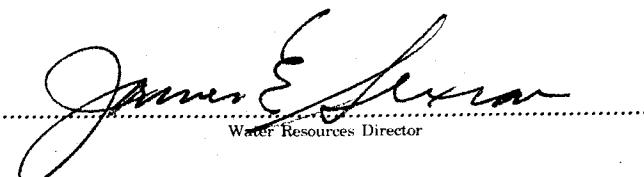
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is ..... August 18, 1978 .....

Actual construction work shall begin on or before ..... May 30, 1980 ..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...81 .....

Complete application of the water to the proposed use shall be made on or before October 1, 19..82 .....

WITNESS my hand this ..... 30th ..... day of ..... May ..... , 19.79 .....

  
James E. Larson  
Water Resources Director