

"CERTIFICATE NO. 64546"

Application No. 59221

Permit No. 44482

RECEIVED

STATE OF OREGON WATER RESOURCES DEPARTMENT JUG 15 1979

Application for Permit to Appropriate Surface Water WATER RESOURCES DEPT
SALEM, OREGON

I, Charles D. and/Shirley S. Riley
(Name of Applicant)

of 10044 LaRosa Drive, Temple City,
(Mailing Address) (City)

State of California, 91780 Phone No. 213 444-0704 do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is North Fork Rogue River
....., a tributary of Rogue River

2. The point of diversion is to be located 260 ft. S. and 755 ft. E.
(N. or S.) (E. or W.)
from the NW corner of Section 3
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

..... being within the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
Sec. 3 Tp. 31 S. R. 3 E., W. M., in the county of Jackson
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List $\frac{1}{4}$ $\frac{1}{4}$ of Section	List use and/or number of acres to be irrigated
31 S.	3 E.	3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	domestic use in Union Creek Recreation Residences, Block "B", Lot 1.

4. The amount of water which the applicant intends to apply to beneficial use is 0.01

cubic feet per second.....

(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is domestic.

6. DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

1/2 H.P. electric motor,

1 1/2" centrifugal pump,

300' of 1" pipeline.

If for domestic use state number of families to be supplied one family.

7. Construction work will begin on or before one year from date of priority.

8. Construction work will be completed on or before October 1, 1981.

9. The water will be completely applied to the proposed use on or before October 1, 1982.

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Remarks: Legal land description: Union Creek Recreation Residences,

Block "B", Lot 1.

x *Charles D. Riley*
Signature of Applicant
x *Shirley S. Riley*

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this *day of*, 19.....

..... *Water Resources Director*

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 15th *day of* August, 1979, at 11:00 o'clock A. M.

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Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.005 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from North Fork Rogue River

The use to which this water is to be applied is domestic use for one family

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 15, 1979

Actual construction work shall begin on or before November 14, 1980 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1981

Complete application of the water to the proposed use shall be made on or before October 1, 1982

WITNESS my hand this 14th day of November, 1979

James E. Lewis
Water Resources Director

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