

Application No. 58465Permit No. 44161**STATE OF OREGON WATER RESOURCES DEPARTMENT****RECEIVED****Application for Permit to Appropriate Surface Water**

MAY 17 1979

WATER RESOURCES DEPT.
SALEM, OREGON

I, United States Government by Allen A. Alsing

(Name of Applicant)

of 970 Walker Avenue , Ashland
(Mailing Address) (City)State of Oregon , 97520 Phone No. 482-2620 do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is Lake of the Woods, Klamath County

....., a tributary of

2. The point of diversion is to be located 822 ft. S and 1115 ft. E
(N. or S.) (E. or W.)from the NW corner of Sec. 15, T. 37S, R5E WM
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the NW ¼ of the NW ¼ of
Sec. 15 Tp. 37S R. 5E , W. M., in the county of Klamath

(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List ¼ ¼ of Section	List use and/or number of acres to be irrigated
Lot	L-10	Lake of the Woods		Domestic Use
T 37S	R5E, WM	15	NW NW	

4. The amount of water which the applicant intends to apply to beneficial use is 0.01
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Domestic.....

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

The system will consist of a submersible electric pump with 3/4 inch pipeline
from the lake to the cabin (approximately 100 feet).

If for domestic use state number of families to be supplied one.....

7. Construction work will begin on or before June 15, 1979.....

8. Construction work will be completed on or before October 15, 1979.....

9. The water will be completely applied to the proposed use on or before October 15, 1979.....

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Remarks:.....

Allen O. Albany
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before July 2, 1979.....

WITNESS my hand this 30th day of April, 1979.....

James E. Sexon Water Resources Director

Vestal L. Gandy
By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
29th day of March, 1979, at 11:00 o'clock
A.M.

Application No. 58465

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Application No. **58465**

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Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.005 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Lake of the Woods

The use to which this water is to be applied is.....domestic use for one family.....

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 29, 1979

Actual construction work shall begin on or before June 20, 1980 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...81.....

Complete application of the water to the proposed use shall be made on or before October 1, 19...82.....

WITNESS my hand this 20th day of June , 19..79


Deputy Water Resources Director