

Application No. 58759Permit No. 44624

WATER RESOURCES DEPT.
 SALEM, OREGON
RECEIVED
 JUN 8 1979

STATE OF OREGON WATER RESOURCES DEPARTMENT**Application for Permit to Appropriate Surface Water**

I, Bert M. Hayman (Name of Applicant)
 of 827 Foss Road, Talent (City)
 (Mailing Address)
 State of Oregon, 97540 Phone No. 535-1732 Zip Code

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is Lake O'le' Woods
Lot 9, Block S, a tributary of

2. The point of diversion is to be located ft. and ft.
 (N. or S.) (E. or W.)

from the corner of (Public Land Survey Corner)

NW 1/4 Section 10, T. 37S., R. 5E., W. M. Point of diversion
 is located 235 ft. S. and 1174 ft. E. of the NW corner
 of Section 10, T. 37S., R. 5E.,
 being within the NW 1/4 of the NW 1/4 of
 Sec. Tp. R., W. M., in the county of Klamath.

3. Location of area to be irrigated, or place of use if other than irrigation.

Township	Range	Section	List 1/4 1/4 of Section	List use and/or number of acres to be irrigated
375	5E	10	NW 1/4 NW 1/4	Domestic

4. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second..... 0.005 cubic ft per second
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is Domestic use for
Cabin at Lake o' the Woods
Lot 9 Block 5

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

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Explanation: I have 2 shares. 1 cabin as joint ownership - only using water for 3 month of a year.

If for domestic use state number of families to be supplied 2 - joint ownership

7. Construction work will begin on or before Summer 1980

8. Construction work will be completed on or before Summer 1980

9. The water will be completely applied to the proposed use on or before Summer 1980

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Remarks.....

Bert Wayman

Signature of Applicant

827 Foss Rd Salem Oregon
97340

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before February 11....., 19..80.....

WITNESS my hand this 10th day of December , 19...79.....

..... James E. Sexson Water Resources Director

By Wayne J. Overcash
Wayne J. Overcash

RECEIVED
JUN 4 1980
WATER RESOURCES DEPT
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

8th day of JUNE , 19....79....., at ...11:00... o'clock
A.M.

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Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.005 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from ..Lake..of..the..Woods.....

The use to which this water is to be applied is....domestic use for one family.....

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is.....June 8, 1979.....

Actual construction work shall begin on or before.....February 7, 1981..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...81.....

Complete application of the water to the proposed use shall be made on or before October 1, 19...82.....

WITNESS my hand this 7th day of..... February....., 19..80.....

Water Resources Director

