

"CERTIFICATE NO. 62274"

Application No. 58844

Permit No. 44353

STATE OF OREGON WATER RESOURCES DEPARTMENT RECEIVED

Application for Permit to Appropriate Surface Water JUN 28 1979

I, Everett James Johnson **WATER RESOURCES DEPT**
SALEM, OREGON

of St. Pt #1 Box 142A, Part Offord
(Name of Applicant) (City)
(Mailing Address)

State of Oregon, 97445 Phone No. 332-2533 do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is a Spring,
a tributary of Elk River.

2. The point of diversion is to be located 250 ft. N and 630 ft. W.
(N. or S.) (E. or W.)
from the 5 1/4 corner of Sec. 6.
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the SE 1/4 of the SW 1/4 of
Sec. 6 Tp. 33S R. 14W, W.M., in the county of Curry.

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List <u>1/4</u> <u>1/4</u> of Section	List use and/or number of acres to be irrigated
<u>33S</u>	<u>14W</u>	<u>6</u>	<u>SE 1/4 SW 1/4</u>	<u>Domestic</u>

4. The amount of water which the applicant intends to apply to beneficial use is 0.01 cfs
cubic feet per second.....
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Domestic one family
including irrigation of lawn & garden

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

1 syp deep well
420' of 1 1/4" pipe from holding tank
to cause head w/c spring approved
8-9 gal/gal min.

If for domestic use state number of families to be supplied One

7. Construction work will begin on or before completed
8. Construction work will be completed on or before completed
9. The water will be completely applied to the proposed use on or before completed

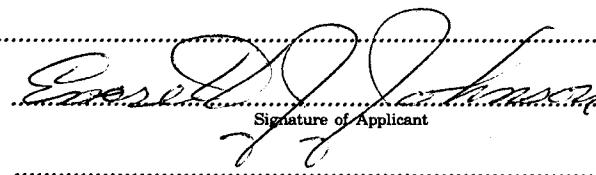
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Remarks:.....

Fees

Recording Fee 420⁰⁰
Domestic USA 15⁰⁰
\$ 35⁰⁰



Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of , 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
28th day of June, 1979, at 11:00 o'clock
A.M.

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Application No.....58844

Permit No.....44353

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed0.01..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, froma spring.....

The use to which this water is to be applied is.....domestic use for one family including the irrigation of a lawn and non-commercial garden not to exceed $\frac{1}{2}$ acre in area.....

If for irrigation, this appropriation shall be limited toof one cubic foot per second or its equivalent for each acre irrigated.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit isJune 28, 1979.....

Actual construction work shall begin on or beforeSeptember 27, 1980..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.81.....

Complete application of the water to the proposed use shall be made on or before October 1, 19.82.....

WITNESS my hand this27th..... day ofSeptember....., 19.79.....

James E. Kern
Water Resources Director