

*Application No.*..... **58568**

Permit No. .... 44171 .....

STATE OF OREGON WATER RESOURCES DEPARTMENT

**Application for Permit to Appropriate Surface Water** APR 20 1979

**RECEIVED**

"CERTIFICATE NO. 57195

**WATER RESOURCES DEPT.  
SALEM, OREGON**

I, Robert Burns, SALEM, OREGON.  
(Name of Applicant)  
of 42241 Highway 62, Prospect,  
(Mailing Address) (City)

*State of*..... Oregon ....., *Phone No.*..... 560-3246..... *do hereby*  
(Zip Code)

*make application for a permit to appropriate the following described waters of the State of Oregon:*

1. The source of the proposed appropriation is.....Mill Creek,....tributary of.....  
....Rogue River....., a tributary of.....Pacific Ocean.....

2. The point of diversion is to be located ..... 1860 ft. .... N. .... and ..... 2690 ft. .... E.  
(N. or S.) (E. or W.)  
from the ..... SW ..... corner of ..... Section 28.....  
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the NW ¼ of the SE ¼ of  
Sec. 28 Tp. 32 S. R. 3 E., W.M., in the county of Jackson.

- 3. Location of area to be irrigated, or place of use if other than irrigation.*

4. The amount of water which the applicant intends to apply to beneficial use is .....Q.01.....  
cubic feet per second.....  
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is .....domestic.....

6.

#### DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

500 feet 1½" plastic pipe; gravity from Nye Ditch.

If for domestic use state number of families to be supplied .....one family.....

7. Construction work will begin on or before .....one year from date of priority.

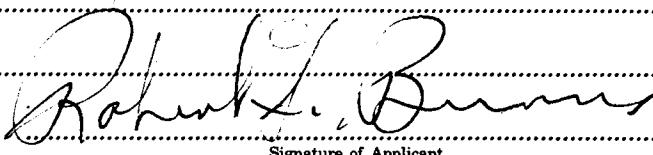
8. Construction work will be completed on or before .....October 1, 1981.

9. The water will be completely applied to the proposed use on or before .....October 1, 1982.

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Remarks:.....



Signature of Applicant

*This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....*

*In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before ....., 19.....*

*WITNESS my hand this ..... day of ..... , 19.....*

*Water Resources Director*

*By .....*

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the*

*30<sup>th</sup> day of April, 1979, at 11:00 o'clock  
A.M.*

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Application No. .... **58568** .....

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## Permit to Appropriate the Public Waters of the State of Oregon

*This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:*

*The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed ..... 0.005 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from ..... Mill Creek.*

*The use to which this water is to be applied is ..... domestic use for one family.*

*If for irrigation, this appropriation shall be limited to ..... of one cubic foot per second or its equivalent for each acre irrigated.*

*and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.*

*The priority date of this permit is ..... April 20, 1979*

*Actual construction work shall begin on or before ..... June 20, 1980 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..... 81*

*Complete application of the water to the proposed use shall be made on or before October 1, 19..... 82*

*WITNESS my hand this ..... 20th ..... day of ..... June ..... , 19..... 79*

*Charles L. Johnson*  
Deputy Water Resources Director